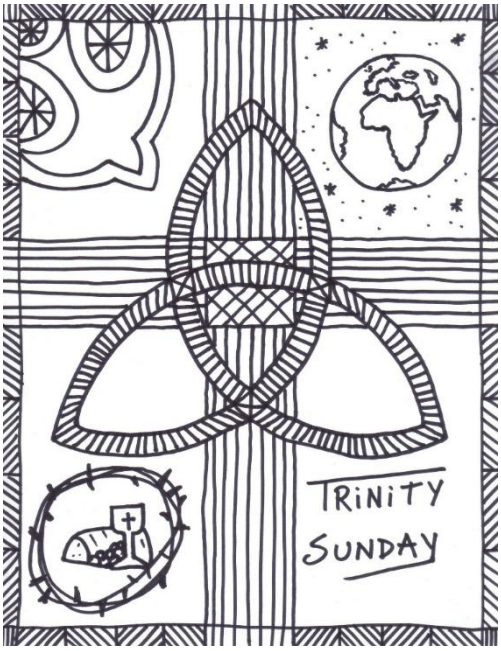
May 31, 2026
Trinity Sunday



PRELUDE

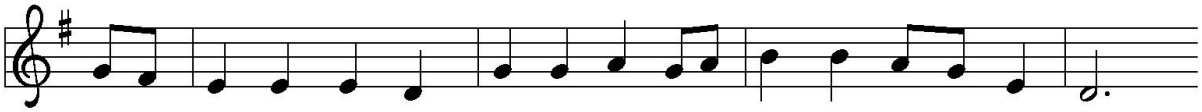
WELCOME

ACKNOWLEDGEMENT OF TERRITORY

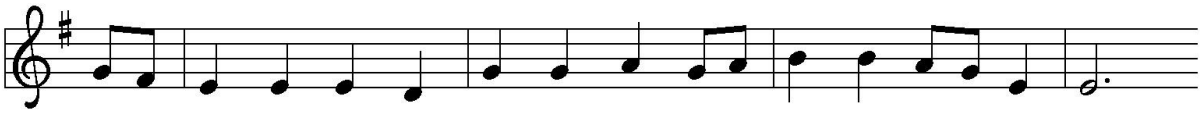
All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

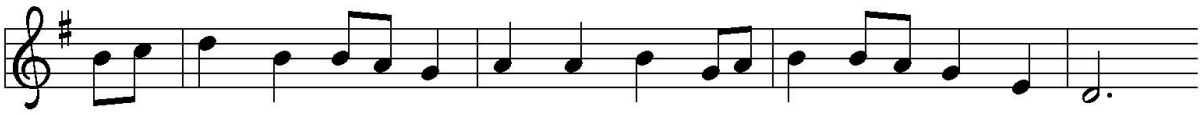
GATHERING SONG **Come Join the Dance of Trinity**



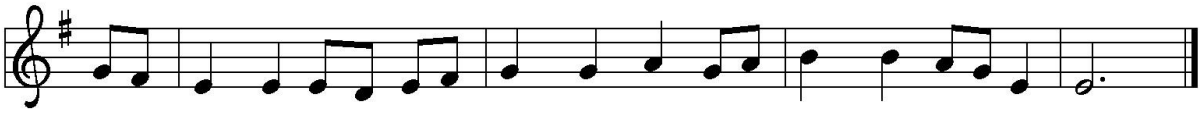
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



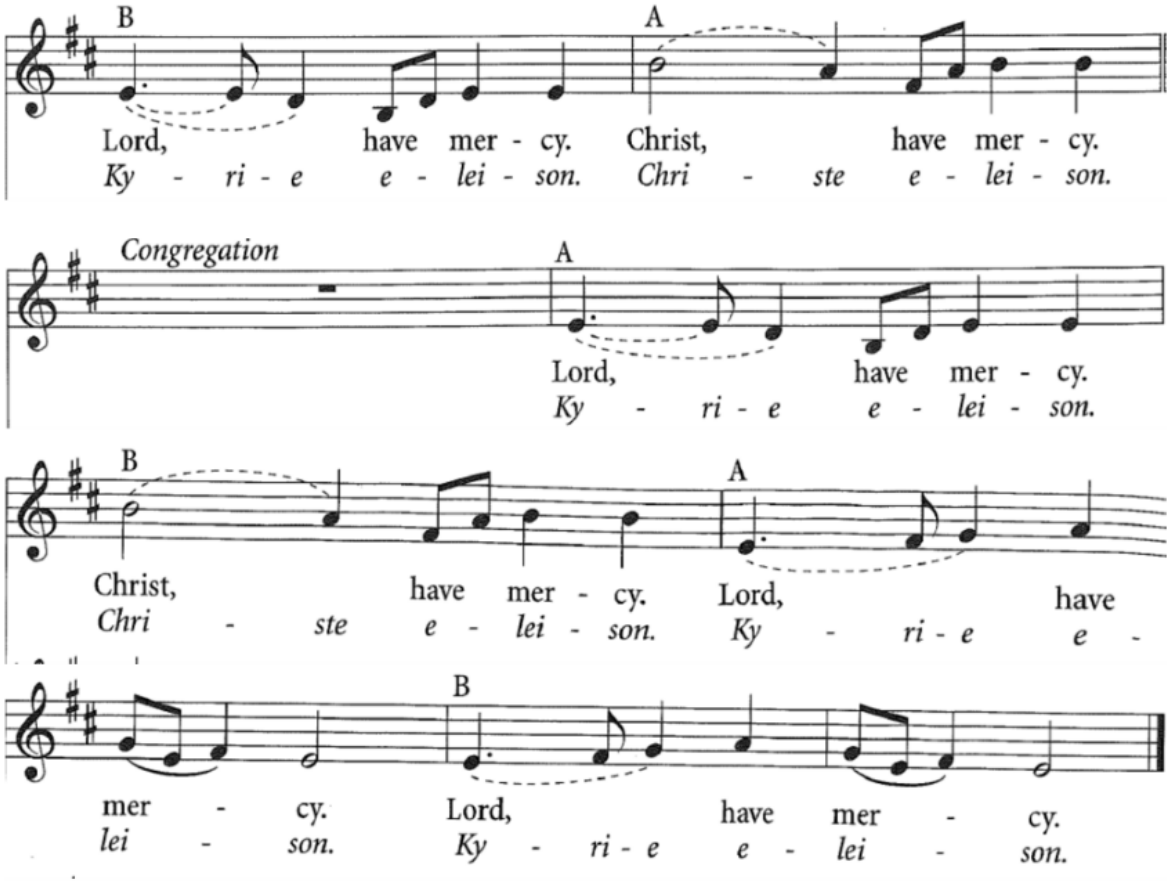
but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

