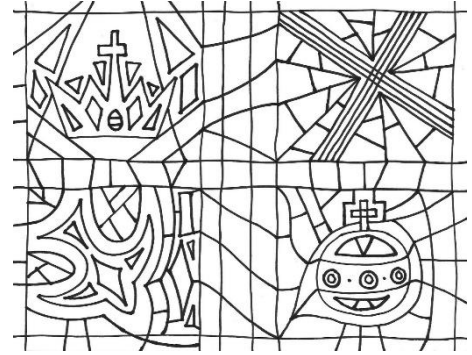


November 23, 2025

Reign of Christ

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

**GATHERING SONG Jesus Shall Reign Where'er the Sun
BLUE 383**

GREETING

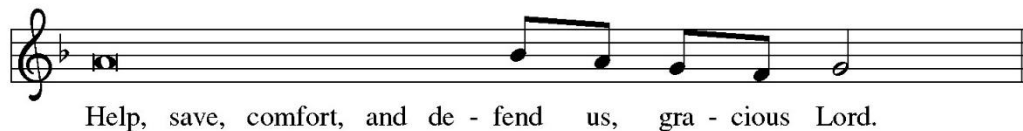
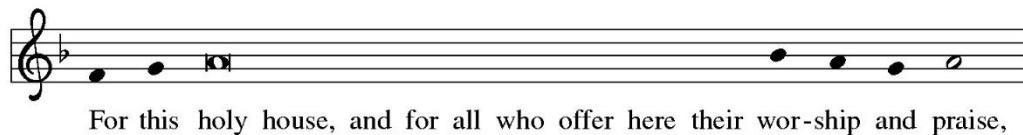
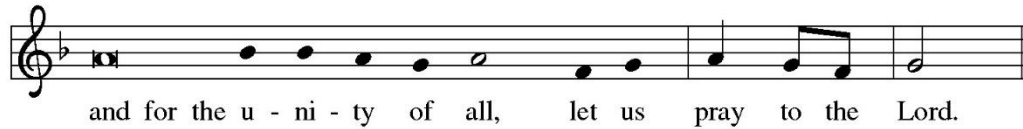
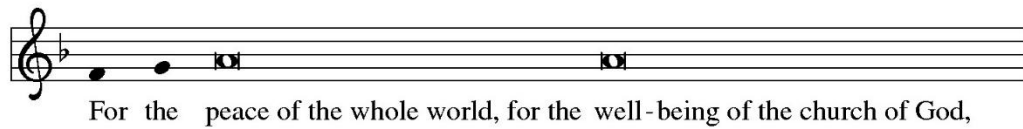
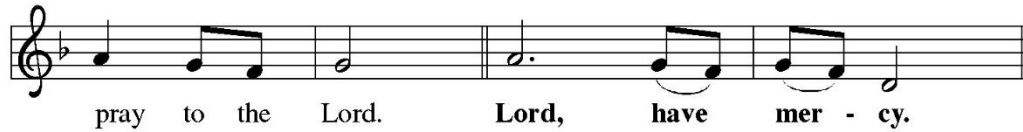
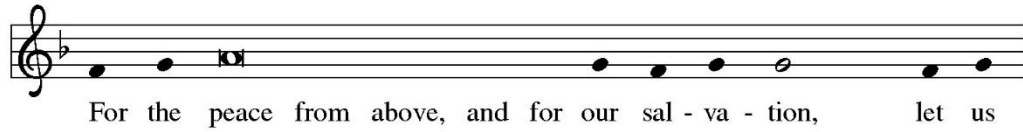
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain

PRAYER OF THE DAY

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give you thanks. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHOIR ANTHEM

FIRST READING: Jeremiah 23:1-6

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will live in

safety. And this is the name by which he will be called:
"The LORD is our righteousness."

Word of God. Word of life.
Thanks be to God.

