

October 29, 2023

Reformation / Confirmation Sunday



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

GATHERING SONG

A MIGHTY FORTRESS



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham-pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.


KYRIE

Leader or All



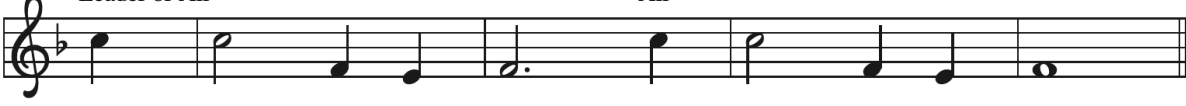
Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

HYMN OF PRAISE



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,
glory to God,
glory to Christ Jesus!

2 ¡Gloria a Dios,
gloria a Dios,
gloria a Jesucristo!

3 Glory to God,
glory to God,
glory to the Spirit!

3 ¡Gloria a Dios,
gloria a Dios,
gloria al Espíritu!

PRAYER OF THE DAY

Let us pray.

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

CHOIR ANTHEM

"HOLD ON TO THE ROCK"

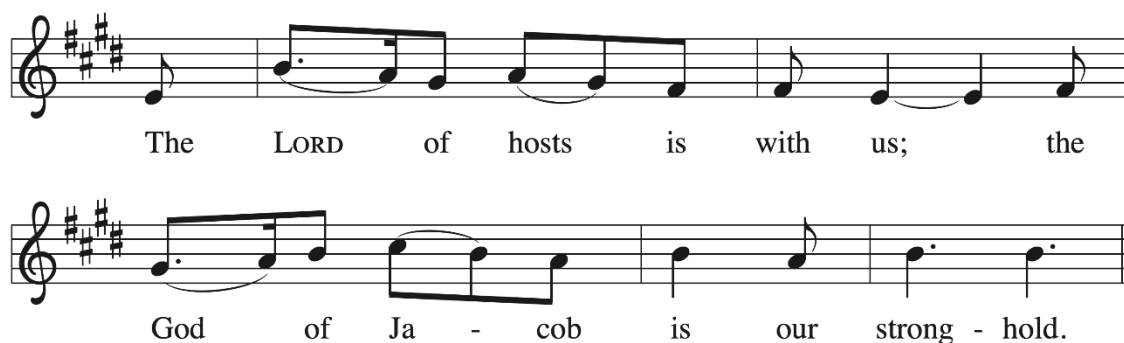
FIRST READING: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 46



¹God is our ref- | uge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the
sea;**

³though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the cit- | y of
God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**

⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**

⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns
the | shields with fire.

¹⁰**"Be still, then, and know that | I am God;
I will be exalted among the nations; I will be
exalted | in the earth."**

¹¹The LORD of | hosts is with us;

SECOND READING: Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God. Word of Life.

Thanks be to God!

GOSPEL ACCLAMATION (2X)

The musical score is written for two voices, Treble and Bass, in a key of two flats (B-flat major or D-flat minor). It consists of two systems. The first system has two staves. The Treble staff begins with a treble clef and a key signature of two flats. The Bass staff begins with a bass clef and a key signature of two flats. The lyrics are: "A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The second system also has two staves. The Treble staff begins with a treble clef and a key signature of two flats. The Bass staff begins with a bass clef and a key signature of two flats. The lyrics are: "A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó. Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed." The music is written in a simple, rhythmic style with many eighth and sixteenth notes.

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

The gospel of Christ.

Praise to you, Lord Jesus Christ.

GOSPEL ACCLAMATION (1X)

HOMILY

HYMN OF THE DAY



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

CONFIRMATION

Let us pray,

Merciful God, we thank you for Huxley and Grace whom you have made your own by water and the Word. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold all your servants in the gifts and promises of baptism and unite the hearts of everyone who that you bring to new birth. We ask this in the name of Christ. **Amen**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

Do you renounce all the forces of evil that rebel against God?
I renounce them.

Do you renounce the evil powers of this world that strive to corrupt and destroy God's creation?
I renounce them.

Do you renounce those desires that draw you from the love of God?
I renounce them.

Do you believe in God, the Source of all Being?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Eternal Word?
I believe in Jesus Christ, God's only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God, the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting. Amen.