GREETING

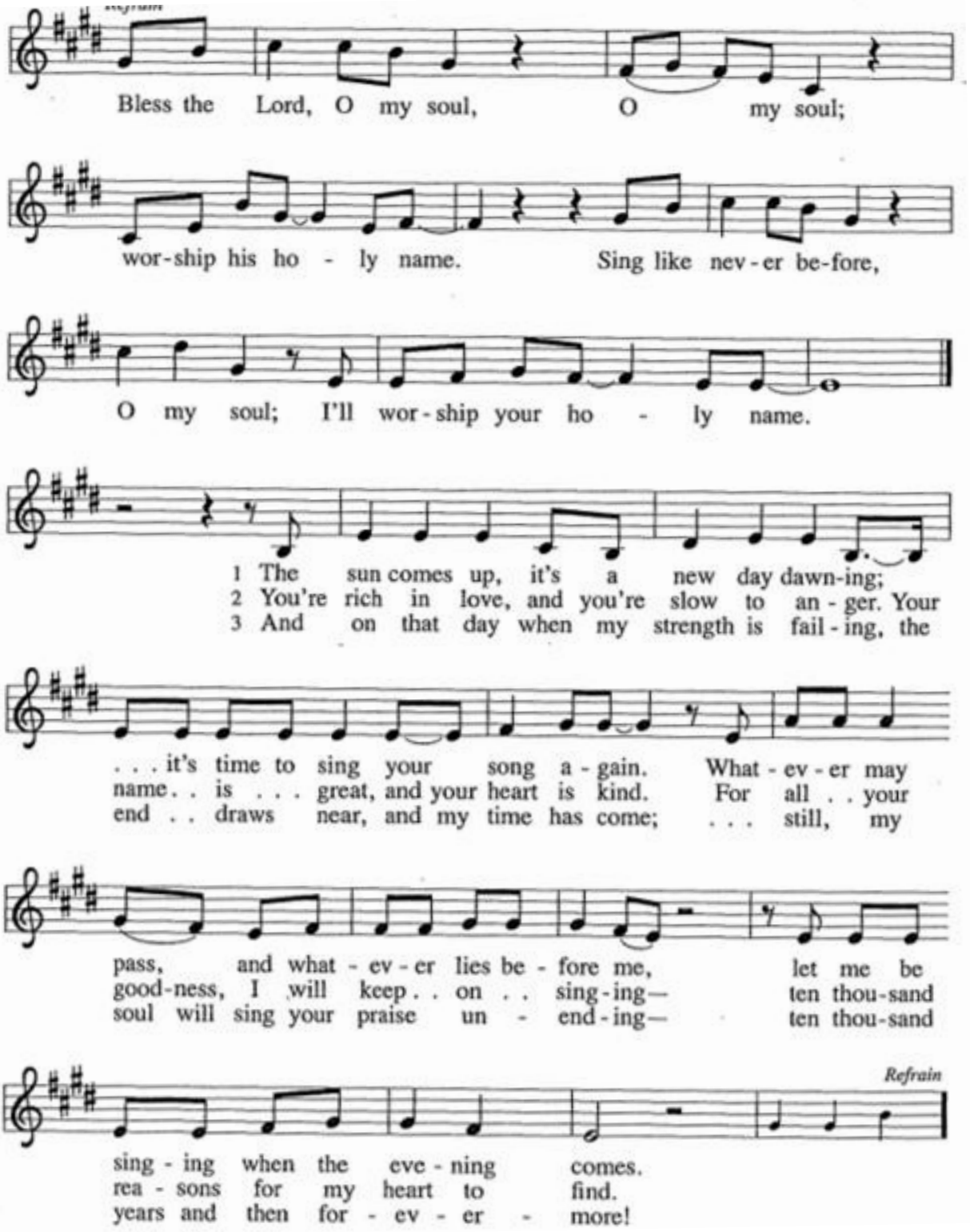
The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



HYMN OF PRAISE 10,000 REASONS


Refrain
Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev-er be-fore,
O my soul; I'll wor-ship your ho - ly name.
1 The sun comes up, it's a new day dawn-ing;
2 You're rich in love, and you're slow to an-ger. Your
3 And on that day when my strength is fail-ing, the
. . . it's time to sing your song a-gain. What-ev-er may
name. . is . . . great, and your heart is kind. For all . . your
end . . draws near, and my time has come; . . . still, my
pass, and what-ev-er lies be-fore me, let me be
good-ness, I will keep . . on . . sing-ing— ten thou-sand
soul will sing your praise un-end-ing— ten thou-sand
Refrain
sing-ing when the eve-ning comes.
rea-sons for my heart to find.
years and then for-ev-er-more!

PRAYER OF THE DAY

Let us pray.

O God, today we honor the majesty and mystery of your name. You are both infinite and intimate, known and unknowable, transcendent and transparent. In love, you have made us your own, and invite us to join in your divine dance. We will never rest until we rest in you, Blessed Trinity, one God, forever and ever. **Amen**

CHOIR ANTHEM

FIRST READING: Genesis 1:1—2:4a

(The congregation reads the parts in bold.)

1 When God began to create the heavens and the earth, 2 the
earth was complete chaos, and darkness covered the face of the
deep, while a wind (or spirit, or breath) from God swept over the
face of the waters. 3 Then God said, "Let there be light," and there
was light.

4 And God saw that the light was good.

And God separated the light from the darkness. 5 God called the
light Day, and the darkness he called Night.

And there was evening and there was morning, the first day.

6 And God said, "Let there be a dome in the midst of the
waters, and let it separate the waters from the waters." 7 So God
made the dome and separated the waters that were under the
dome from the waters that were above the dome.

And it was so.

8 God called the dome Sky.

And there was evening and there was morning, the second day.

[9] And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear."

And it was so.

[10] God called the dry land Earth, and the waters that were gathered together he called Seas.

And God saw that it was good.

[11] Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it."

And it was so.

[12] The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it.

And God saw that it was good. [13] And there was evening and there was morning, the third day.

[14] And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, [15] and let them be lights in the dome of the sky to give light upon the earth."

And it was so.

[16] God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. [17] God set them in the dome of the sky to give light upon the earth, [18] to rule over the day and over the night, and to separate the light from the darkness.

And God saw that it was good. [19] And there was evening and there was morning, the fourth day.

[20] And God said, "Let the waters bring forth swarms of living
creatures, and let birds fly above the earth across the dome of
the sky." [21] So God created the great sea monsters and every
living creature that moves, of every kind, with which the waters
swarm and every winged bird of every kind.

