

**November 20, 2022**  
*Reign of Christ Sunday*



## **PRELUDE AND CHOIR ANTHEM**

## **WELCOME**

## **ACKNOWLEDGEMENT OF TERRITORY** *(from ambo)*

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

## **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

**Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

We praise you for the gift of water that sustains life,

and above all we praise you for the gift of new life in Jesus Christ.  
**Show us with your Spirit,**  
**and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise  
 through Jesus Christ our Lord  
 in the unity of the Holy Spirit, now and forever.  
**Amen.**

## GATHERING SONG      *BEAUTIFUL SAVIOUR*

### Beautiful Savior



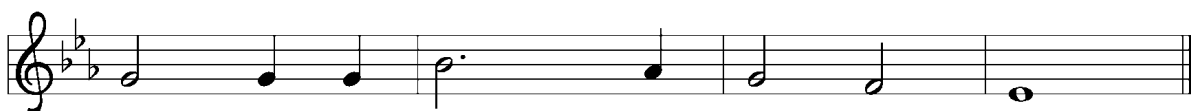
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs and bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## **GREETING** *(from in front of the altar)*

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,

**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

## **KYRIE**

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff has the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY *(AM holds missal for PM)*

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## **FIRST READING: Jeremiah 23:1-6**

A reading from Jeremiah.

*Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God. Word of life.

**Thanks be to God.**

## PSALM: Psalm 46



<sup>1</sup>God is our ref-uge and strength,  
a very present help in trouble.

**<sup>2</sup>Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the  
sea;**

though its waters | rage and foam,  
and though the mountains tremble | with its tumult.

**4 There is a river whose streams make glad the cit- | y of  
God,  
the holy habitation of | the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

**<sup>6</sup>The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away. R**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

**<sup>8</sup>Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

<sup>9</sup>behold the one who makes war to cease in <sup>1</sup>all the world;  
who breaks the bow, and shatters the spear, and burns  
the <sup>1</sup>shields with fire.

**10“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be  
exalted in the earth.”**

<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold. **R**

## SECOND READING: Colossians 1:11-20

A reading from Colossians.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God. Word of Life.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL: Luke 23:33-43**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

The gospel of Christ.

