

November 16, 2025

Twenty third Sunday after Pentecost



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

**GATHERING SONG Rise, O Sun of Righteousness
RED 657**

GREETING

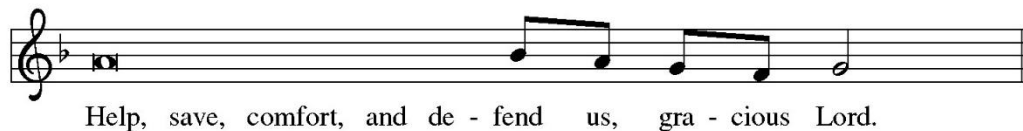
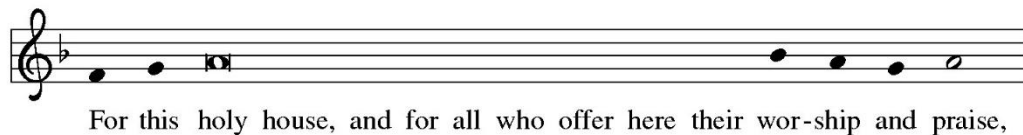
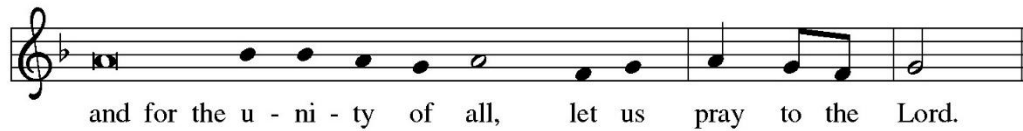
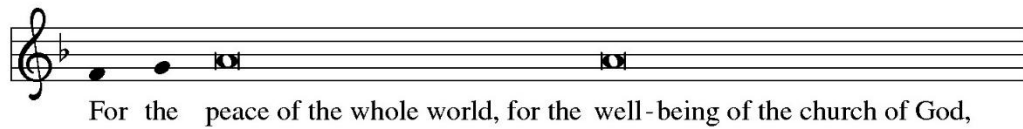
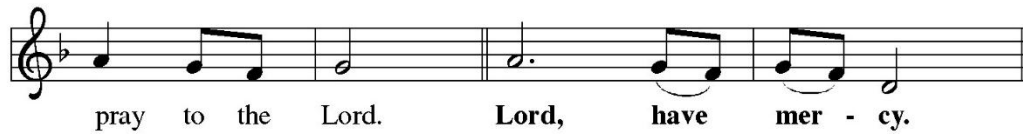
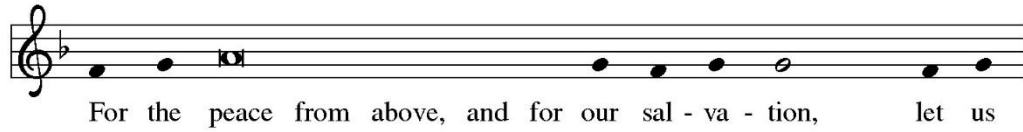
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



HYMN OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our sovereign and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Saviour and Lord. **Amen.**

CHOIR ANTHEM

FIRST READING: Malachi 4:1-2a

Malachi, whose name means "my messenger," wrote about 100 years after the exiles had returned from Babylon. Although the city of Jerusalem and the temple had been rebuilt, the people faced spiritual apathy, a corrupt priesthood, and social injustice.

¹ See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a} But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 98 *(Sung together in unison)*



- ¹ Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.**
- ² O LORD, you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.**
- ³ You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.**
- ⁴ Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing. R**
- ⁵ Sing to the LORD | with the harp,
with the harp and the | voice of song.**
- ⁶ With trumpets and the sound | of the horn
shout with joy before the | king, the LORD.**
- ⁷ Let the sea roar, and | all that fills it,
the world and those who | dwell therein.**
- ⁸ Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes to | judge the earth.**
- ⁹ The LORD will judge the | world with righteousness
and the peo- | ples with equity. R**

SECOND READING: 2 Thessalonians 3:6-13

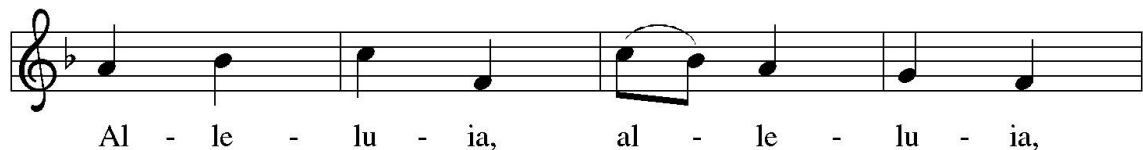
Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community.

