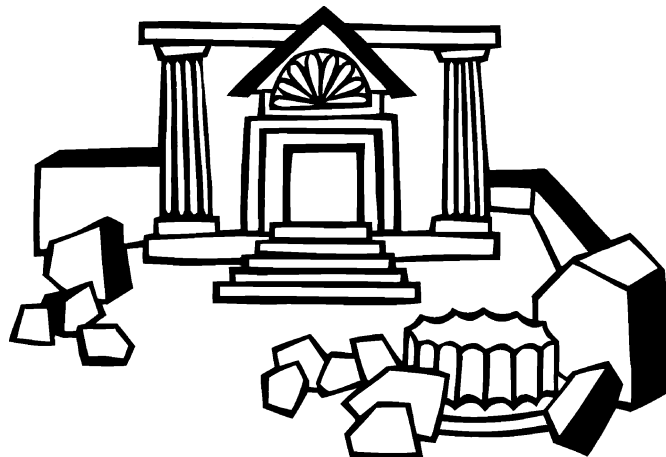


November 17, 2024
*Twentysixth Sunday after
Pentecost*



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

The assisting minister pours water into the baptismal font.

We give you thanks, O God,
**for in the beginning your Spirit moved over the waters
and by your Word you created the world, calling forth
life in which you took delight.**

Through the waters of the flood, you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river Jesus was baptized by John and anointed with the Holy Spirit.

By water and your Word, you claim us as your children, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honour and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG LOVE DIVINE, ALL LOVES... RED 631



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,
**to you all hearts are opened, all desires known, and
 from you no secrets are hidden. Cleanse the thoughts
 of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify
 your holy name; through Jesus Christ our Lord. Amen.**

KYRIE

Assistant:

In peace, in peace, let us pray to the Lord.

Congregation:

Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

Assistant:

For the Reign of God, and for peace through - out the
 For your peo - ple here, who have come to give you

cy.

world, for the u - ni - ty of all, let us pray to the
 praise, for the strength to live your Word, let us pray to the

⊕ Coda

Help, save, and de - fend us, O

cy.

* *Ending for Kyrie*

God.

A - men.

HYMN OF PRAISE



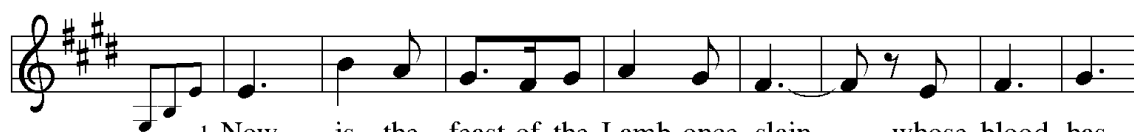
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

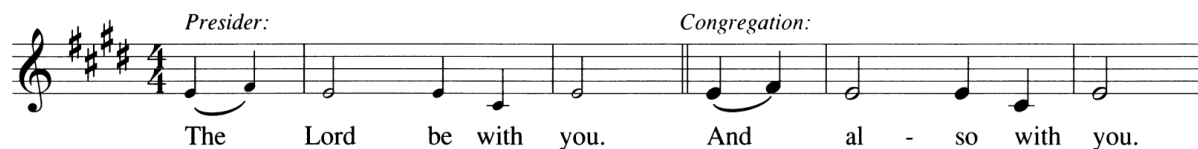


3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY



Let us pray.

Good and gracious God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through Jesus Christ, our Saviour and Lord.
Amen.

****CHOIR ANTHEM****

FIRST READING: 1 Samuel 1:4-20

This story introduces us to Hannah who is unable to have children, and to her husband Elkanah. God grants Hannah's prayer to have a child, and she bears a son, Samuel, who will be an important figure in Israel's history.

⁴ On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵ but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. ⁶ Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. ⁷ So it went on year by year; as often as she went up to the house of the LORD, she used to provoke Hannah. Therefore, Hannah wept and would not eat. ⁸ Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

⁹ After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. ¹⁰ She was deeply distressed and prayed to the LORD and wept bitterly. ¹¹ She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not

forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

¹² As she continued praying before the LORD, Eli observed her mouth. ¹³ Hannah was praying silently; only her lips moved, but her voice was not heard; therefore, Eli thought she was drunk. ¹⁴ So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” ¹⁵ But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶ Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” ¹⁷ Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” ¹⁸ And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

¹⁹ They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. ²⁰ In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Word of God. Word of Life.