And God saw that it was good.

[22] God blessed them, saying, "Be fruitful and multiply and fill the
waters in the seas, and let birds multiply on the earth."

[23] And there was evening and there was morning, the fifth day.

[24] And God said, "Let the earth bring forth living creatures of
every kind: cattle and creeping things and wild animals of the
earth of every kind."

And it was so.

[25] God made the wild animals of the earth of every kind and the
cattle of every kind and everything that creeps upon the ground
of every kind.

And God saw that it was good.

[26] Then God said, "Let us make humans in our image,
according to our likeness, and let them have dominion over the
fish of the sea and over the birds of the air and over the cattle
and over all the wild animals of the earth and over every creeping
thing that creeps upon the earth."

[27] So God created humans in his image,
in the image of God he created them;
male and female he created them.

[28] God blessed them, and God said to them, "Be fruitful and
multiply and fill the earth and subdue it and have dominion over
the fish of the sea and over the birds of the air and over every
living thing that moves upon the earth." [29] God said, "See, I have
given you every plant yielding seed that is upon the face of all the
earth and every tree with seed in its fruit; you shall have them

for food. [30] And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food."

And it was so.

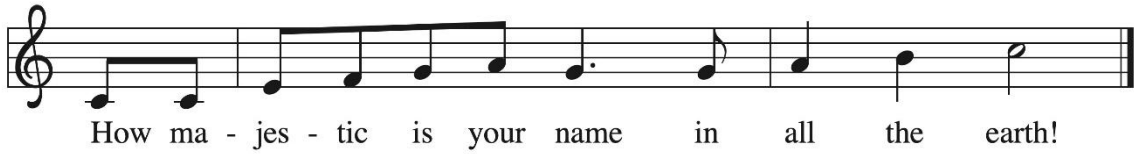
[31] God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2:[1] Thus the heavens and the earth were finished and all their multitude. [2] On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. [3] So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

[4a] These are the generations of the heavens and the earth when they were created.

Word of God. Word of life.
Thanks be to God.

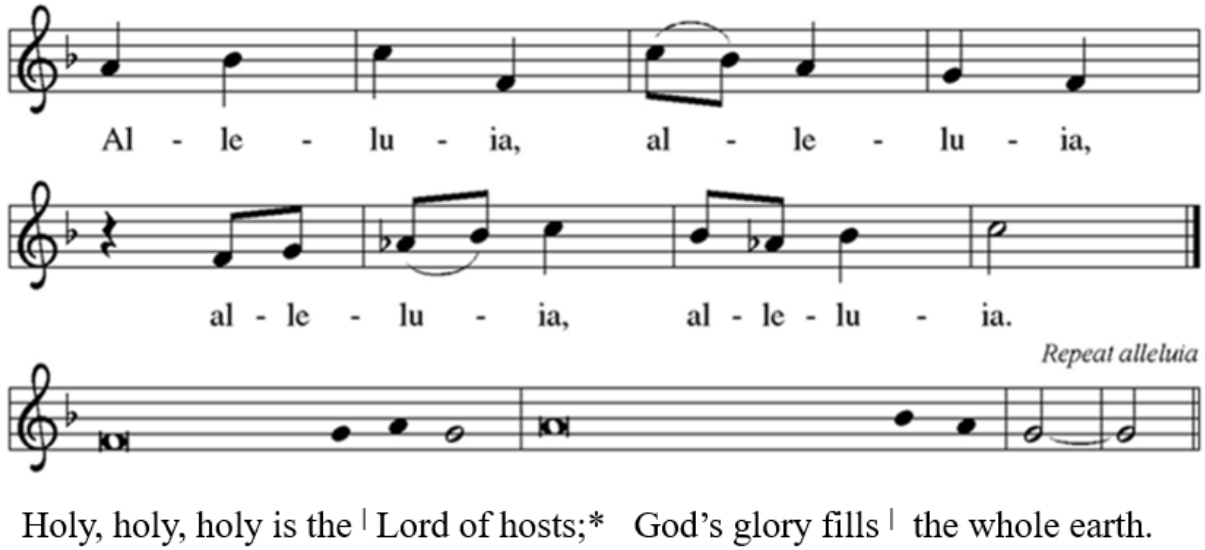
PSALM: Psalm 8 *(sung together in unison)*



1 O | LORD our Lord,
how majestic is your name in | all the earth!—
2 you whose glory is chanted above the heavens out of the mouths of in- | fants and children;
you have set up a fortress against your enemies, to silence the foe | and avenger.
3 When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
4 what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them? R

5 Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
6 You have made them rule over the works | of your hands;
you have put all things un- | der their feet:
7 all | flocks and cattle,
even the wild beasts | of the field,
8 the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.
9 O | LORD our Lord,
how majestic is your name in | all the earth! R