⁶ Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. ⁷ For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, ⁸ and we did not eat anyone's bread without paying for it, but with toil and labour we worked night and day so that we might not burden any of you. ⁹ This was not because we do not have that right but in order to give you an example to imitate. ¹⁰ For even when we were with you, we gave you this command: anyone unwilling to work should not eat.

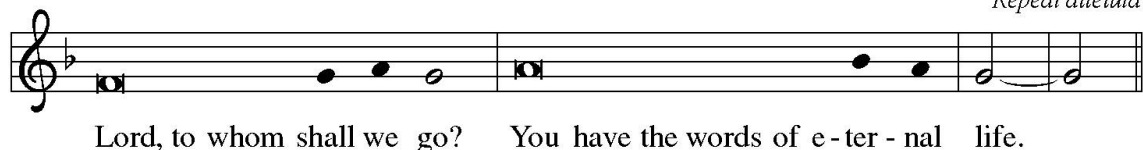
¹¹ For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. ¹² Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³ Brothers and sisters, do not be weary in doing what is right.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION



Repeat alleluia



GOSPEL: Luke 21:5-19

The holy gospel of our Lord according to Luke.

Glory to you, O Lord.

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation and kingdom against kingdom; ¹¹there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance, ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY **Guide Me, O Thou Great Jehovah** **BLUE 565**

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

We pray for all the saints who lead your church in many and various ways. (*silence...*) Inspire them by your Holy Spirit and help the church's faithful to uphold and encourage them. Today we rejoice with Deborah and Sandra at their appointment to the Order of Niagara. Bless them for their faith, service, and witness. May their example inspire us all to love and serve in your holy name. God, in your mercy, **hear our prayer.**

We pray for elected officials and for civil servants. (*silence...*) Stir them to heed justice and rouse the church to hold them accountable. God, in your mercy, **hear our prayer.**

We pray for those who are sick or in trouble, especially those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan,

Alice, Irene, Greg and Mary, Elaine, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Comfort them with grace and embower your church to minister to them. God, in your mercy, **hear our prayer.**

We pray for all who suffer the violence of human hands or natural disaster, especially the people of Ukraine, Sudan, and Gaza, and people whose stories our not shared on our newsfeeds. (*silence...*) Shield them with your holy angels and motivate your church to care for them. God, in your mercy, **hear our prayer.**

We pray for children and for the defenseless. (*silence...*) Protect them with your care and strengthen your church to tend to them. God, in your mercy, **hear our prayer.**

We pray for all those who may live in fear of your judgment, who have known rejection, or who live on the margins of society. (*silence...*) Show them the love that casts out fear and enable them to find a place in your church, that we may be a community of reconciliation. God, in your mercy, **hear our prayer.**

We pray for our enemies. (*silence...*) Empower the church to love them and to look for a day when we may live together in your reconciling love. God, in your mercy, **hear our prayer.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Saviour and our Friend.

Amen.

PEACE

May the peace of Christ be with you all!
And also with you.

