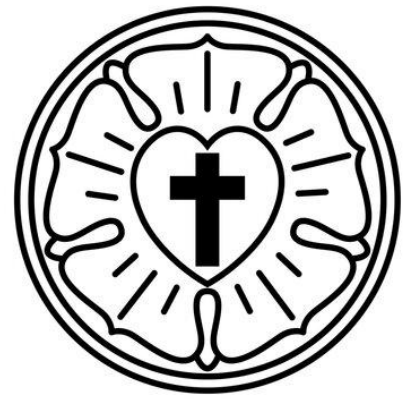


October 26, 2025
Reformation Sunday

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING SONG Founded On Faith [Tune: ENGLEBURGH]

- 1 Founded on faith, the church—alive by grace—
 proclaims the gospel here and ev'ry place.
 The word of God resounds through time and space:
 Alleluia!
- 2 Your cross, O Christ, renews our life each day.
 Baptized in you, we learn and teach and pray.
 Fed by your love, with thankful hearts, we say:
 Alleluia!
- 3 Equipped by prayer, we live the Spirit's call.
 Empow'ed to serve with gifts, both great and small,
 we bring the living hope of God to all.
 Alleluia!

- 4 Growing in grace for God's created earth,
we yearn for justice, peace, and human worth;
a world restored; a faithful, caring church.
Alleluia!
- 5 Founded on faith, called forth, empow'ered to serve,
we share God's endless love without reserve.
Then let us shout aloud the living Word!
Alleluia!

GREETING

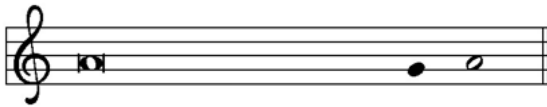
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

**to you all hearts are opened, all desires known, and
from you no secrets are hidden. Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Jesus Christ our Lord. Amen.**

KYRIE



In peace, let us pray to the Lord.



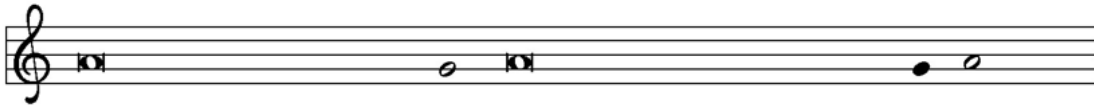
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



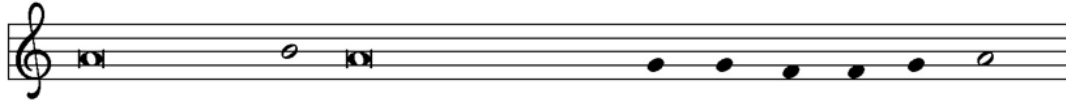
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of life and love, we give thanks that you renew your people in every generation. Pour out your creative Spirit upon the whole church and all who seek your truth. Keep us grounded in your living Word, sustain us through seasons of challenge, defend us from all that divides or diminishes life, and fill your church with courage, compassion, and peace, through Jesus Christ, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

CHOIR ANTHEM

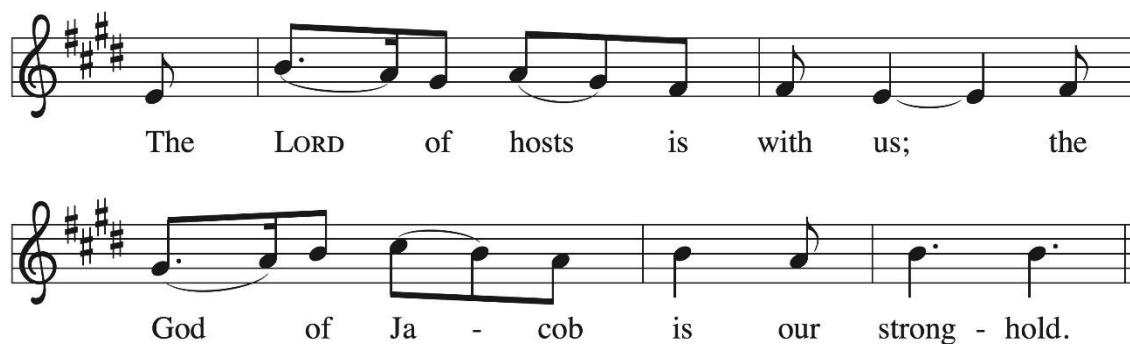
FIRST READING: Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

Word of God. Word of life.

