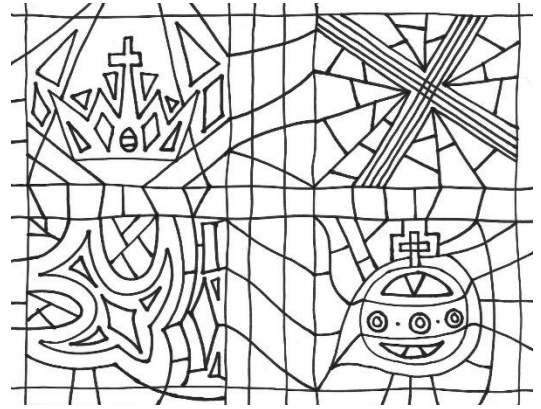


November 24, 2024

Reign of Christ

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

**GATHERING SONG Lo, He Comes with Clouds Descending
BLUE 114**

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE

Assistant:
 In peace, in peace, let us pray to the Lord.
Congregation:
 Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

Assistant:
 For the Reign of God, and for peace through - out the
 For your peo - ple here, who have come to give you
 cy.

world, for the u - ni - ty of all, let us pray to the
 praise, for the strength to live your Word, let us pray to the

⊕ Coda
 Help, save, and de - fend us, O
 cy.

* Ending for Kyrie

God.
 A - men.

HYMN OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Presider: The Lord be with you. *Congregation:* And al - so with you.

Let us pray.

Eternal God, Jesus taught that true power is made known in service: we are to love you and love our neighbours as ourselves as we reveal your reign of peace. Give us the will to do this work and the grace that we may accomplish it; with you, in Christ, and through the Holy Spirit, on earth as it is heaven. **Amen.**

****CHOIR ANTHEM****

FIRST READING: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. The revelation given in this apocalyptic text is that it will end. The ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

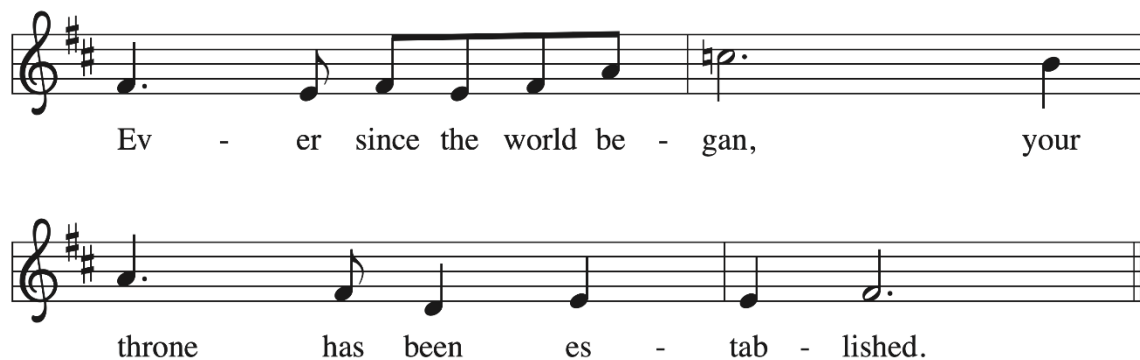
⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

¹³As I watched in the night visions,
 I saw one like a human being
 coming with the clouds of heaven.
 And he came to the Ancient One
 and was presented before him.
¹⁴ To him was given dominion
 and glory and kingship,
 that all peoples, nations, and languages
 should serve him.
 His dominion is an everlasting dominion
 that shall not pass away,
 and his kingship is one
 that shall never be destroyed.

Word of God. Word of Life.
Thanks be to God!

PSALM 93



¹ The LORD is king, robed in majesty; the LORD is robed in majesty and | armed with strength.

The LORD has made the world so sure that it can- | not be moved.

² Ever since the world began, your throne has | been established;

you are from | everlasting. R

³ The waters have lifted up, O LORD, the waters have lifted [|] up their voice;

the waters have lifted up their [|] pounding waves.