PSALM: Psalm 46 (*Sung together in unison*)



- ¹ God is our ref- | uge and strength,
a very present | help in trouble.**
- ² Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the
sea;**
- ³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.**
- ⁴ There is a river whose streams make glad the cit- | y of
God,
the holy habitation of | the Most High.**
- ⁵ God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.**
- ⁶ The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**
- ⁷ The Lord of | hosts is with us;
the God of Jacob | is our stronghold.**
- ⁸ Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**
- ⁹ behold the one who makes war to cease in | all the
world;
who breaks the bow, and shatters the spear, and burns
the | shields with fire.**

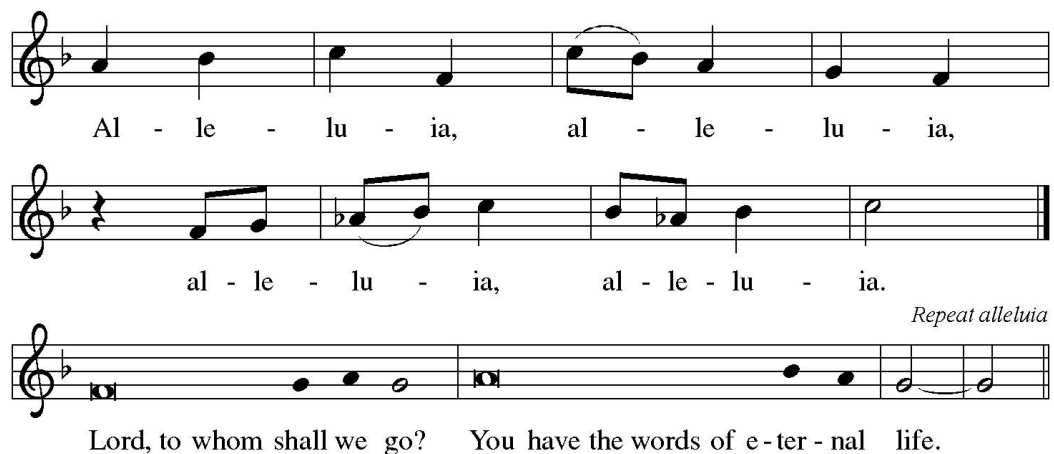
**¹¹ The Lord of ¹ hosts is with us;
the God of Jacob ¹ is our stronghold. R**



¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 23:33-43

The holy gospel of our Lord according to Luke.

Glory to you, O Lord.

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come in your kingdom." ⁴³ He replied, "Truly I tell you, today you will be with me in paradise."

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY

Beautiful Saviour

RED 838

PRAYERS OF INTERCESSION

Let us pray to the One who reigns in love, whose kingdom has no end, and who gathers all creation into justice and peace.

God of majesty and mercy, your reign is one of love and justice. Strengthen your church throughout the world to bear faithful witness to the good news of Christ's peace. Unite us across nations and traditions in service to, Sovereign of all.
God of grace, **receive our prayer.**

From the vastness of the cosmos to the smallest grain of soil, all things exist to praise you. Teach us to care for earth as your holy realm. Renew our hearts for stewardship, and restore all that has been damaged by neglect and greed.
God of grace, **receive our prayer.**

The nations are called to serve your peace. We pray for leaders and peoples in every land, especially for those suffering the violence of war. Turn hearts from domination toward mercy; bring justice where there is oppression, relief where there is ruin, and new hope where despair has taken root.

God of grace, **receive our prayer.**

You know our suffering and draw near to all who endure pain or sorrow. Bring healing to those who are sick, comfort to the grieving, and rest to the weary, especially those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Surround all who suffer in mind, body, or spirit with your gentle presence.

God of grace, **receive our prayer.**

You gather us as the body of Christ in this place. Bless the ministry and fellowship of All Saints, that we may live as signs of your realm – welcoming, forgiving, and generous in love.

God of grace, **receive our prayer.**

We give you thanks for the saints who have gone before us – those we name and those known only to you. Keep us in communion with them until that day when all creation is restored under Christ's reign of peace.