Thanks be to God.

Psalms: Psalm 46 (*sung together in unison*)



- ¹ God is our ref- | uge and strength,
a very present | help in trouble.**
- ² Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the
sea;**
- ³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.**
- ⁴ There is a river whose streams make glad the cit- | y of
God,
the holy habitation of | the Most High.**
- ⁵ God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.**
- ⁶ The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**
- ⁷ The Lord of | hosts is with us;
the God of Jacob | is our stronghold.**
- ⁸ Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**
- ⁹ behold the one who makes war to cease in | all the
world;
who breaks the bow, and shatters the spear, and burns
the | shields with fire.**
- ¹⁰ "Be still, then, and know that | I am God;
I will be exalted among the nations; I will be
exalted | in the earth."**
- ¹¹ The Lord of | hosts is with us;
the God of Jacob | is our stronghold. R**

SECOND READING: Philippians 3:7–14

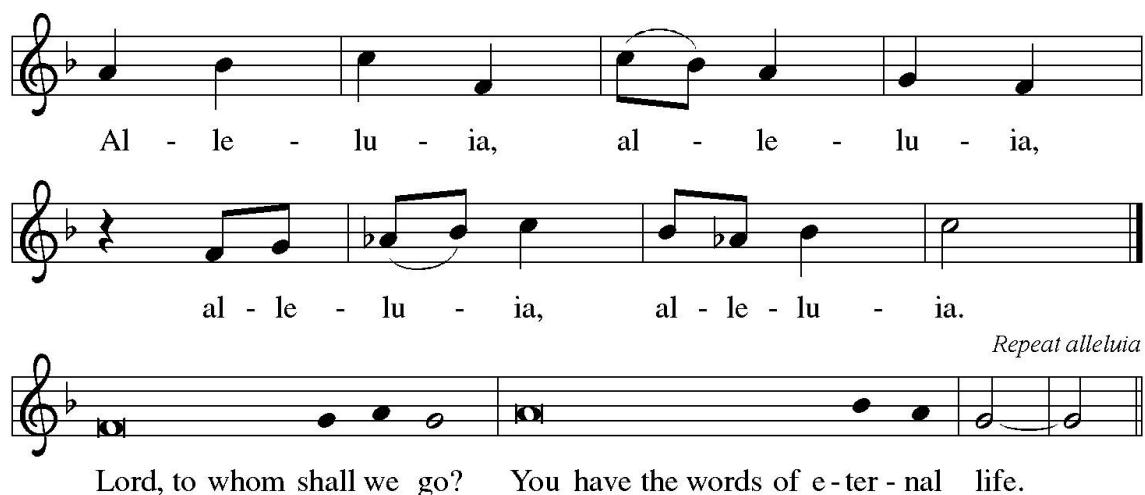
⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow, I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 18:9-14

The holy gospel of our Lord according to Luke.

Glory to you, O Lord.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:

¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.'

¹³But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, 'God, be merciful to me, a sinner!'

¹⁴I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

PRAYERS OF INTERCESSION

Trusting in the Spirit who makes all things new, let us pray for the church, the world, and all who are in need.

Renewing God, you call your church to continual reform. Strengthen all people of faith to bear witness to your love with courage and compassion. Unite us across differences and make us one in Christ for the sake of the world. God of grace, **hear our prayer.**

Creator of all, you formed the earth and all its creatures in beauty and balance. Restore places damaged by pollution, fire, and neglect. Inspire us to protect the waters, air, and lands that sustain every living thing. God of grace, **hear our prayer.**

God of peace, we pray for peoples and leaders of every nation. Bring healing where there is conflict and hope where there is despair. We remember especially the people of Gaza, Ukraine, and Sudan, and all who suffer because of war. Guide leaders toward justice and lasting peace. God of grace, **hear our prayer.**