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OFFERTORY

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

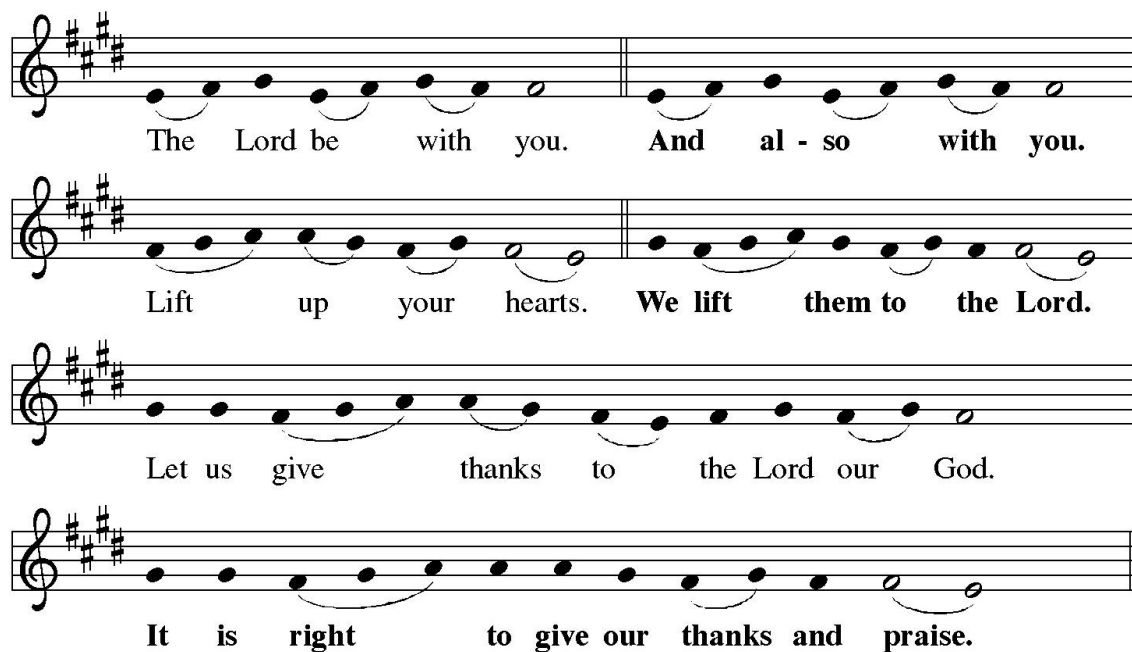
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our
Saviour,
now and forever. **Amen**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

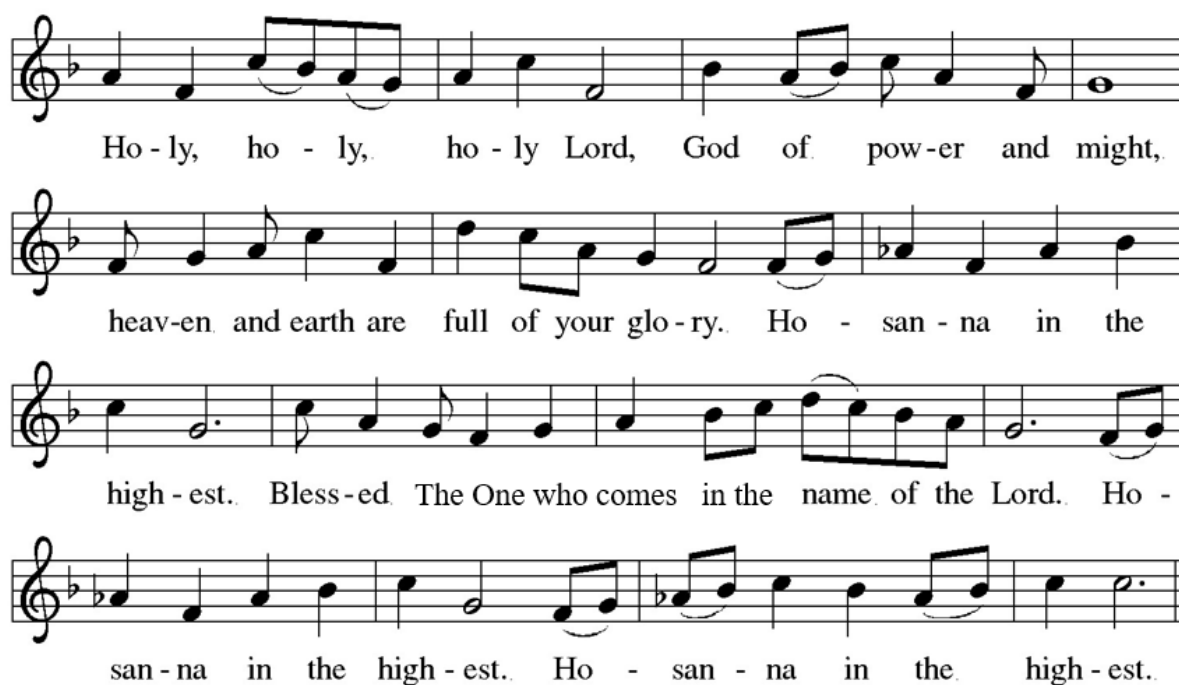
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed The One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for Jesus' coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