GOSPEL ACCLAMATION

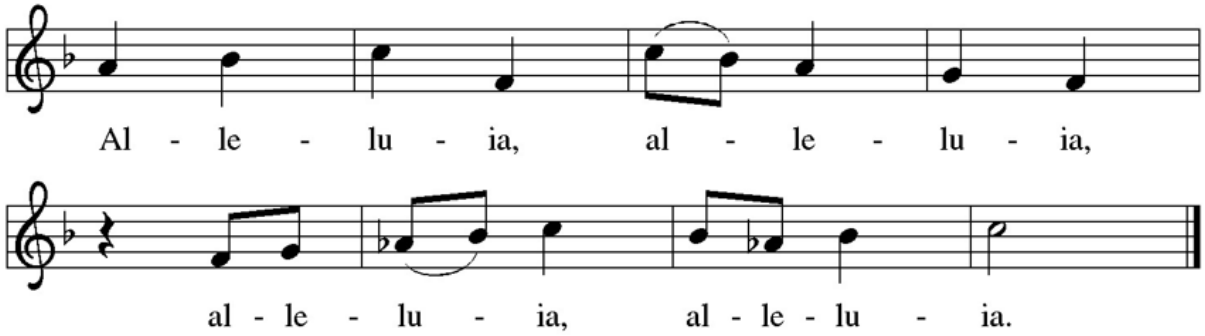


GOSPEL: Matthew 28:16-20

The holy gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

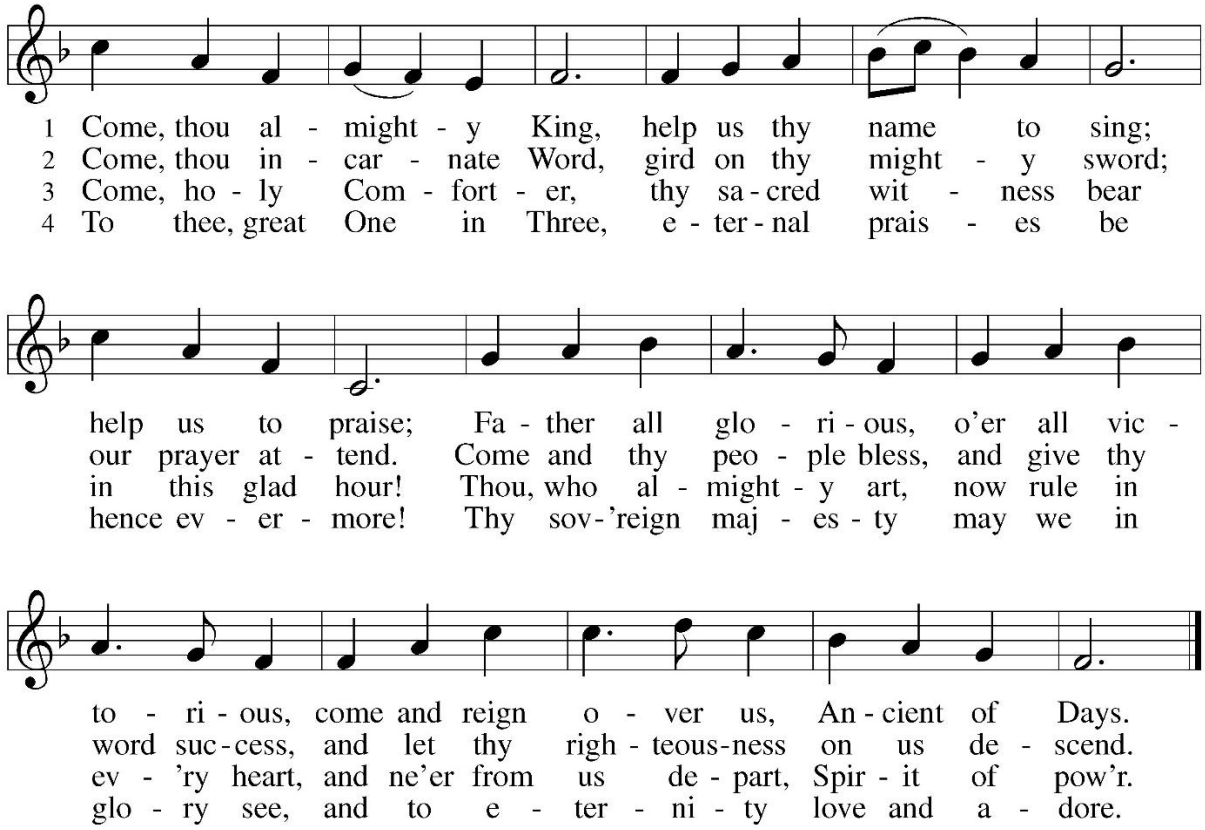
16 Now the eleven disciples went to Galilee, to the mountain to
which Jesus had directed them. 17 When they saw him, they
worshiped him, but they doubted. 18 And Jesus came and said to
them, "All authority in heaven and on earth has been given to
me. 19 Go therefore and make disciples of all nations, baptizing
them in the name of the Father and of the Son and of the Holy
Spirit 20 and teaching them to obey everything that I have
commanded you. And remember, I am with you always, to the
end of the age."

The gospel of Christ.
Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY Come, Thou Almighty King



PRAYERS OF INTERCESSION

Gathered in the presence of the Triune God and surrounded by God's creation, let us pray for the world and all in need.

Gracious God, we pray for your Church in every place. Renew us in your love and draw us deeper into your life. Give courage to leaders and all the baptized, that we may speak good news with grace and live as signs of your welcome. God, in your mercy,
hear our prayer.

We pray for this earth, your beloved creation. For skies and waters, fields and forests, and all creatures who share this home. Help us walk gently upon the earth, to protect what is fragile and restore what has been harmed. God, in your mercy,
hear our prayer.

We pray for the nations of the world, especially places torn by violence and fear. Bring justice where there is oppression, healing where there is division, and guide leaders toward wisdom and compassion. God, in your mercy,
hear our prayer.

We pray for those who are sick or struggling. For those in pain, those who feel alone, and those who care for them. We pray especially for Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Jeff, Ella, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, Isabella, and those we remember in our hearts… *(silence…)*. Surround them with your presence, and give comfort and strength for each day. God, in your mercy,
hear our prayer.

We pray for this community of All Saints. For the life we share and the work before us. Help us be a community of welcome and belonging, open to your Spirit and attentive to one another. God, in your mercy,
hear our prayer.

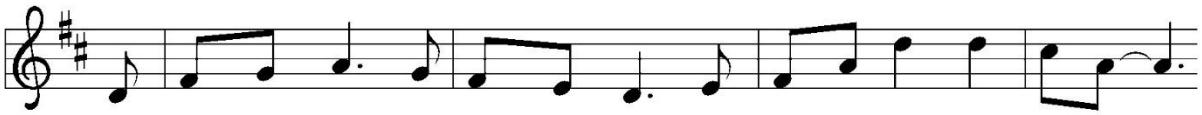
We give thanks for the saints who have gone before us leaving us an inheritance of faith. Keep us connected with them in your love, and guide us in their way of hope. God, in your mercy,
hear our prayer.

Holy Three-in-One, receive these prayers, spoken and unspoken, and lead us in your way, now and always. **Amen**.

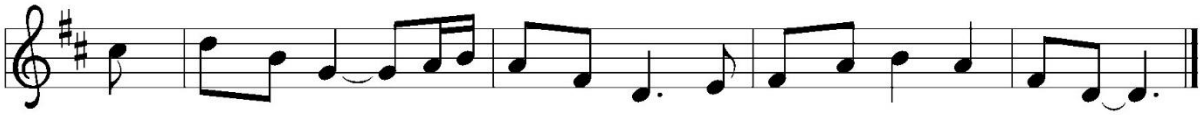
PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY Accept, O Lord, the Gifts We Bring



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be-comes a ho - ly trea-sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.
We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.
We bless you, O God.