Loving Healer, draw near to all who are sick, grieving, or in pain. Surround them with care and comfort, and bless all who provide healing in body, mind, and spirit. We pray for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). We pray especially today for Carolyn Conibear and her family as they mourn the passing of Carolyn's mother Florence; and for Cheryl Arbuckle and her family as they mourn the passing of Cheryl's mother Daryl. Grant them a sure confidence in your loving care. God of grace, **hear our prayer.**

Faithful God, bless this community of All Saints. Deepen our faith, strengthen our service, and kindle in us joy for your mission in the world. Make us a place of welcome, nurture, and hope for all people. God of grace, **hear our prayer.**

We give thanks for the saints of every time and place who rest from their labours and live with you. Keep us in communion with them until we join in your unending song of praise. God of grace, **hear our prayer.**

Receive these prayers, O God, and all those unspoken in our hearts, through Jesus Christ, our Saviour and our Friend. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

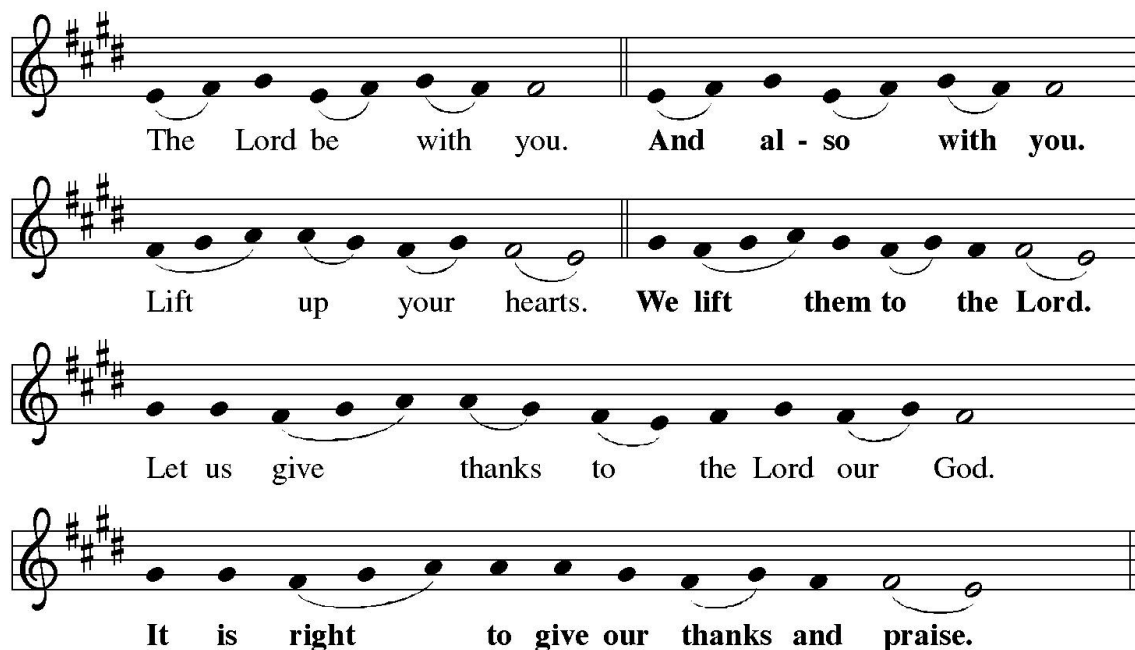
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. **Amen**