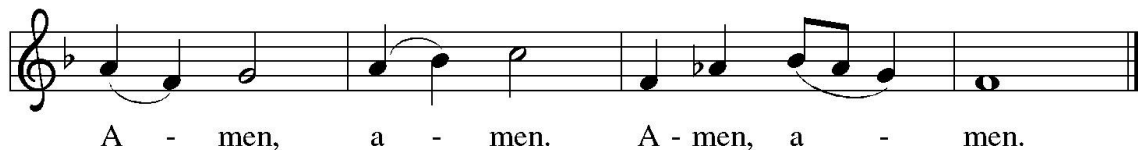


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his command to love,
his life-giving passion and death, his glorious resurrection
and ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving

and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, blessed and holy Trinity,
be all honour and glory in your holy church, now and forever.



LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread will live forever.'

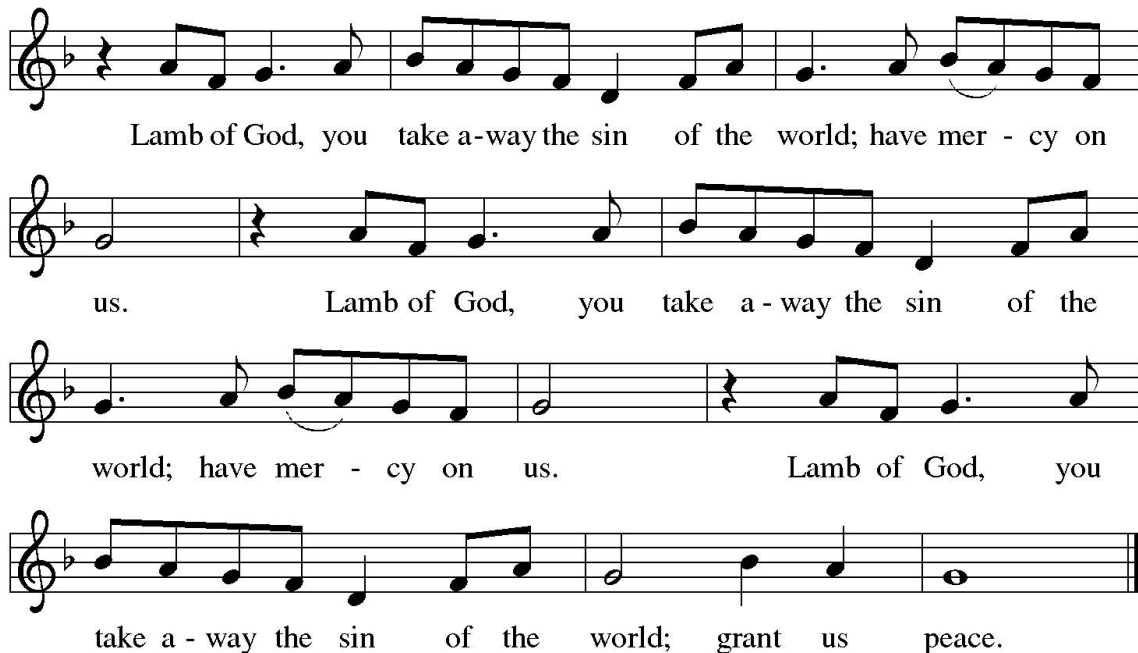
Lord, our hearts hunger for you; give us this bread always.

There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Eat this Bread, Drink this Cup (*refrain only*)

Blue 63

Canticle of the Turning

Red 723

When Peace Like a River

Red 785

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of Christ,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Jesus' name.
Amen.

POST COMMUNION CANTICLE

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

ANNOUNCEMENTS

BENEDICTION

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy
Spirit.