God of grace, **receive our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Christ, the Alpha and the Omega, our hope and our peace. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

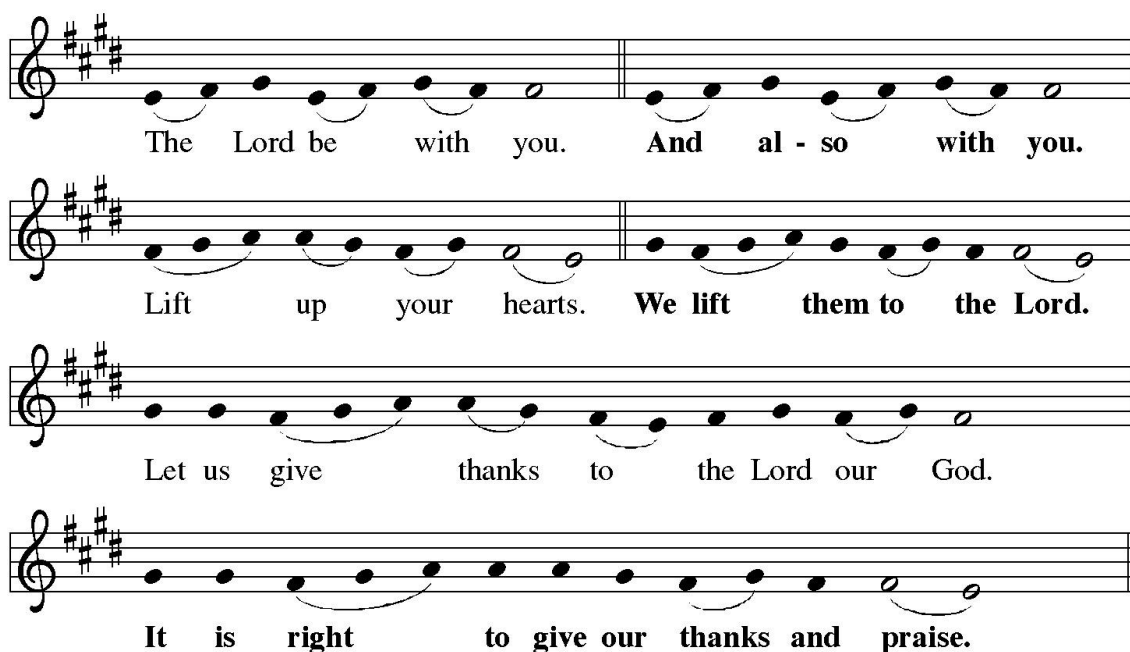
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our
Saviour,
now and forever. **Amen**

GREAT THANKSGIVING



The musical notation for the Great Thanksgiving consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for Jesus' coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his command to love,
his life-giving passion and death, his glorious resurrection
and ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your
servants, and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, blessed and holy Trinity,
be all honour and glory in your holy church, now and
forever.



A - men, a - men. A - men, a - men.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread
will live forever.'

**Lord, our hearts hunger for you; give us this bread
always.**

There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Eat this Bread, Drink this Cup (*refrain only*)

Blue 63

Before the World Began

Blue 621

How Sweet the Name of Jesus Sounds

Blue 620

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of Christ,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Jesus' name. **Amen.**

THANKFUL HEARTS AND VOICES RAISE

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

The image shows four staves of musical notation in G major (one sharp). The melody is written on a treble clef. The first staff contains the lyrics 'Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let'. The second staff continues with 'ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.'. The third staff has 'Send us with your prom - is - es and lead your peo - ple forth in joy with'. The fourth staff concludes with 'shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.' and ends with a double bar line.

ANNOUNCEMENTS

BENEDICTION

May the holy triune God
visible and invisible,
guide your feet,
strengthen your hands,
and fortify your heart this day and evermore,
in the name of the Creator, Sustainer, and Redeemer. **Amen**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG**Praise, My Soul****BLUE 381***(Sing the 2nd line of Text in italics)***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God!**POSTLUDE****Announcements and Information**

	Today	Next Sunday
Assisting Minister	Laura B Mann	Dennis Kunze
Servers	Michelle Normandin Laura F Mann	Jan Neilsen Marisela McDougall
Reader	Judy Rogers	Val Webb
Greeters	Carole Mozauritis	Bill & Jetta Thomas
Ushers	Norm Frid Michele Altermann	Norm Frid Michele Altermann
AV booth	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Judy Rogers Marg Archer	Judy Rogers Marg Archer
Counters	Chrstine Morrison Bill Clatworthy	Jan Neilsen Michelle Normandin
Flowers		
Coffee Hour	Chili After Church	The Phillips Family

We pray for:

ACC The Secretary General and staff of the Anglican Communion Office.