Thanks be to God!

PSALM: 1 Samuel 2:1-10

This is the song Hannah sings in gratitude for the birth of her child, Samuel. Can you see similarities between this song and Mary's Magnificat?

My heart ex - ults in the LORD; my
strength is ex - alt - ed in my God.

¹ My heart exults in the LORD; my strength is exalted | in my God.

My mouth derides my enemies, because I re- | jice in my victory.

² There is no Holy One like the LORD, no | one besides you; there is no Rock | like our God.

³ Talk no more so very proudly, let not arrogance come | from your mouth; for the LORD is a God of knowledge, and by the LORD ac- | tions are weighed.

⁴ The bows of the might- | y are broken, but the feeble | gird on strength. R

⁵ Those who were full have hired themselves out for bread, but those who were hungry are | fat with spoil.

The barren has borne seven, but she who has many children | is forlorn.

⁶ The LORD kills and | brings to life; the LORD brings down to Sheol and | raises up.

⁷ The LORD makes poor | and makes rich; brings low, and al- | so exalts.

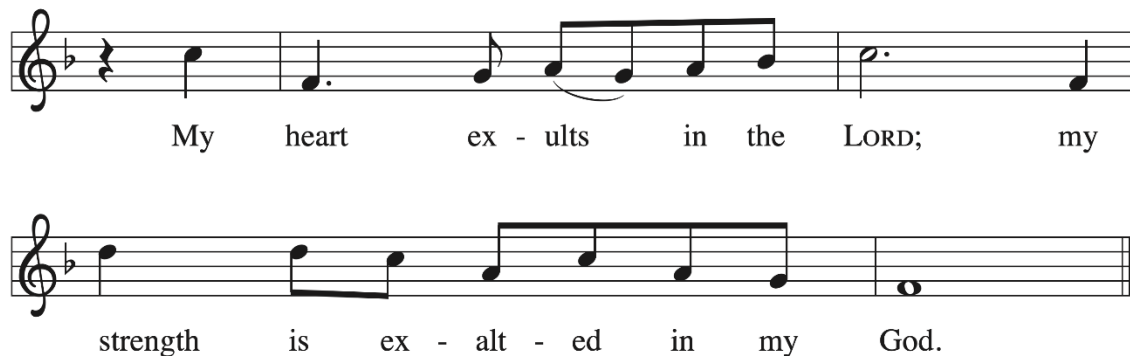
⁸ The LORD raises up the poor from the dust; lifting the needy from the ash heap, to make them sit with princes and inherit a | seat of honor.

For the pillars of the earth are the LORD's, and on them God has | set the world. R

**⁹ You, LORD, will guard the feet of your faithful ones,
but the wicked shall be cut off in darkness; for not by
might does one prevail.**

**¹⁰ The LORD's adversaries shall be shattered; the Most
High will thun- der in heaven.**

**O LORD, you will judge the ends of the earth; you will
give strength to your king, and exalt the power of your
anointed. R**



SECOND READING: Hebrews 10:11-14, 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified...

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet

together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God. Word of Life.
Thanks be to God.

GOSPEL ACCLAMATION (sung twice)

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

GOSPEL: Mark 13:1-8

The holy gospel according to Mark.

Glory to you, O Lord.

¹ As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be

the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN OF THE DAY **Neither Death, Nor Life**

Refrain - All

Nei-ther death, nor life, nor an-gels, nor rul-ers, nor

trials in the pres-ent, nor an - y trial to come, nei - ther height, nor

depth, nor all of cre - a - tion can ev - er sep - a - rate us

from the love of God poured out in Christ Je - sus, our Lord.

- 1 Dwell in the one who raised Christ from the dead;
though your body shall die, in Christ you shall rise
through the Spirit who brings you to life. *Refrain*
- 2 All who are led by the Spirit shall live
as children of God, and heirs with Christ Jesus,
God's adopted and chosen and loved. *Refrain*
- 3 All of the suff'ring we now must endure
is nothing to the glory so soon to be revealed
when creation itself is set free. *Refrain*
- 4 All of creation awaits the new birth,
the fullness of redemption, through labor pains of love,
and so we wait in patience and hope. *Refrain*
- 5 Who can separate us from the love of Christ?
Will hardship or distress, persecution or famine,
or nakedness or peril or sword? *Refrain*

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. We pray today for the Secretaries General and staff of the offices of the Anglican Communion and the Lutheran World Federation. Merciful God,
receive our prayer.