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING SONG O God Our Help in Ages Past
BLUE 528**

DISMISSAL

Go in peace. Rejoice in the Lord always!
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Penny Richards	Michelle Normandin
Servers	Kishan Gunawardene Julianna Stephens	Laura B Mann Laura F Mann
Reader	Bill Clatworthy	Judy Rogers
Greeters	Bonnie Lichty	Carole Mozauritis
Ushers	Norm Frid Michele Altermann	Norm Frid Michele Altermann
AV booth	John Szymanski Judy Rogers	Judy Rogers Brian Janzen
Altar Guild	Judy Rogers Marg Archer	Judy Rogers Marg Archer
Counters	Christine Morrison Bill Clatworthy	Jan Neilsen Michelle Normadin
Flowers		
Coffee Hour		Chili After Church

We pray for:

ACC The members of the Council of General Synod.

ELCIC The members of the National Church Council.

MOR The members of the Board of Elders of the Canadian District.

Greeters: If you can help with this important hospitality ministry, please contact the **church office**. It would lift Elaine's spirits as she recovers to know that we have greeters for **December and January** covered. Please email the office with your date(s) or leave a message on the answering machine. Thank you.

Connections: The deadline for the next issue of *Connections* is **November 23, 2025**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Chili After Church and Talent Show: Join us downstairs for food, fellowship and fun on **Sunday November 23, 2025** after the 10 a.m. service. Contact Laura B Mann if you can help prepare chilli or provide other food. **Please sign up in the Narthex** if you are planning to attend so we have an idea of food, numbers and talents being shared. *Thank you.*

Chalmers Christmas Bag Campaign: This will be our **18th year** to support this Campaign! Their goal this year is to fill **850 bags!** Thank you in advance for any support you can provide for this wonderful program. Each year we hear from Chalmers guests how grateful they are to receive this gift and that, for many, it is the *only* 'gift' they receive. Lists are in the narthex and bags are under the table. If you could possibly provide your own bag(s) it would be great. Any type of reusable bag would be fine. Please feel free to fill as many bags as you would like – just be sure that all the items are new, good quality items in their original packages and leave them unwrapped. **The last day to bring bags to the church is Sunday, November 30, 2025.**

Mary Guse Giving Tree: Please pick up tags from the tree and return the unwrapped gift(s) under the tree with the coloured paper from the organization attached to each item. **The last Sunday for bringing gifts will be November 30, 2025.**
Thank you

Decorating the church: Altar Guild invites you to help decorate the church for Christmas on **Saturday December 6, 2025 at 9:00 a.m.** Everyone is welcome, not just members of Altar Guild!

Lessons and Carols: Advent is coming! Mark Sunday **December 7, 2025, at 7:00 p.m.** on your calendar to join us for an evening of word and music of the season! Refreshments will be served.

Silvercreek Community Market: Please consider buying the specific items listed below — for November we need **pasta, pasta sauce and cooking oil. Also, we are extremely short on rice and lentils!**

We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.

Socktober update

300 pairs of socks were collected at All Saints this year! A total of 4,650 were collected city-wide. Thanks for helping with this vital community outreach project.



Transgender Day of Remembrance

The Transgender Day of Remembrance is recognized internationally on November 20th. This day was set aside to memorialize those who were killed due to anti-transgender hatred or prejudice. The event is held in November to honor Rita Hester, whose murder on November 28th, 1998, kicked off the "Remembering Our Dead" web project and a San Francisco candlelight vigil in 1999. Rita Hester's murder — like most anti-transgender murder cases — has yet to be solved.

The Transgender Day of Remembrance serves several purposes. It raises public awareness of hate crimes against transgender people; it is a day to publicly mourn and honour the lives of members of our community who might otherwise be forgotten. Through the vigil, we express love and respect for transgender people in the face of public indifference and hatred. This day gives allies a chance to step forward and stand in solidarity, memorializing those who've died by anti-transgender violence.

LOOKING AHEAD: November 17 — 23

Tuesday 18	5:00 p.m.	Men's Fellowship Rose Head Hall
Wednesday 19	9:00 a.m.	Announcements due to Office
Thursday 20	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market, Rose Head Hall
	7:00 p.m.	Choir Practice Nave
Saturday 22	All Day	Rental Rose Head Hall
Sunday 23	8:30 a.m.	Reign of Christ Holy Communion—Nave
	10:00 a.m.	Reign of Christ Holy Communion—Nave
	11:30 a.m.	Chili After Church and Talent Show, Rose Head Hall

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.