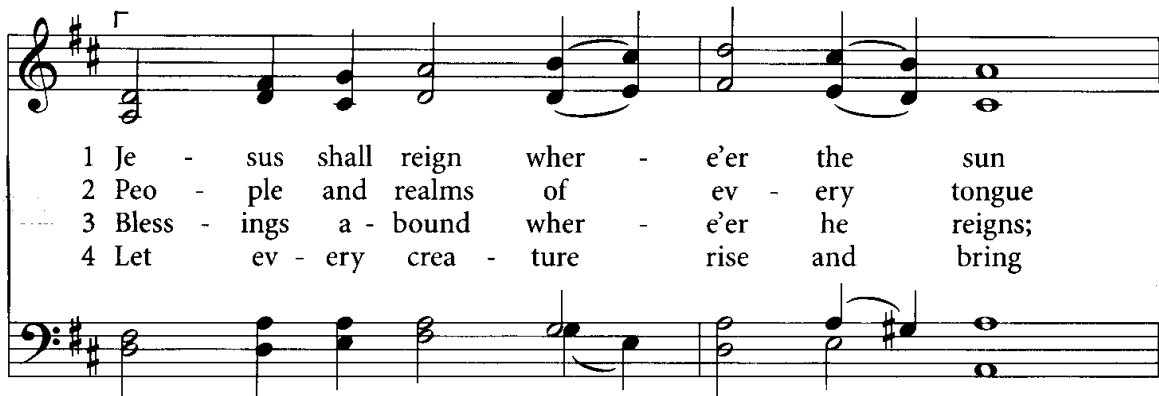
**Praise to you, Lord Jesus Christ.**

## **HOMILY**

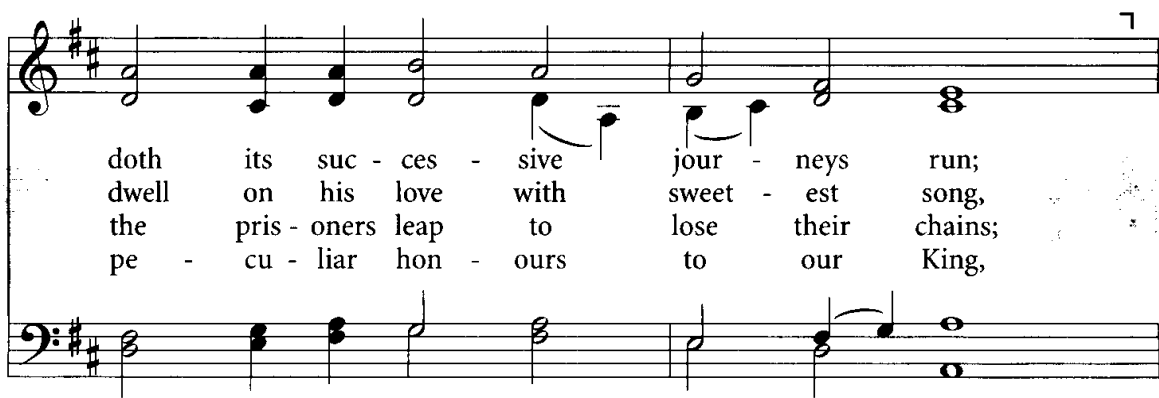
### **HYMN OF THE DAY**

***JESUS SHALL REIGN WHERE'ER***

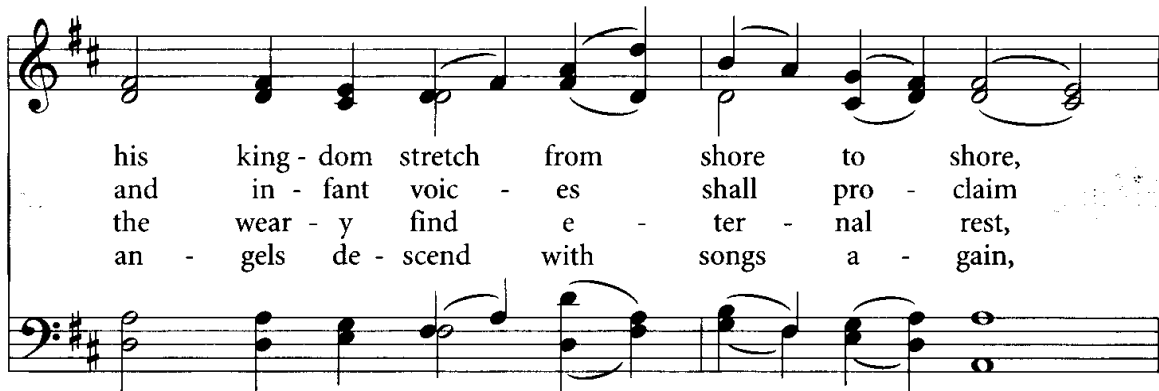
# Jesus Shall Reign Where'er the Sun PRAISE 383



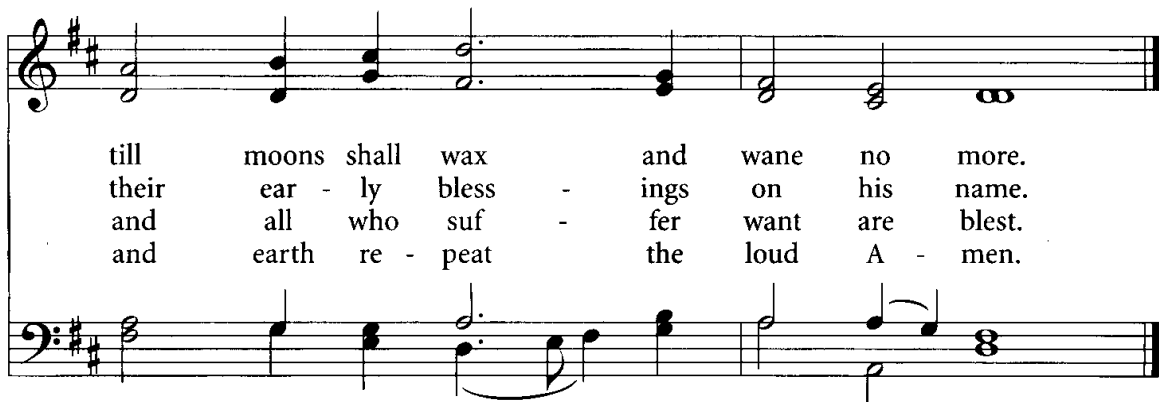
1 Je - sus shall reign wher - e'er the sun  
 2 Peo - ple and realms of ev - ery tongue  
 3 Bless - ings a - bound wher - e'er he reigns;  
 4 Let ev - ery crea - ture rise and bring