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God,
receive our prayer.

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence, especially Sudan, Ukraine and Russia, Gaza, Israel, the West Bank, and Lebanon. Empower all people and nations to pursue peace. Merciful God,
receive our prayer.

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, John and Julianna, Ross and Karen, Isa, Zoilita, Bill, Barrie, Irene, Kelly, and those we name before you in our hearts (*brief silence...*). Bring them healing and wholeness. Merciful God,
receive our prayer.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,
receive our prayer.

With thanksgiving we remember saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Saviour. **Amen**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

OFFERTORY PRAYER

Let us pray:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made for the sake of the One who gave himself for us, Jesus Christ our Lord.

Amen

GREAT THANKSGIVING

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of five staves of music. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score is divided into parts for the "Presider" and the "Congregation".

Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

... and join in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Remembering his command
to love one another,
his life and death,
his resurrection and his
ascension,
we pray for his coming again,
even as we cry:

Presider:

A - men. Come, Lord Je - sus. A -

Congregation:

men. Come, Lord Je - sus. A - men. Come, Lord

Je - sus. A - men. Come, Lord Je - sus.

Send now, we pray, your Holy Spirit that all your promises may come to us and your whole creation.

Presider:

A - men. Come, Ho - ly Spir - it. A -

Congregation:

men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly

Spir - it. A - men. Come, Ho - ly Spir - it.

This we pray through Jesus Christ, our Saviour, and our friend.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Hunger no more. Thirst no more.

Come to the banquet of life.

Thanks be to God!

DISTRIBUTION

Lamb of God

1. Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.
2. Lamb of God, you are the bread of life for us all:
Have mercy on us...
3. Lamb of God, you are the way of justice and peace...
4. Lamb of God, you are way of mercy and love...
5. Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.

Communion Hymns:

This is the Body of Christ

John L. Bell

gently

This is the bo - dy of Christ, bro - ken that

6

we may be whole; this cup, as prom - ised by

11

God, true to his word, cra - dles our Lord:

16

— food for the good of the soul,

For All the Faithful Women

RED 419



1 For all the faith-ful wom - en who served in days of old,
2 To Han - nah, pray-ing child - less be - fore the throne of grace,
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
you gave a son and called him to serve be - fore your face.
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
Grant us her per - se - ver - ance; Lord, teach us how to pray
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.
and trust in your de - liv' - rance when dark - ness hides our way.
we sing glad al - le - lu - ias and strive to do your will.

Nothing Can Trouble

BLUE 568

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Pour out upon us the spirit of your love, O Lord, and unite
the wills of those whom you have fed with one heavenly
food; through Jesus Christ our Lord. **Amen**

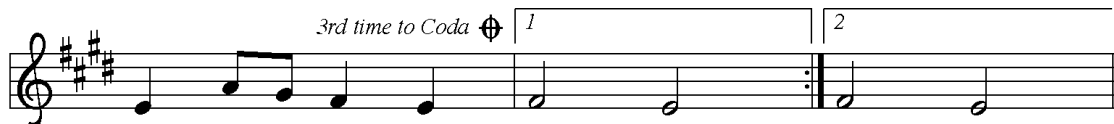
POST-COMMUNION CANTICLE



1 Praise to you, O God of mer - cy: thanks be to you for -
2 From of old you loved and sought us: thanks be to you for -
3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

♠ *Coda*



ev - er! Thanks be to you for - ev - er!

ANNOUNCEMENTS

BENEDICTION

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN

**CANTICLE OF THE TURNING
RED 723**



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be

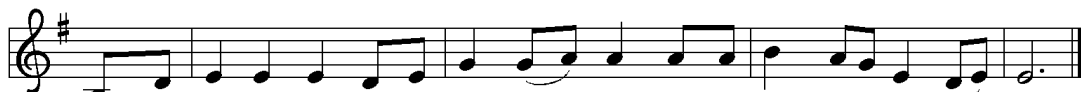


name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

DISMISSAL

Go in peace. Encourage one another in Christ.
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Laura B Mann	Michelle Normandin
Servers	Jan Nielsen Christine Morrison	Penny Richards
Reader	Marie Karn	Greg Elliott
Greeters	Bill & Jette Thomas	Cheryl Arbuckle
Ushers	Michele Altermann Norm Frid	Michele Altermann Norm Frid
AV booth	John Szymanski Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Marg Archer Judy Rogers	Valerie Burley Judy Rogers
Counters	Ryan Nerbas Richard/Linda Zytner	Janet Weigel Bill Clatworthy
Flowers	Wilson Trust	
Coffee Hour	Chili after church	Planned Giving

Flowers: The flowers today are placed today in recognition of service given, and in memory of, John and Nellie Wilson.

