

May 28, 2023

Pentecost Sunday

Guest Preacher – Andrew Hyde



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

GATHERING SONG (see next page)

O Spirit All-Embracing



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHOIR ANTHEM Wind that Makes All Winds to Blow

FIRST READING: Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, **"Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."** ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the

morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 104:24-34, 35b



²⁴How manifold are your | works, O LORD!

**In wisdom you have made them all; the earth is full | of
your creatures.**

**²⁵Yonder is the sea, great and wide, with its swarms too
man- | y to number,
living things both | small and great.**

**²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.**

**²⁷All of them | look to you
to give them their food | in due season. R**

**²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good
things.**

**²⁹When you hide your face, | they are terrified;
when you take away their breath, they die and
return | to their dust.**

**³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.**

**³¹May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. R**



Send forth your Spir-it and re - new the face of the earth.

**³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.**

**³³I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

**³⁴May these words of | mine please God.
I will rejoice | in the LORD.**

**^{35b}Bless the LORD, | O my soul.
Hal- | lelujah! R**

SECOND READING: 1 Corinthians 12:3b-13

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another

the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God. Word of Life.
Thanks be to God!

GOSPEL ACCLAMATION

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia

Our hearts burn with - in us as you open to us the scriptures.

GOSPEL: John 20:19-23

The holy gospel according to John.
Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If

you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN OF THE DAY O, Living Breath of God RED 407

PRAYERS OF INTERCESSION

Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need praying: “Living breath of God,” and responding together in song...

Come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. We pray today for the clergy and people of the Diocese of Toronto, their bishop Andrew Asbil, and their suffragan bishops Kevin Robertson and Riscylla Shaw; and for the Lutheran Collegiate Bible Institute in Outlook, Saskatchewan.

Living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. We pray for the people of western Canada affected by wild fires, especially those evacuated from their homes, that they might return safely home soon.

Living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger.

Living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort, especially Deacon Chris, Anna-Liisa, Ross and Karen and their family, Bud and Joanne, Ruth, Richard, Susan, David, Bill, Isa, Benito, Zoilita, and those we name before you in our hearts.
(brief silence...)

Living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. We pray especially today for Ecumenical Campus Ministry and their chaplain Andrew Hyde. May this ministry be a source of safety and life for the students and staff of the University of Guelph.

Living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Life-giving God, we give thanks for those who have died to new life in you. Keep us in joyful communion with them until we join the saints of every people and nation gathered before your throne in your ceaseless praise.

Living breath of God, ***come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.***

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY Let The Vineyards Be Fruitful RED 183

OFFERTORY PRAYER

Let us pray:

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.
Amen

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join in their unending praise:

SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high
priest until he comes as victorious Lord of all.

**Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. Amen.**

LORD'S PRAYER

LEAD SHEET

The Lord's Prayer

Heavenly Father, Heavenly Mother

Words: Parker J. Palmer

*This music is dedicated to the memory of Larry Boychuk,
whose radiant light and love will always shine through the darkness.*

Music: Chellan Hoffman
and Stephen D. Miller, 2017

mp F^{maj7} Bb^{maj7}/F Am^7/F

4 Bb^{maj7}/F *Leader:* F *Congregation:* Bb/F *Leader:*

Heav - en - ly Fath - er, Heav - en - ly Fath - er, Heav - en - ly Moth -

7 Am^7/F *Congregation:* Bb/F *All:* Am^7 Bb C

- er, Heav - en - ly Moth - er, Ho - ly and blessed is your true name. We

11 Bb C F F/A Bb C F F/A Bb C

pray for your reign of peace to come, we pray that your good will be done, let heav-en and earth

16 F F/A Bb^{maj7} Gm Gm/C C F Bb C/Bb Am Dm

be-come one, let heav-en and earth be-come one. Give us this day the bread we need,

21 Gm $A(sus4)$ A Bb C/Bb Am Dm^7

give it to those who have none. Give us this day the bread we need,

25 Gm $C(sus4)$ C F Gm/F

give it to those who have none. Let for - give - ness flow like a ri-ver be-tween us

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29 F Am/F Gm/F F Gm/F
 from each one_ to each one.____ Let for-give-ness flow like a ri-ver be - tween us

33 Fmaj7 Bb(sus2)/F /G Am Am/G Fmaj7
 from each one_ to each one.____ Lead us to ho - ly in - no - cence be-yond the

37 Em/A Am/G rit. A^{b5}/F a tempo C Dm7 Em F
 ev - il of__our_days.____ Come swift - ly, Moth - er, Fath-er, come; Come

41 C Dm7 Em Fmaj7 C Dm7 Em7 Fmaj7
 swift-ly, Moth-er, Fath - er, come; For yours is the pow-er and the glo-ry and the mer-cy, For

45 C Dm7 Em7 Fmaj7 C Dm7 Em6 Fmaj7
 yours is the pow-er and the glo-ry and the mer-cy, For - e - ver your name is All in One. For