GREAT THANKSGIVING



The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

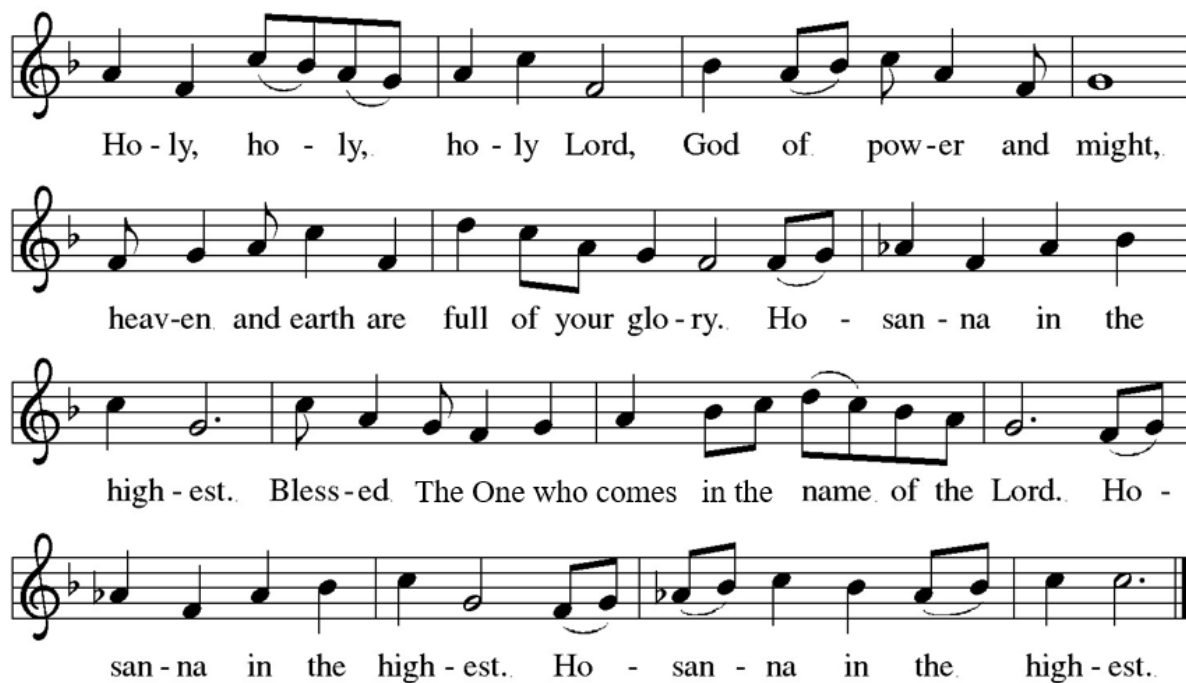
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... an join in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for Jesus' coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection
and ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your
servants, and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, blessed and holy Trinity,
be all honour and glory in your holy church, now and
forever.



A - men, a - men. A - men, a - men.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread
will live forever.'

**Lord, our hearts hunger for you; give us this bread
always.**

Whoever you are, wherever you are on your journey of faith,
you are welcome at this table.

Come, receive the gift of new life.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Eat this Bread, Drink this Cup (*refrain only*)
God Is Our Fortress and Our Rock
You Who Dwell in the Shelter of the Lord

Blue 63
Blue 526
Blue 531

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

God of abundance, with this bread of life and cup of
salvation you have united us with Christ, making us one with
all your people. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the
world and continue forever in the risen life of Jesus Christ,
our Lord. **Amen.**

THANKFUL HEARTS AND VOICES RAISE

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

The image shows four staves of musical notation in G major (one sharp). The melody is simple and suitable for a church choir or congregation. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line, and the fourth staff also ends with a double bar line.

ANNOUNCEMENTS

BENEDICTION

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

DISMISSAL

Go in peace. Rejoice in the Lord always!
Thanks be to God!

POSTLUDE**Announcements and Information**

	Today	Next Sunday
Assisting Minister	Christine Morrison	Anne Stuart
Servers	Laura B Mann Laura F Mann	Marisela McDougall Julianna Stephens
Reader	Bill Clatworthy	Kate Stuttaford
Greeters	Mark & Janet Weigel	Bill & Jette Thomas
Ushers	Kate Stuttaford Grant Phillips	Norm Frid Michele Altermann
AV booth	Michele Altermann Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Laura F Mann Ella Bubenik	Judy Rogers Marg Archer
Counters	Ena Sookraj The Weigels	Suzanne Worthen Chris Heaney
Flowers		
Coffee Hour	Marilyn Coleman	Memorial Committee

We pray for:

ACC The Rt. Rev. John Stephens, Bishop, and the clergy and people of the Diocese of New Westminster.

ELCIC Remembering October 31, 1517 – as the day Martin Luther published the Ninety-five Theses. Sometime cited as the launching of the Protestant Reformation.

TOGETHER For an end to gender-based violence and human trafficking.