⁴ Mightier than the sound of many waters, mightier than the breakers [|] of the sea,

mightier is the LORD who [|] dwells on high.

**⁵ Your testimonies are [|] very sure,
and holiness befits your house, O LORD, forever and for- [|] evermore. R**



SECOND READING: Revelation 1:4b-8

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION (sung twice)

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

GOSPEL: John 18:33-37

The holy gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"

³⁴ Jesus answered, "Do you ask this on your own, or did others tell you about me?"

³⁵ Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

³⁶ Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

³⁷ Pilate asked him, "So you are a king?"

Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN OF THE DAY

Rejoice, the Lord is King

BLUE 379

1 Re - joice, the Lord is King! Your Lord and King a - dore!
 2 Je - sus the Sav - iour reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heaven;
 4 He sits at God's right hand till all his foes sub - mit,
 5 Re - joice in glo - rious hope; Je - sus, the judge, shall come

Re - joice, give thanks and sing and tri - umph ev - er -
 when he had purged our stains, he took his seat a -
 the keys of death and hell are to our Je - sus
 and bow to his com - mand, and fall be - neath his
 and take his ser - vants up to their e - ter - nal

more. Lift up your heart, lift up your voice:
 bove. Lift up your heart, lift up your voice:
 given. Lift up your heart, lift up your voice:
 feet. Lift up your heart, lift up your voice:
 home. We soon shall hear the arch - an - gel's voice;

re - joice; a - gain I say, re - joice!
 re - joice; a - gain I say, re - joice!
 re - joice; a - gain I say, re - joice!
 re - joice; a - gain I say, re - joice!
 the trump of God shall sound, re - joice!

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbours, the church, and all of creation.

Revive our congregations, dioceses, synods, and national church bodies to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. We pray today for the members of the Lutheran-Anglican-Moravian Commission in Canada. Merciful God, **receive our prayer.**

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God, **receive our prayer.**

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. We pray especially for the leaders of Russia, Ukraine, Gaza, Israel, the West Bank, Lebanon, and Syria that they would use their authority to promote peace and goodwill among their people. Merciful God, **receive our prayer.**

In Christ we feel the depth of your love and care toward us. Nourish all who hunger, connect any who are isolated, and surround all who experience rejection or abuse. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, John and Julianna, Ross and Karen, Bill, Isa, Zoilita, Bill, Barrie, Irene, Kelly, and those we name before you in our hearts (*brief silence...*). Bring them healing and wholeness. Merciful God, **receive our prayer.**

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent time. Merciful God,
receive our prayer.

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and gives us new life. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Saviour.
Amen.

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

OFFERTORY PRAYER

Let us pray:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made for the sake of the One who gave himself for us, Jesus Christ our Lord.

Amen

GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

... and join in their unending hymn:

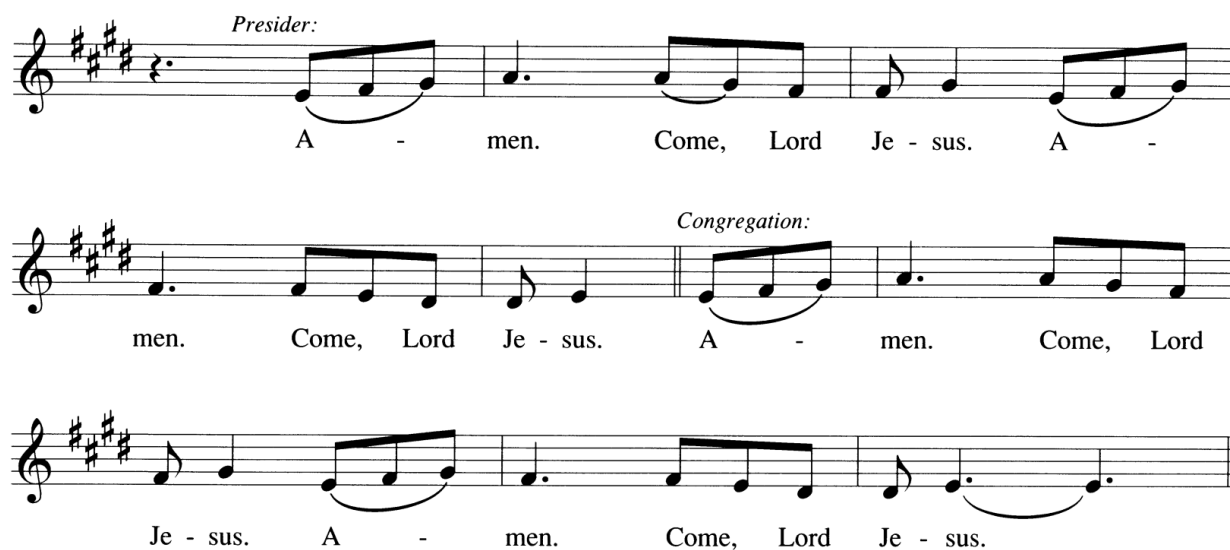
SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCARISTIC PRAYER