We give you thanks for Jesus:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.
We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

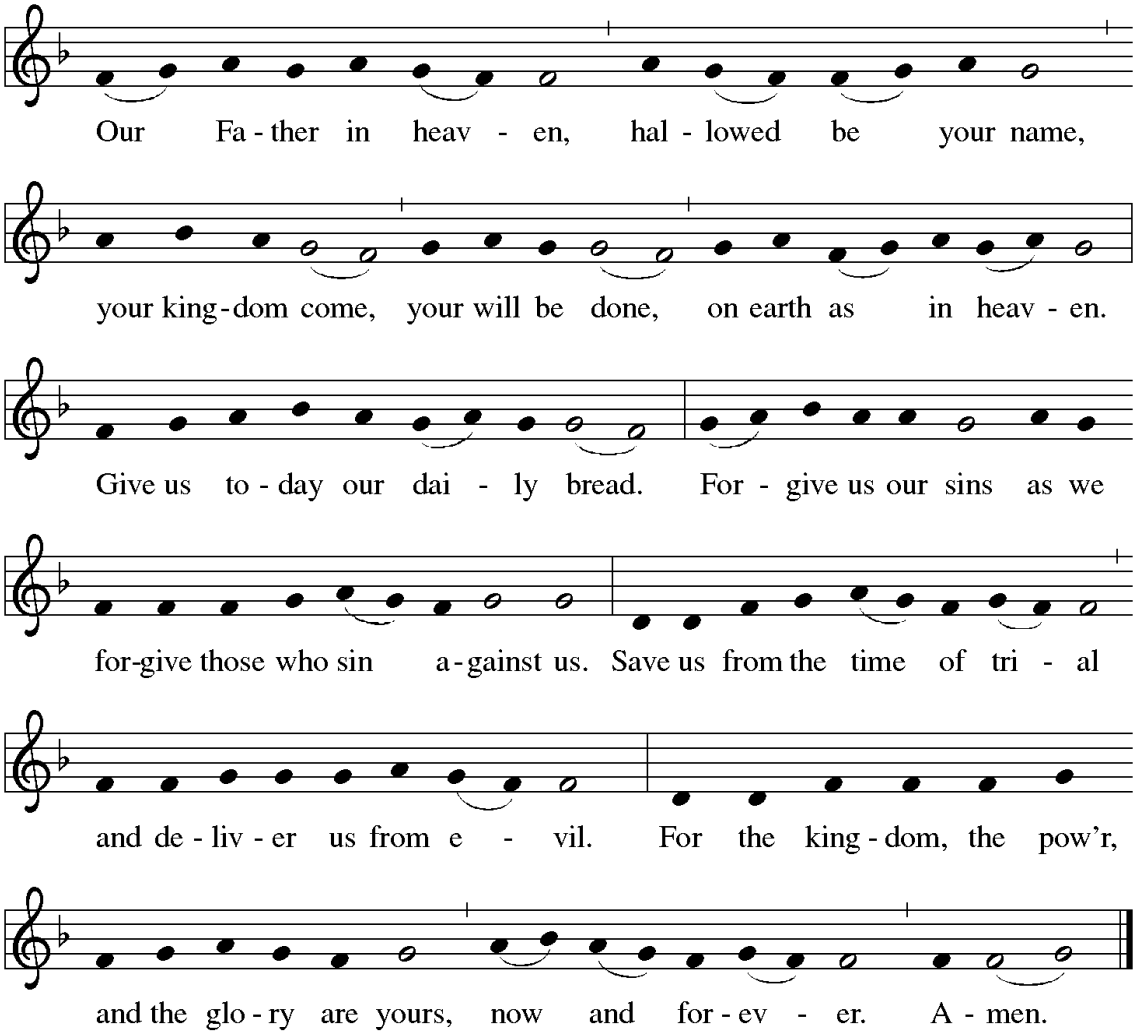
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

LORD'S PRAYER



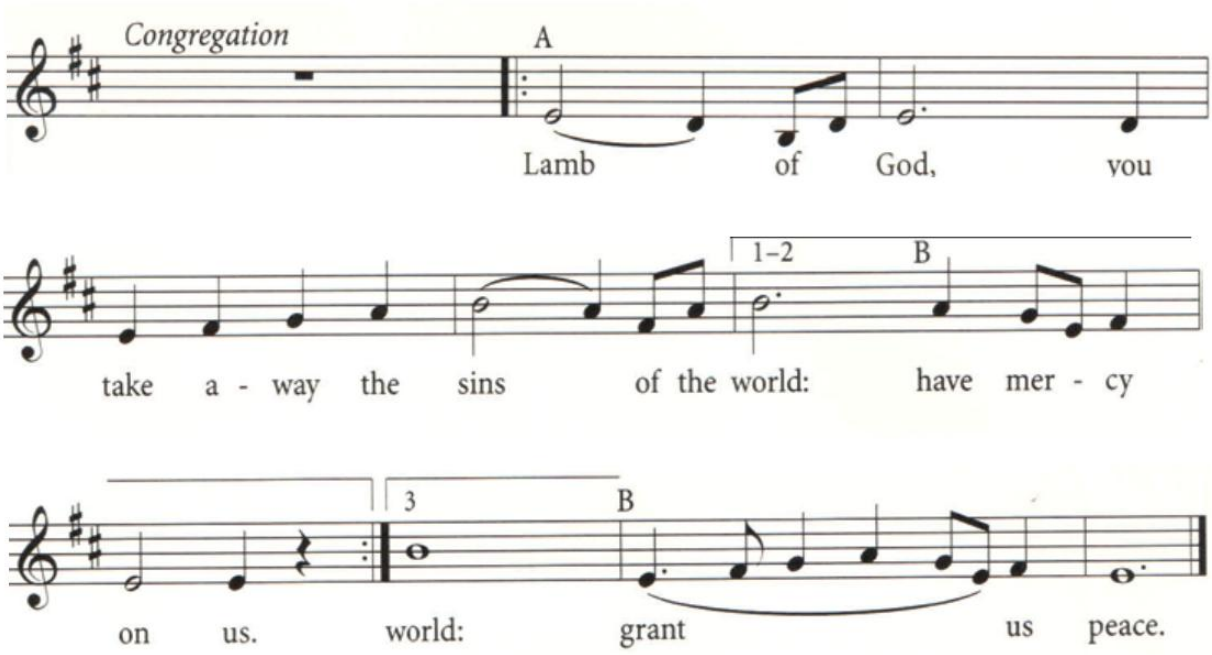
INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
So may your Church be gathered from the ends of the earth into your reign.