Huxley and Grace: you have made public profession of your faith. Do you intend to continue in the covenant God makes with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people following the example of Jesus,
and to strive for justice and peace in all the earth?

If so, then please answer individually: *I do, and I ask God to help and guide me.*

People of God, do you promise to support these sisters and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life. **Amen**

HYMN O Holy Spirit, Enter In Red 786 (first verse only)

Father in heaven for Jesus' sake,
stir up in Huxley/ Grace the gift of your Holy Spirit;
confirm *their* faith,
guide *their* life,
empower *them* in *their* serving,
give *them* patience in suffering,
and bring *them* to everlasting life.

Amen

Let us rejoice with this sister and brother in Christ.

We rejoice with you in the Christian life as followers of Jesus. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

You call us your children and have made us siblings through Jesus. Heal the church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. With our Lutheran and Anglican brothers and sisters across the country today, we pray for The Rt. Rev. Leslie Wheeler-Dame, Bishop, and the clergy and people of the Diocese of Yukon and the president, faculty, students, and staff of Lutheran Theological Seminary, Saskatoon. God of grace,
hear our prayer.

Your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness. Renew the face of the earth. God of grace,
hear our prayer.

The nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict. We pray especially for an end to war in Israel, Gaza, and all places where it is brewing and bringing suffering in the Middle East. God of grace,
hear our prayer.

You are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer. Be their rest and comfort. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Cathy, Orland, Bill, Isa, Benito, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Deborah and Ron, and those we name before you in our hearts (*silence...*). God of grace,
hear our prayer.

You make all things new. Free us from complacency, open us to unexpected ways, and kindle zeal in us for the future. We pray for Grace and Huxley today, and with Jan Nielsen, Bruce Dean, Marilyn Coleman, Robin Smart, Richard Zytner, and Tegan Frid as they mark their baptismal anniversaries this week. With them, stir in us a desire for your wisdom. God of grace,
hear our prayer.

God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and Thomas Cranmer and for all whose example has brought us closer to you. God of grace,
hear our prayer.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Saviour.
Amen.

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

OFFERTORY PRAYER

Let us pray:

God of power, God of plenty,
all things belong to you.

We bring your gifts to the table,
that all might be fed.

Form us into the body of your Beloved,
Jesus Christ, our Saviour.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join in their unending hymn:

SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high
priest
until he comes as victorious Lord of all.
**Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father,
now and forever. Amen.**

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a-against us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Jesus invites you to this table.

Come, eat and live!

Thanks be to God!

COMMUNION HYMNS



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.
Grant us your peace. A - mén.

Let Us Praise Your Name (Adoremus..)

Blue 338

That Priceless Grace

Red 591

How Lovely Is Thy Dwelling Place

Blue 498

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Blessed be your name, O God,
for we have feasted on your Word,
Christ Jesus, the joy and delight of our hearts.
Strengthened by this food,
send us to gather the world to your banquet,
where none are left out and all are satisfied,
for we pray in Jesus' name.
Amen.

POST-COMMUNION CANTICLE

A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -
 At last, Lord, your word of prom - ise ful - fill - ing, you let your

jar a tu sier - vo ir - se en paz. Por - que mis
 ser - vant go forth in free - dom and peace. With my own

o - jos han vis - to a tu Sal - va - dor, a quien has
 eyes I have seen the sal - va - tion you have pre -

pre - sen - ta - do an - te to - dos los pue - blos: . . .
 pared . . in the sight of all of the peo - ples: a

luz pa - ra a - lum - brar a las na - cio - nes, y
 light that will re - veal you to the na - tions, and the

glo - ria de tu pue - blo Is - ra - el.
 glo - ry of your peo - ple Is - ra - el.

ANNOUNCEMENTS

BENEDICTION

The God of glory,
✠ Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

DISMISSAL

Go in peace. God is at work in you!
Thanks be to God!

POSTLUDE

ANNOUNCEMENT

Large print calendars:

For the past two decades, the Lions Club of Guelph have been providing large print calendars at no cost to individuals with low vision. We are taking orders for the 2024 edition and delivering during the latter part of November and early December. To order—Email:

info@guelphlionsclub.org

or phone: 519-341-3575, or scan the QR code.