doth its suc - ces - sive jour - neys run;  
 dwell on his love with sweet - est song,  
 the pris - oners leap to lose their chains;  
 pe - cu - liar hon - ours to our King,



his king - dom stretch from shore to shore,  
 and in - fant voic - es shall pro - claim  
 the wear - y find e - ter - nal rest,  
 an - gels de - scend with songs a - gain,



till moons shall wax and wane no more.  
 their ear - ly bless - ings on his name.  
 and all who suf - fer want are blest.  
 and earth re - peat the loud A - men.

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of  
sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

*A brief silence.*

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. God, in your mercy, **receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction, especially the Grand River Watershed, including the Speed and Eramosa rivers. Guide us in careful stewardship of waters, plant life, and animals. God, in your mercy, **receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. God, in your mercy, **receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. We pray especially for those who desire our prayers: Deacon Chris, Anna-Liisa, Pastor Jeff, Jaqueline, John, Dale, David, Bill, Isa, Benito, and those we name before you in our hearts...God, in your mercy, **receive our prayer.**

We pray for our church of All Saints. Guide us in discernment, and nurture new leaders with fresh ideas. Give us a spirit of discipleship and service. We pray today for those marking their baptismal anniversaries this week, Marisela McDougall, Joanne McQuinn, and Jessica Mogk giving thanks for their witness of faith among us. God, in your mercy, **receive our prayer.**

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. God, in your mercy, **receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