49 C Dm7 Em6 Fmaj7 C Dm7 Em Fmaj7
 e - ver your name is All in One. A - - - men.

53 C Dm7 Em Fmaj7 F9/G Fmaj9 C(sus2) C
 A - - - men. A - - - men.____

INVITATION TO COMMUNION

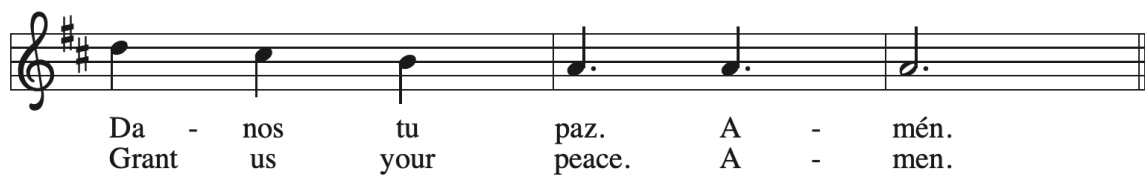
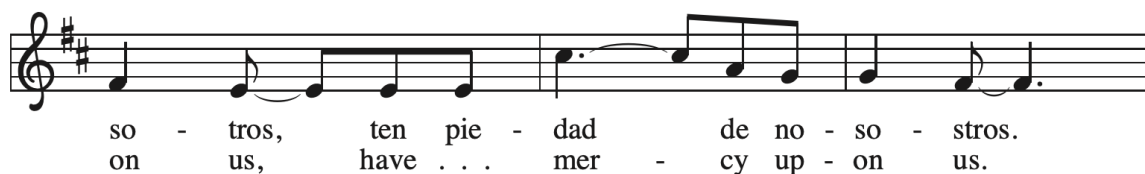
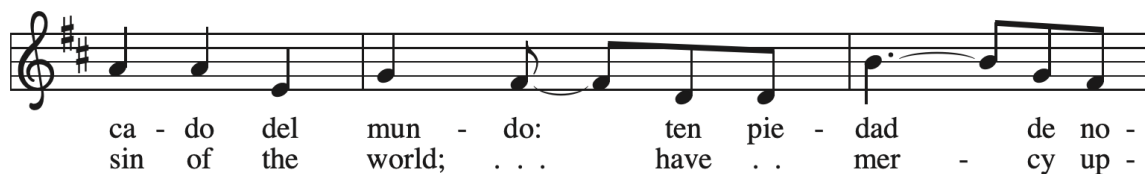
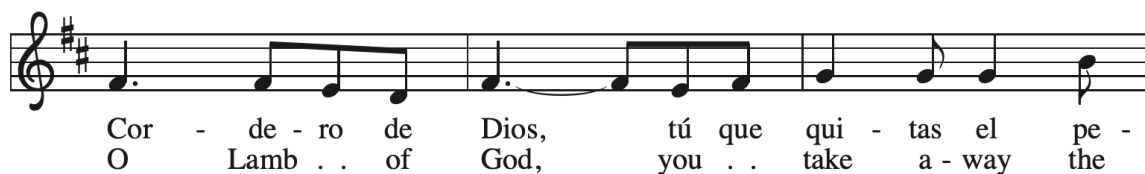
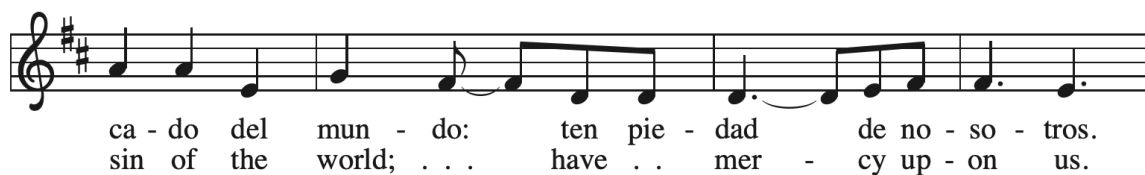
Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS



Veni Sancte Spiritus

RED 406

She Comes Sailing on the Wind

BLUE 656

Come, Holy Ghost, Our Souls Inspire

BLUE 637

BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and serve
the world in Jesus' name. **Amen.**

POST-COMMUNION CANTICLE

A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -
 At last, Lord, your word of prom - ise ful - fill - ing, you let your

jar a tu sier - vo ir - se en paz. Por - que mis
 ser - vant go forth in free - dom and peace. With my own

o - jos han vis - to a tu Sal - va - dor, a quien has
 eyes I have seen the sal - va - tion you have pre -

pre - sen - ta - do an - te to - dos los pue - blos: . . .
 pared . . in the sight of all of the peo - ples: a

luz pa - ra a - lum - brar a las na - cio - nes, y
 light that will re - veal you to the na - tions, and the

glo - ria de tu pue - blo Is - ra - el.
 glo - ry of your peo - ple Is - ra - el.

ANNOUNCEMENTS

BENEDICTION

The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING SONG God of Tempest, God of Whirlwind
RED 400**



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God!

POSTLUDE

Ecumenical Campus Ministry, or ECM, strives to provide a faith



community for the students - a home away from home, at the University of Guelph. Over the past couple of years, All Saints has worked with ECM to be an active partner, by supporting needs, supplying a weekly dinner each semester and through financial aid.

ECM is a vibrant faith community that provides gatherings and programs to some 30,000 students at the University. This ministry is a connection point between the University campus and various local faith communities. It provides pastoral support and leadership development to staff and students. Through the programs, students can find friendship and support in their faith journey. Weekly events include dinner (provided by local churches), vespers, scripture study, and social gatherings. Students can also get involved in fund-raising for local charities as well as group hikes, camping weekends, pilgrimage, and retreats.

Funding for these vital programs is dependent solely on donations. And as we know, lack of funding can affect the kind and quality of programming offered. There is a full-time pastor, Andrew Hyde, whose salary is paid jointly by the Anglican, Presbyterian and United Churches. The Niagara Diocese has stepped up at times with a WOW grant. Last fall, Canon Bill, applied and successfully received an Eastern Synod grant (YAYA) which went to the 2SLGBTQIA+ programs.

The Committee partners here at All Saints have endeavoured to effectively serve and support the students in their faith journey. They have also asked the hard questions of how All Saints can contribute effectively to life on campus. What might the students like from us? How can we invite and welcome students to make them feel part of a faith community while away from home? What would a regular financial commitment look like?

Please welcome Rev. Andrew Hyde to the service this morning as we journey with ECM in a common bond of faith, to have a better understanding of their programs and to share ideas on our commitment of service and support.