

Sunday November 13, 2022

PRELUDE AND CHOIR ANTHEM

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

GATHERING SONG: *GUIDE ME, O THOU GREAT JEHOVAH*



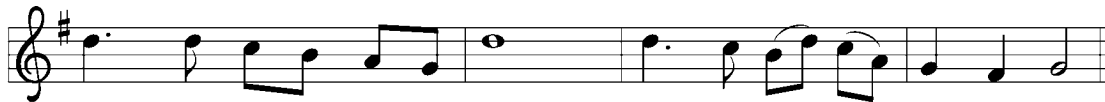
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Saviour and Lord. **Amen**

FIRST READING: Malachi 4:1-2a

¹See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a}But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 98



Psalm 98:9

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¹Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.

²**O LORD, you have made | known your victory,
you have revealed your righteousness in the sight | of
the nations.**

³You remember your steadfast love and faithfulness to
the | house of Israel;
all the ends of the earth have seen the victory | of our God.

⁴**Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing. R**

⁵Sing to the LORD¹ with the harp,
with the harp and the ¹ voice of song.

⁶**With trumpets and the sound ¹ of the horn
shout with joy before the ¹ king, the LORD.**

⁷Let the sea roar, and ¹ all that fills it,
the world and those who ¹ dwell therein.

⁸**Let the rivers ¹ clap their hands,
and let the hills ring out with joy before the LORD, who
comes to ¹ judge the earth.**

⁹The LORD will judge the ¹ world with righteousness
and the peo- ¹ ples with equity. **R**

SECOND READING: 2 Thessalonians 3:6-13

Some of the Christians in Thessalonica, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the church. The writer of this letter warns them bluntly that if they want to eat, they need to work.

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

Word of God. Word of Life.
Thanks be to God.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 21:5-19

The holy gospel according to Luke.

Glory to you, O Lord.

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶"As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

⁷They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" ⁸And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

⁹"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." ¹⁰Then he said to them, "Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put

some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls."

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN OF THE DAY: *IF YOU BUT TRUST IN GOD...*



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 serv - ice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

A brief silence.

Reviving God, keep your church active in its mission and ministry. Encourage bishops, deacons, pastors and priests, and lay leaders to risk boldly in their proclamation and fill them with wisdom and endurance for challenging times. God, in your mercy,
receive our prayer.

Renewing God, as we prepare for winter, make us mindful of the ordered beauty of your creation. Teach us to treasure cycles of rest and new life. Help us care for what you have made. God, in your mercy,
receive our prayer.

Loving God, accompany all who make sacrifices for the sake of others. Safeguard first responders and active-duty military personnel. Grant peace to veterans and heal any wounds in body, mind, or spirit. In this week of Remembrance, give us grateful hearts for all that members of the military and their families have sacrificed to secure our freedoms. God, in your mercy,
receive our prayer.

Healing God, your people cry out to you. Sustain doctors, nurses, and hospital personnel in their tireless work. Uphold mental health professionals and those in their care. May the sun of righteousness rise on all who are sick. We pray especially for those who desire our prayers: Deacon Chris, Anna-Liisa, Pastor Jeff, Jaqueline, Joan Dale, David, Bill, Isa, Benito and those we name before you in our hearts.... God, in your mercy,
receive our prayer.

Uniting God, unite the people of All Saints in our shared mission and ministry for the sake of the gospel. Highlight ways we can better work together and give us patience to work through disagreement. God, in your mercy,

receive our prayer.

Consoling God, abide with all who grieve for loved ones who have died. Comfort us with the promise of resurrection and new life with you. God, in your mercy,
receive our prayer.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Merciful Creator,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen

Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY: *LOOK WHO GATHERS AT CHRIST'S TABLE*

(verses 1 and 4 only)