... even as we cry:



Presider:
A - men. Come, Lord Je - sus. A -
Congregation:
men. Come, Lord Je - sus. A - men. Come, Lord
Je - sus. A - men. Come, Lord Je - sus.

Send now, we pray, your Holy Spirit that all your promises
may come to us and your whole creation.

Presider:

A - men. Come, Ho - ly Spir - it. A -

Congregation:

men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly

Spir - it. A - men. Come, Ho - ly Spir - it.

This we pray through Jesus Christ, our Saviour, and our
friend.

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

We break this bread to share in the body of Christ.
**We, being many, are one body, for we all share in the
one bread.**

Behold, God is making all things new.
Take your place in the new creation.
Thanks be to God!

DISTRIBUTION

Lamb of God

1. Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.
2. Lamb of God, you are the bread of life for us all:
Have mercy on us...
3. Lamb of God, you are the way of justice and peace...
4. Lamb of God, you are way of mercy and love...
5. Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.

Communion Hymns:

This is the Body of Christ

John L. Bell

gently

This is the bo - dy of Christ, bro - ken that

6

we may be whole; this cup, as prom - ised by

11

God, true to his word, cra - dles our Lord:

16

— food for the good of the soul,

Jesus Shall Reign Where'er the Sun

BLUE 383

And Every One 'neath Their Vine

BLUE 595

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Pour out upon us the spirit of your love, O Lord, and unite
the wills of those whom you have fed with one heavenly
food; through Jesus Christ our Lord. **Amen**

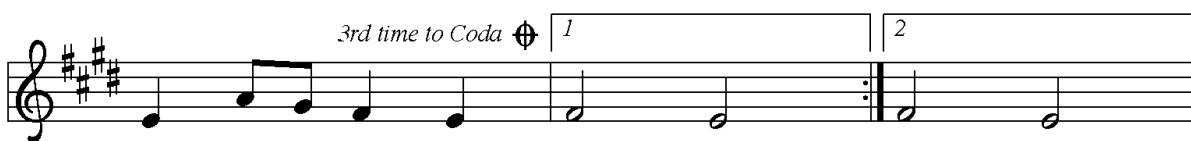
POST-COMMUNION CANTICLE



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ *Coda*



ev - er! Thanks be to you for - ev - er!

ANNOUNCEMENTS

BENEDICTION

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
‡ bless you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN

**Crown Him with Many Crowns
RED 855**



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

DISMISSAL

Go in peace. Encourage one another in Christ.
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Michelle Nomandin	Laura F Mann
Servers	Penny Richards	Jan Nielsen Dennis Kunze
Reader	Greg Elliott	Marie Karn
Greeters	Mark & Janet Weigel	Cheryl Arbuckle
Ushers	Michele Altermann Norm Frid	Lucy Reid & David Howells
AV booth	John Szymanski Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Valerie Burley Judy Rogers Marg Archer	Janet Weigel Ann Sanders
Counters	Janet Weigel Bill Clatworthy	Norm Frid Bill Clatworthy
Flowers		
Coffee Hour	Finance Team	Budget meeting

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

New offering envelopes will be in your mailboxes on December 1, 2024. Please take a minute today to ensure your mailbox has space for the new offering envelope boxes. **Thank you.**

The Ass♥ciates The next meeting is **November 26, 2024 at 1:00 p.m.** in the Narthex. Caregivers and their partners with dementia are both welcome to learn, share, socialize and find solace.