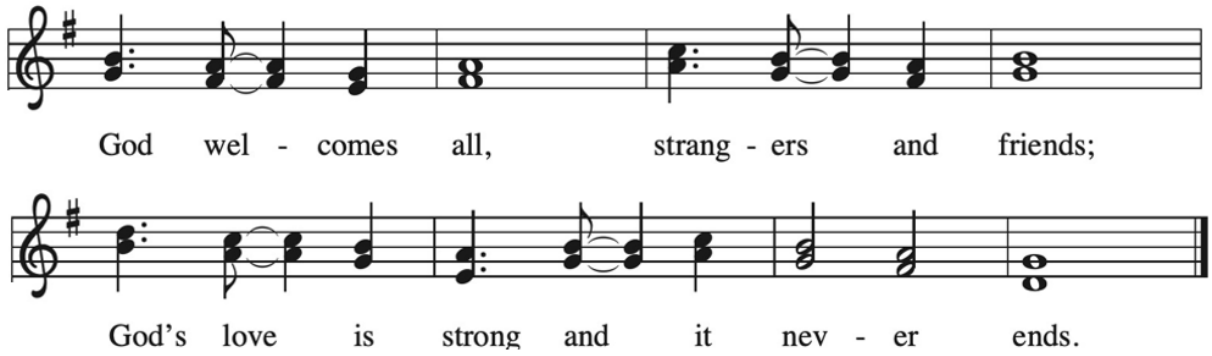
Heaven has come near. Come, share in the feast!
Thanks be to God!

COMMUNION HYMNS:

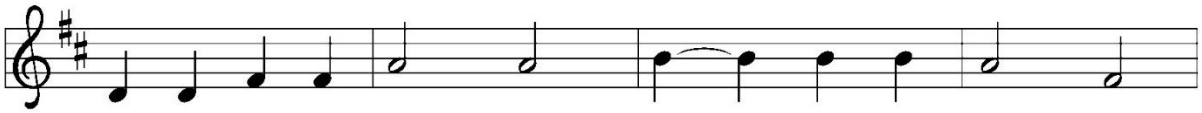
Lamb of God



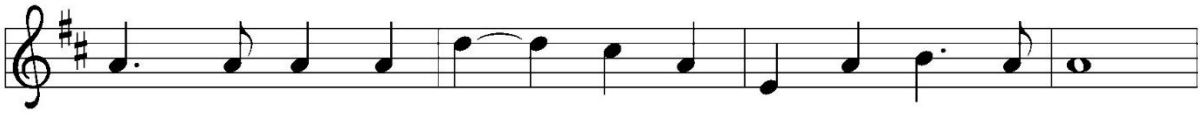
God Welcomes All



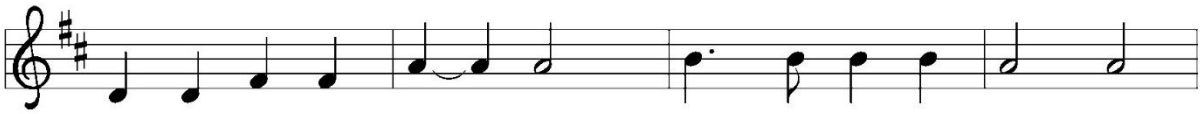
Holy, Holy, Holy



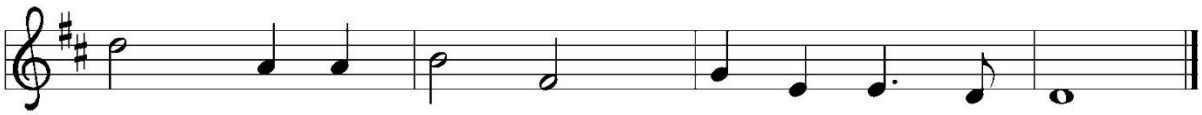
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Mothering God