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

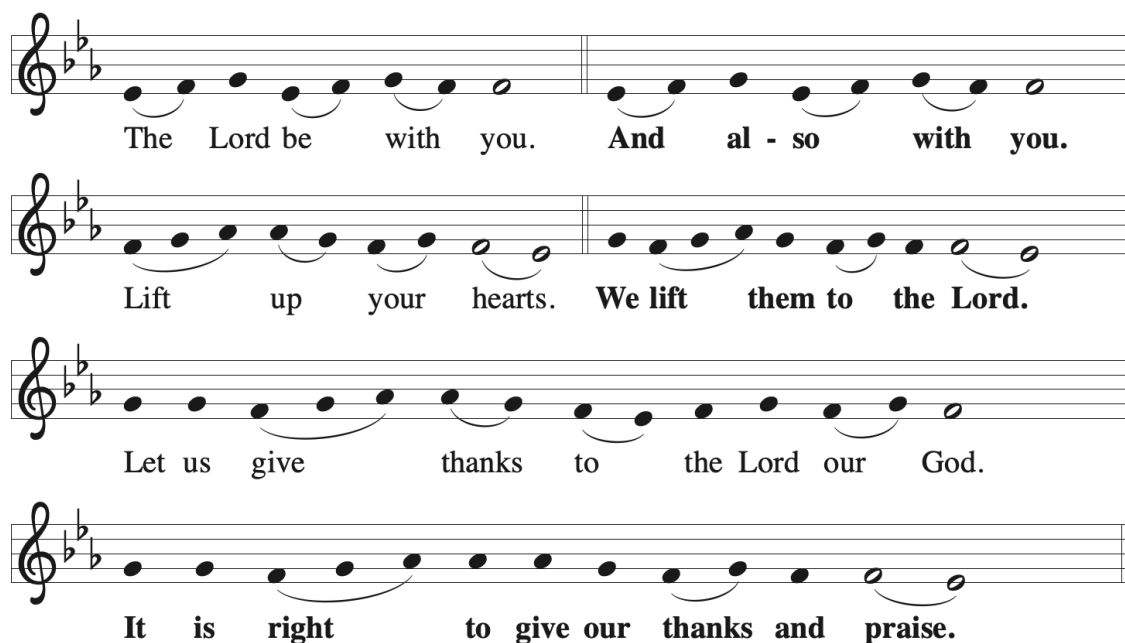
OFFERTORY PRAYER

Let us pray:

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Saviour.

Amen

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Christ spreads a table before you.

Gather here with all the saints.

Thanks be to God!

SPIRITUAL COMMUNION

For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

COMMUNION HYMNS



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

***Come and Fill Our Hearts
Through All the Changing Scenes of Life
Eternal Father, Strong to Save***

***Blue 402
Blue 501
Blue 567***

BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

COMMUNION PRAYER

We give you thanks, most gracious God, that you have fed
us with the bread of heaven and given us a foretaste of
Paradise. Enliven us to be your body in the world and to
serve those who are in need; through Jesus Christ our Lord.
Amen.

Spirit, Open My Heart

Refrain

Spir-it, o - pen my heart to the joy and pain of
liv-ing. As you love may I love, in re - ceiv - ing
and in giv - ing. Spir - it, o - pen my heart.

The image shows three staves of musical notation for the refrain. The first staff contains the melody for 'Spir-it, o - pen my heart to the joy and pain of'. The second staff contains the melody for 'liv-ing. As you love may I love, in re - ceiv - ing'. The third staff contains the melody for 'and in giv - ing. Spir - it, o - pen my heart.' The music is written in a single system with a key signature of one flat (B-flat) and a common time signature (C). The notes are primarily quarter and eighth notes, with some rests and ties.

ANNOUNCEMENTS

BENEDICTION

The God of peace,
who creates all things and calls them good,
who makes us alive in Jesus,
and who breathes on us the Spirit of hope,
✠ bless you now and forever.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG: *THROUGH THE NIGHT OF DOUBT*



1 Through the night of doubt and sor - row, on - ward
 2 One the light of God's own pres - ence on the
 3 One the strain that lips of thou - sands lift as
 4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
 ran - somed peo - ple shed, chas - ing far the gloom and
 from the heart of one; one the con - flict, one the
 with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
 ter - ror, bright - ning all the path we tread. One the
 per - il, one the march in God be - gun. One the
 bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
 ob - ject of our jour - ney, one the faith which
 glad - ness of re - joic - ing on the far e -
 come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
 nev - er tires, one the ear - nest look - ing
 ter - nal shore, where the one al - might - y
 of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
 for - ward, one the hope our God in - spires.
 Fa - ther reigns in love for - ev - er - more.
 shad - ows, and the end of toil and gloom.

DISMISSAL

Go in peace. Be a blessing in the world!
Thanks be to God.

POSTLUDE