ELCIC The General Secretary and staff of the Lutheran World Federation.

MOR The Unity Synod, and the president and members of the Unity Board.

Greeters: If you can help with this important hospitality ministry, please contact the **church office**. It would lift Elaine's spirits as she recovers to know that we have greeters for **December and January** covered. Please email the office with your date(s) or leave a message on the answering machine. Thank you.

Connections: The deadline for the next issue of *Connections* is **TODAY**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Chili After Church and Talent Show: Join us downstairs for food, fellowship and fun on **TODAY** after the 10 a.m. service. There is always lots of food to share so please join us! *Thank you*

The Associates: a support group for caregivers of those with memory loss or dementia, meets again on **Tuesday November 25 at 2:00 p.m.** in the church. It offers a safe space for sharing our experiences, from the challenges of being a caregiver, to tips for self-care.

The last day to bring in items for the Giving Tree or Chalmers Bags is November 30, 2025. This is a hard deadline. All items will be picked up on December 1 so that the Community Partners who are distributing these items have time to organizing things at their ends. Thank you for your support!

Chalmers Christmas Bag Campaign: This will be our **18th year** to support this Campaign! Their goal this year is to fill **850 bags!** Thank you in advance for any support you can provide for this

wonderful program. Each year we hear from Chalmers guests how grateful they are to receive this gift and that, for many, it is the *only* 'gift' they receive. Lists are in the narthex and bags are under the table. If you could possibly provide your own bag(s) it would be great. Any type of reusable bag would be fine. Please feel free to fill as many bags as you would like – just be sure that all the items are new, good quality items in their original packages and leave them unwrapped.

Mary Guse Giving Tree: Please pick up tags from the tree and return the unwrapped gift(s) under the tree with the coloured paper from the organization attached to each item.

Decorating the church: Altar Guild invites you to help decorate the church for Christmas on **Saturday December 6, 2025 at 9:00 a.m.** Everyone is welcome, not just members of Altar Guild!

Calling All Saints artists: it is becoming a tradition to decorate the walls of the sanctuary of All Saints for the Advent & Christmas Seasons with art works from our congregation. Ann Sanders & Sue Wakefield will be at the Church in the Sanctuary on **November 26 at 3 p.m.** (or arranged time) to hang all pieces of art you have been working on. These pieces will need to be ready to hang, framed (if appropriate) with hanging devices installed. Needlework, quilts, weaving and hangings will need rods and sleeves. Looking forward to showcasing your work. If you have any questions, please contact Ann at ian.sanders@sympatico.ca or Sue at wakefield@rogers.com. Or grab us at Church.

Silvercreek Community Market: Please consider buying the specific items listed below — for December we need **cereal, canned legumes and cooking oil. Also, we are extremely short on rice and lentils!** *We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.*

LOOKING AHEAD: November 24 – 30

Tuesday 25	2:00 p.m.	The Associates, Parlour
	4:00 p.m.	Eastern Star, Rose Head Hall
	7:00 p.m.	Church Council, Parlour
Wednesday 26	9:00 a.m.	Announcements due to Office
	3:00 p.m.	Hymn Selection, Parlour
	6:30 –8:00 p.m.	Confirmation Class, Pastor's Office
Thursday 27	7:00 p.m.	Choir Practice, Nave
Sunday 30	8:30 a.m.	Advent 1 Holy Communion—Nave
	10:00 a.m.	Advent 1 Holy Communion—Nave

ADVENT LESSONS AND CAROLS

Sunday December 7, 2025
7:00 p.m.

All Saints Lutheran Anglican Church
210 Silvercreek Parkway N, Guelph ON

Please join us for refreshments afterwards!



Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.