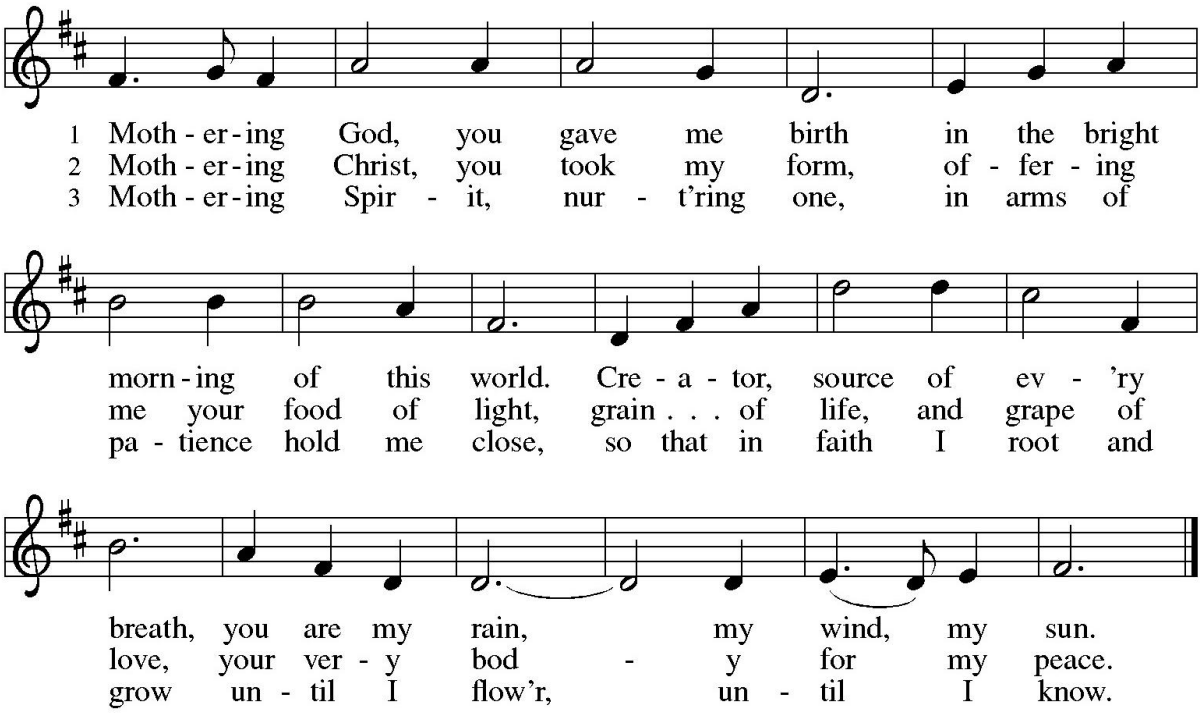


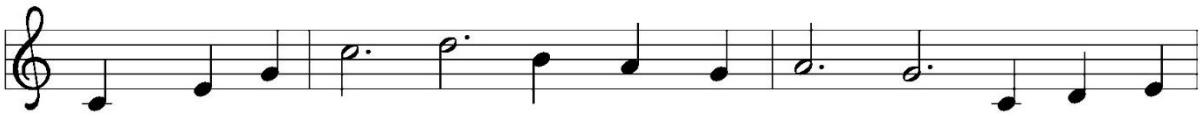
TABLE BLESSING

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen**

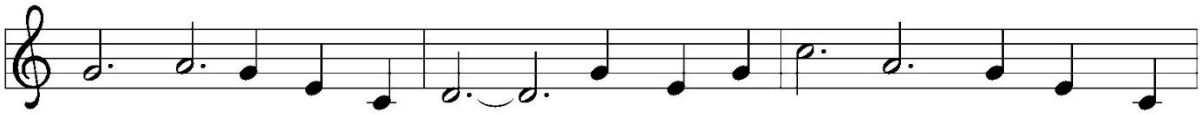
POST-COMMUNION PRAYER

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen**

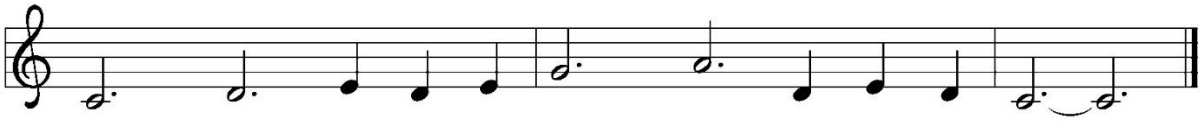
OFFERTORY Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