Budget Meeting: Please join us on **December 1, 2024 at 11:30 a.m.**, for our Annual Meeting to approve the 2025 Budget. Please bring sandwiches/desserts to share. Copies of the 2025 Budget are available on the table in the narthex.

Planned Giving Information Session: What do bequests, life insurance gifts, donor-advised funds, gifts of securities, and retirement & estate planning all have in common? They are ways in which you can be a good steward of the gifts given to you over a lifetime. They are ways in which you can leave a legacy of gratitude. To find out more, join us **today during the coffee hour**, as Kathryn Smith, Giving Advisor with Charitus, shares with us how a planned gift can support the mission of All Saints Lutheran Anglican Church.

Chalmers Christmas Bag Campaign: This will be our **17th year** to support this Campaign! Thank you in advance for any support you can provide for this wonderful program. Each year we hear from Chalmers guests how grateful they are to receive this gift and that, for many, it is the only gift they receive. Lists are in the narthex and bags are under the table. If you could possibly provide your own bag(s) it would be great. Any type of reusable bag would be fine. Please feel free to fill as many bags as you would like – just be sure that all the items are new, good quality items in their original packages and leave them unwrapped. The **last day to bring bags** to the church is **next Sunday, December 1st, 2024.**

Decorating the church: Altar Guild invites you to help decorate the church for Christmas on **Saturday December 7, 2024 at 9:00 a.m.** Everyone is welcome!

Mary Guse Giving Tree: Pick a piece of coloured paper from the tree and purchase the item for the organization listed. Place the unwrapped gift under the tree with the slip of paper attached to it. **The last Sunday for bringing gifts will be Sunday, December 8th 2024.**

Silvercreek Community Market: We have run out of **rice and red lentils** and will need more for the December 5 Market! We currently serve about 160 families each month so please consider buying the specific items listed below in advance of each month – for **December** we still need **60** bottles of cooking oil (1L).

We also do not need any more reuseable grocery bags at this time. *Thank you.*

Caring Conversations: Your help is needed! The Reconciling in Christ Team is looking for participation in collecting your questions or topics, thoughts and experiences with the 2SLGBTQIA+ community, to help us prepare for Caring Conversations on Sunday January 26, 2025. Join us for soup and conversation. Please write down your thoughts on the cards provided and drop them off in the box on the table in the narthex. You can also email Pastor Brian or any of the RIC Team. *Thank you.*

There is a **2SLGBTQIA+ Youth Drop In** program Friday nights from 6:30 to 8:30 p.m. in the Hastings Room at the West End Community Centre. For Youth ages 14 to 18. This free program is offered through Parkwood Gardens Neighbourhood Group - please pass this on to anyone who you know might be interested in attending.

Advent Hymns: St. Joseph's RC Choir is presenting a concert of Advent Hymns on **Saturday December 7 , 2024 at 7:00 p.m.** in support of the **Silvercreek Community Market.** Everyone is welcome. Please bring a non perishable food item.

Christmas season poinsettias: If you wish to contribute towards these, please let the Janet Weigel or Ann Sanders know. *Thank you.*



LOOKING AHEAD: November 25—December 1

Tuesday 26	1:00 p.m.	The Associates Parlour
	7:00 p.m.	Church Council Parlour
Wednesday 27	9:00 a.m.	Announcements due to office
	9:30 a.m.	Confirmation Camp meeting Parlour
	3:00 p.m.	Hymn Selection Parlour
Thursday 28	7:00 p.m.	Choir Practice Nave
Sunday 1	8:30 a.m.	Advent 1 Holy Communion—Nave
	10:00 a.m.	Advent 1 Holy Communion—Nave