## PEACE

May the peace of Christ be with you all!  
**And also with you.**

## OFFERTORY *LOOK WHO GATHERS AT CHRIST'S TABLE*

*(verses 1 and 4 only)*



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

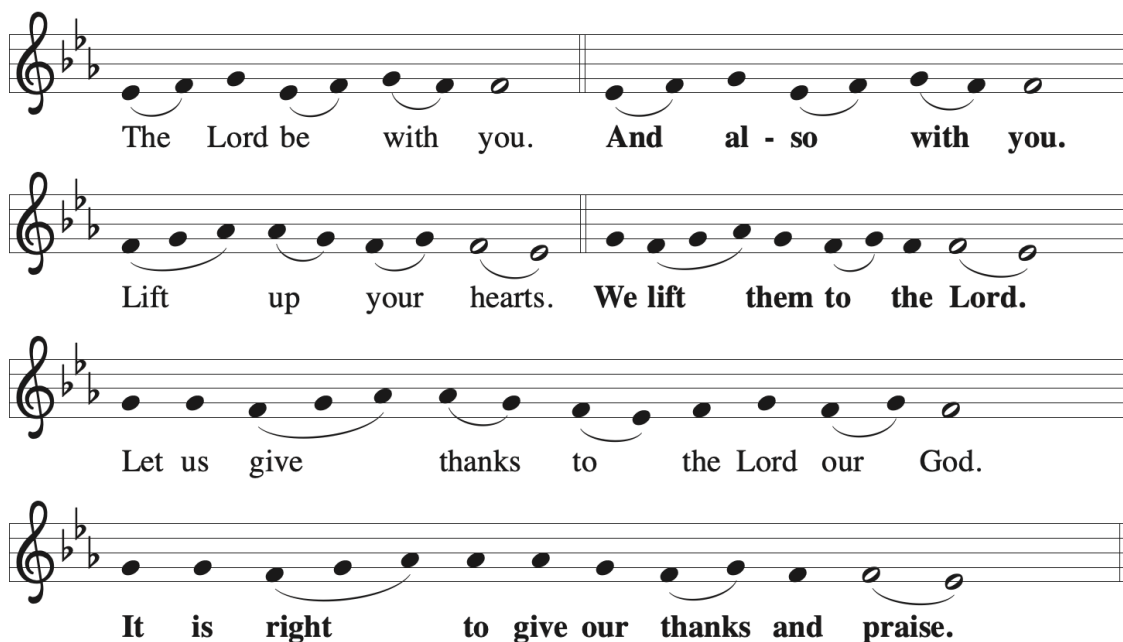
## OFFERTORY PRAYER

Let us pray:

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Saviour.

**Amen**

## GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are mostly quarter notes and half notes, with some beamed eighth notes. The lyrics are written below the notes, with some words in bold.

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

## PREFACE

... and join their unending hymn

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

... With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**


O God of resurrection and new life:  
Pour out your Holy Spirit on us

and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

## LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

Christ spreads a table before you.

Gather here with all the saints.

**Thanks be to God!**

## SPIRITUAL COMMUNION

*For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:*

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

## COMMUNION HYMNS



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

***Bless the Lord My Soul***

***Blue 360***

***You, Lord, Are Both Lamb and Shepherd***

***Blue 630***

***The Head that Once Was Crowned***

***Blue 491***

# The Head That Once Was Crowned 491

1 The head that once was crowned with thorns is  
 2 The high - est place that heaven af - fords is  
 3 the joy of all who dwell a - bove, the  
 4 To them the cross, with all its shame, with

crowned with glo - ry now; a roy - al di - a -  
 his, is his by right, the King of kings and  
 joy of all be - low, to whom he man - i -  
 all its grace, is given, their name an ev - er -

dem a - dorns the might - y Vic - tor's brow.  
 Lord of lords, and heaven's e - ter - nal light,  
 fest his love and grants his name to know.  
 last - ing name, their joy the joy of heaven.

5 They suffer with their Lord below,  
 they reign with him above,  
 their profit and their joy to know  
 the mystery of his love.

6 The cross he bore is life and health,  
 though shame and death to him,  
 his people's hope, his people's wealth,  
 their everlasting theme.

## BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

## COMMUNION PRAYER

We give you thanks, most gracious God, that you have fed  
us with the bread of heaven and given us a foretaste of  
Paradise. Enliven us to be your body in the world and to  
serve those who are in need; through Jesus Christ our Lord.  
**Amen.**

### Spirit, Open My Heart

*Refrain*

Spir-it, o - pen my heart to the joy and pain of  
liv-ing. As you love may I love, in re - ceiv - ing  
and in giv - ing. Spir - it, o - pen my heart.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the refrain with a double bar line. The lyrics are: 'Spir-it, o - pen my heart to the joy and pain of liv-ing. As you love may I love, in re - ceiv - ing and in giv - ing. Spir - it, o - pen my heart.'

## ANNOUNCEMENTS

### BENEDICTION

The God of peace,  
who creates all things and calls them good,  
who makes us alive in Jesus,  
and who breathes on us the Spirit of hope,  
✠ bless you now and forever.

**Amen.**

**The blessing of the God of life be ours.**

**The blessing of the loving Christ be ours.**

**The blessing of the Holy Spirit be ours,**

**To cherish us, to help us, to make us holy.**

# SENDING SONG      SOON AND VERY SOON

## Soon and Very Soon



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon

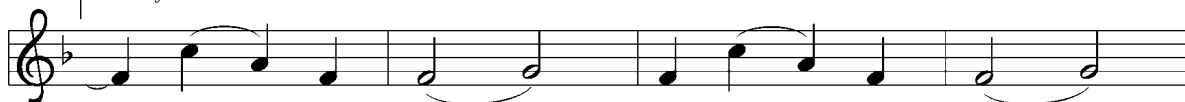


soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

## DISMISSAL

Go in peace. Be a blessing in the world!  
**Thanks be to God.**

## POSTLUDE