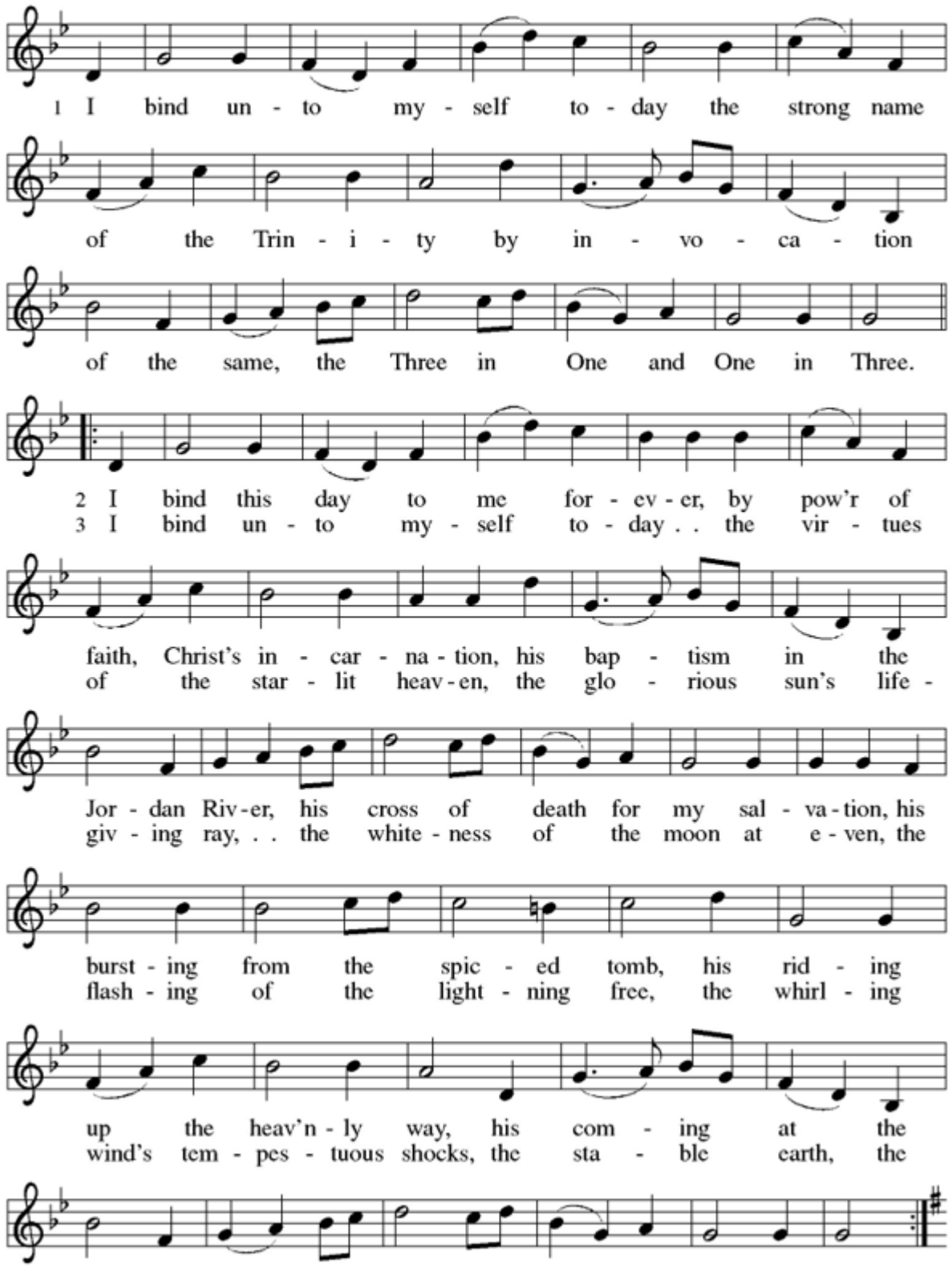
ANNOUNCEMENTS

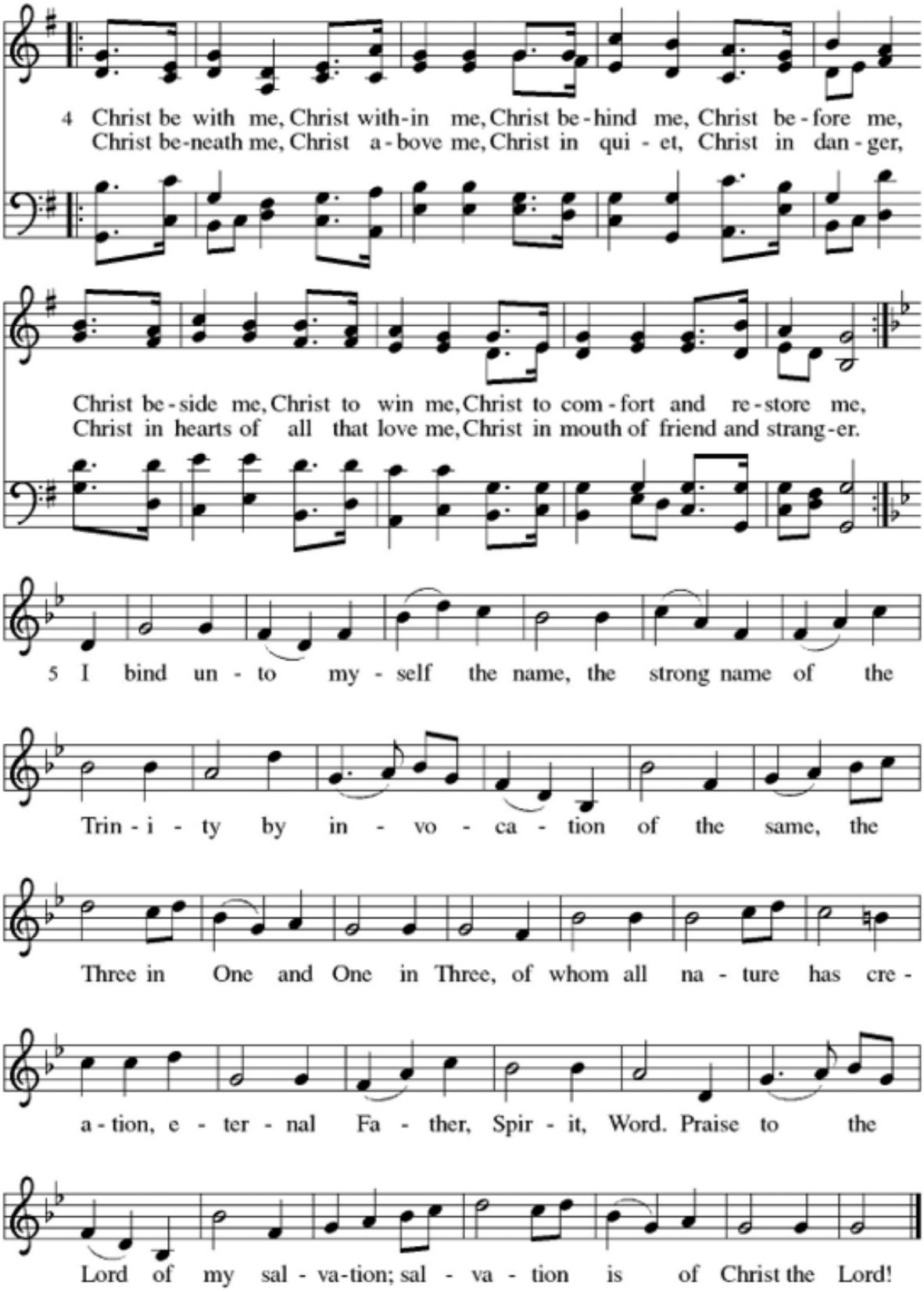
BENEDICTION

The love of God abound in you;
the grace of our Saviour Jesus Christ fill your hearts;
and the life of the Spirit
☩ bless you and give you peace.

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

SENDING HYMN I Bind Unto Myself Today




4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,
Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.
5 I bind un-to my-self the name, the strong name of the
Trin-i-ty by in-vo-ca-tion of the same, the
Three in One and One in Three, of whom all na-ture has cre-
a-tion, e-ter-nal Fa-ther, Spir-it, Word. Praise to the
Lord of my sal-va-tion; sal-va-tion is of Christ the Lord!

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Laura F Mann	Penny Richards
Servers	Kishan Gunawardene John Szymanski	Kishan Gunawardene Michelle Normandin
Reader	Sue Wakefield	Judy Rogers
Greeters	Marisela McDougall	Bill & Jette Thomas
Ushers	Val Webb Chris Heaney	Ken & Matzi King
AV booth	Michele Altermann Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Linda Zytner Robin Smart	Joan McMillian Marisela McDougall
Counters	Jan Neilsen Chris Heaney	Mark/Janet Weigel Chris Heaney
Flowers		
Coffee Hour	Parish picnic	

We pray for:
ACC: The Rt. Rev. Andrew Asbil, Bishop; The Rt. Rev. Kevin Robertson, Suffragan Bishop; The Rt. Rev. Riscylla Shaw, Suffragan Bishop; and the clergy and people of the Diocese of Toronto
ELCIC: The Lutheran Collegiate Bible Institute in Outlook, Saskatchewan
MOR: The Rt. Rev. Paul Graf, Bishop of the Unity residing in the Northern Province

Chi Rho Fellowship: The next meeting will be a fine dining experience, Greek style!! For our "lunch out", we will meet at Creekside Kitchen, 115 Downey Rd. at Ptarmigan, for on **Thursday June 11 at 1:00 pm,** to enjoy excellent food and good company. Need a ride? Call 226 962-6040. Everyone is most welcome and you don't need to be a member to come.

Silvercreek Community Market: Please consider buying the specific items listed below — for June we need **cooking oil, pasta and pasta sauce, canned meat/fish.** We always need rice and lentils.
We do not need any plastic bread tabs. ***We need reuseable grocery bags again.*** *Thank you.*

June is Pride Month! We will be expressing our support as allies in a number of ways. Please join us! There is more information available in the latest copy of Connections.

Sunday, June 7: Pride in the Park. We will be there to show our support. We still need some help on the day—specifically with the last shift and clean up from 3-4:00 p.m. Please let eht office know if you can help.

Wednesday, June 10: Can Christian be Allies? You Bet! We are hosting a presentation and caring conversation starting at 6:30 p.m. in the Nave. Refreshments will be served. Tell your friends, everyone is welcome!

> Through news reports and social media, it is easy to get the impression that the default Christian attitude toward queer, non-binary, and transgender people is opposition and judgement. **This is not true!**
>
> You might also come away with the idea that Christian allies support queer people despite what the Bible teaches. **Again, this is not so! Christian allies are allies because of our understanding of scripture, not in spite of it.**
>
> Join us as we explore how and why allyship is a faithful way of following Jesus and engaging scripture.

Sunday June 14: Pride Sunday Worship Service: Guest speaker will be Deidre Pike from the Diocese of Niagara.

LOOKING AHEAD: June 1 — 7

Tuesday 2		Church Office closed
Wednesday 3	9:00 a.m.	Announcements due to Office
Thursday 4	9:00 a.m.– 3:00 p.m.	Silvercreek Community Market, Rose Head Hall
Friday 5	11:00 a.m.	Sanctuary of Music, Nave
Saturday 6	10:00 a.m.— 2:00 p.m.	Author Event, Children's Reading Room, Rose Head Hall
Sunday 7	8:30 a.m.	Pentecost 2 Holy Communion—Nave
	10:00 a.m.	Pentecost 2 Holy Communion—Nave

Organist
Peter West

Staff
Michele Altermann,
Administrative Assistant

Church Office Hours
Wednesday—Friday,
9:00 a.m.—1:00 p.m.