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

Chilli After Church and Talent Show: Join us downstairs for food, fellowship and fun **today** after the service. There will be lots of food to share!

Connections: The deadline for the next issue of *Connections* is **today**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Parish Care Workshop: On **Tuesday Nov. 19**, join us in the Parlour at 1:00 p.m. to watch a video about knee replacements and to network about what to expect before and after surgery.

New offering envelopes will be in your mailboxes soon. Please take a minute today to ensure your mailbox has space for the new offering envelope boxes. **Thank you.**

Planned Giving Information Session: What do bequests, life insurance gifts, donor-advised funds, gifts of securities, and retirement & estate planning all have in common? They are ways in which you can be a good steward of the gifts given to you over a lifetime. They are ways in which you can leave a legacy of gratitude. To find out more, join us **Sunday, November 24 during the coffee hour**, as Kathryn Smith, Giving Advisor with Charitus, shares with us how a planned gift can support the mission of All Saints Lutheran Anglican Church.

The Ass♥ciates The next meeting is **November 26, 2024 at 1:00 p.m.** in the Narthex. Caregivers and their partners with dementia are both welcome to learn, share, socialize and find solace.

Budget Meeting: Please plan on staying after the 10 am service on **December 1, 2024**, for our Annual Meeting to approve the 2025 Budget. We will need a quorum to be able to do this. Copies of the 2025 Budget are available on the table in the narthex after the service today.

Chalmers Christmas Bag Campaign: This will be our **17th year** to support this Campaign! Thank you in advance for any support you can provide for this wonderful program. Each year we hear from Chalmers guests how grateful they are to receive this gift and that, for many, it is the only gift they receive. Lists are in the narthex and bags are under the table. If you could possibly

provide your own bag(s) it would be great. Any type of reusable bag would be fine. Please feel free to fill as many bags as you would like – just be sure that all the items are new, good quality items in their original packages and leave them unwrapped. The **last day to bring bags** to the church is **Sunday, December 1st, 2024.**

Decorating the church: Altar Guild invites you to help decorate the church for Christmas on **Saturday December 7, 2024 at 9:00 a.m.** Everyone is welcome!

Mary Guse Giving Tree: Pick a piece of coloured paper from the tree and purchase the item for the organization listed. Place the unwrapped gift under the tree with the slip of paper attached to it. **The last Sunday for bringing gifts will be Sunday, December 8th 2024.**

Salvation Army Christmas Hampers: This year there will be **1200** Christmas Hampers to pack and distribute in our community. ***That requires a lot of volunteer help!*** If you have time to help this year with registration, pack hampers (**December 17th**) or help with distributing hampers on pick up day (**December 19th**) that would be greatly appreciated! Call Ashlee Mackneer at (519) 836-9824 if you can help. *Thank you.*

Silvercreek Community Market: We regularly need **rice and red lentils.** We currently serve about 150 families each month so please consider buying the specific items listed below in advance of each month — for **December** we need cooking oil (1L), cereal and canned legumes. For **January** we need school snacks and canned fruit and vegetables. *Thank you*

LOOKING AHEAD: November 18—24

Monday 18	7:00 p.m.	Reconciling in Christ via Zoom
Tuesday 19	1:00 p.m.	Parish Care Workshop Parlour
	5:00 p.m.	Men's Fellowship Rose Head Hall
Wednesday 20	9:00 a.m.	Announcements due to office
	12:00 p.m.	Women of Faith, Parlour
Thursday 21	9:00 am— 3:30 pm	Silvercreek Community Market, Rose Head Hall
	7:00 p.m.	Choir Practice, Nave
Sunday 24	8:30 a.m.	Reign of Christ Holy Communion—Nave
	10:00 a.m.	Reign of Christ Holy Communion—Nave