Greeters: If you can help with this important hospitality ministry, please contact Elaine Maguire at (519) 658-0509, let the office. *Thank you.*

Floor Waxing: During the week of Oct 27 - 31, 2025 the downstairs tile floors will be stripped and waxed. The will require moving items into and out of rooms as the work progresses. If you can help with this task, please contact John Szymanski. *Thank you.*

Organ Recital: Tuesday Oct. 28 4:30 p.m. at St. Georgia's Anglican Church. Angelique Po, one of Canada's finest organists will be presenting a program that draws from sacred texts and hymn traditions, offering a musical journey through lament, prayer and hope.

The Ass♥ciates will meet again on **October 28, 2025, at 2 p.m.** in the Narthex for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

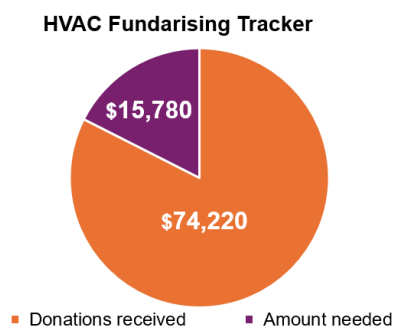
All Saints Sunday—On Sunday **November 2, 2025** we will be remembering those who have died since November 3, 2024. Please let the office know the names of people that you wish to have included in the list, *who were not members of the congregation*. The deadline for submission is **Wednesday October 29, 2025**.

Silvercreek Community Market: Please consider buying the specific items listed below — for October we need **pasta, pasta sauce and cooking oil. Also, we are out of rice and lentils!** *We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.*

Intersex Awareness Day (Oct. 26) seeks to raise awareness about intersex people and the struggles that they face in society. Intersex people have physical or genetic makeup which doesn't fit traditional definitions of male and female. The day celebrates and recognises the unique challenges they face. First celebrated in 1996 in response to the high rates of medical interventions performed on intersex infants and children without the consent or knowledge of the individual. These interventions were often done in the name of "normalising" the child but had the effect of causing psychological and physical harm. Organizations such as the United Nations have also worked to draw attention to the human rights of intersex people and the need for legal recognition. Yellow and purple were chosen as colours viewed as free from gender associations. The circle is described as "unbroken and unornamented, symbolizing wholeness and completeness, and our potentialities."



Our heating and cooling system (HVAC) system is feeling it's age...some 40+ years old. This has affected worship on Sundays, the organ, and others who use our space on a daily basis. The time has come to invest in a new system which would provide for greater efficiencies and longevity.



Church Council has approved the replacement of both the main unit and electronics. The total projected cost of this is **\$80—90,000.00**. **Despite having some backup funds, we do not wish to draw heavily on these thus we are asking for donations to this project.**

Donations to this project can be given in two ways:

- cash or cheque in an offering envelope marked **HVAC Fund** in the **Other** line.
- email transfer to the church through your bank's website/account. The church email is allsaints@allsaintsguelph.ca. Please write **HVAC Fund** on the memo line.

If you have further questions or require specific help with this, please contact the church office at 519-821-7710 or email allsaints@allsaintsguelph.ca. Alternatively speak to Brian Janzen. **Thank you!**

A **Poinsettia Fundraiser** is taking place through St. Joseph's Church, and some of the funds raised will go to support the **Silvercreek Community Market**. Please place an order with Tracy at (519) 822-4614 or stjosephguelph@rogers.com. Payment is due at time of order - cash, cheque or E transfer (memo: *poinsettia*).

Pre-orders only by November 14, 2025!

Cost is \$12 for a 6 inch pot, colours will be red, white or pink - whatever is available. **Thank you!**

LOOKING AHEAD: October 27 — November 2

Tuesday 28	7:00 p.m.	Church Council, Parlour
Wednesday 29	9:00 a.m.	Announcements due to Office
Thursday 30	7:00 p.m.	Choir Practice, Nave
Sunday 2	8:30 a.m.	All Saints Sunday Holy Communion—Nave
	10:00 a.m.	All Saints Sunday Holy Communion—Nave



Clocks change November 2nd. Enjoy the extra sleep!