

October 19, 2025

PRELUDE

WELCOME

**ACKNOWLEDGEMENT OF
TERRITORY**



All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING SONG

**RISE UP, O SAINTS OF GOD
RED 669**

GREETING

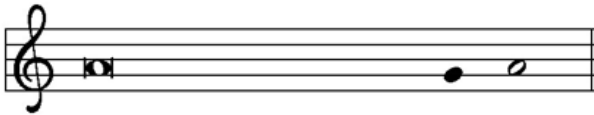
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



In peace, let us pray to the Lord.



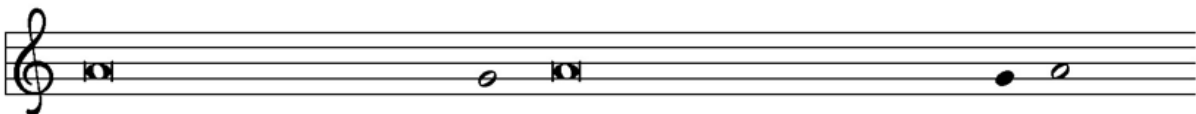
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



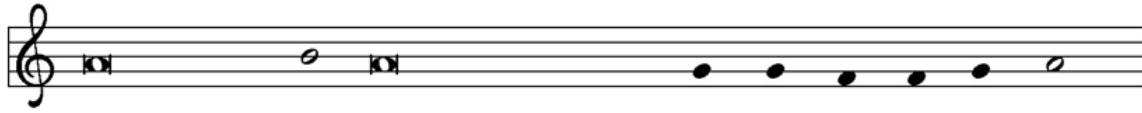
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

Gracious God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Amen**

CHOIR ANTHEM: Lead Me Lord —Robin John King

FIRST READING: Genesis 32:22-31

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had.

²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Word of God. Word of life.

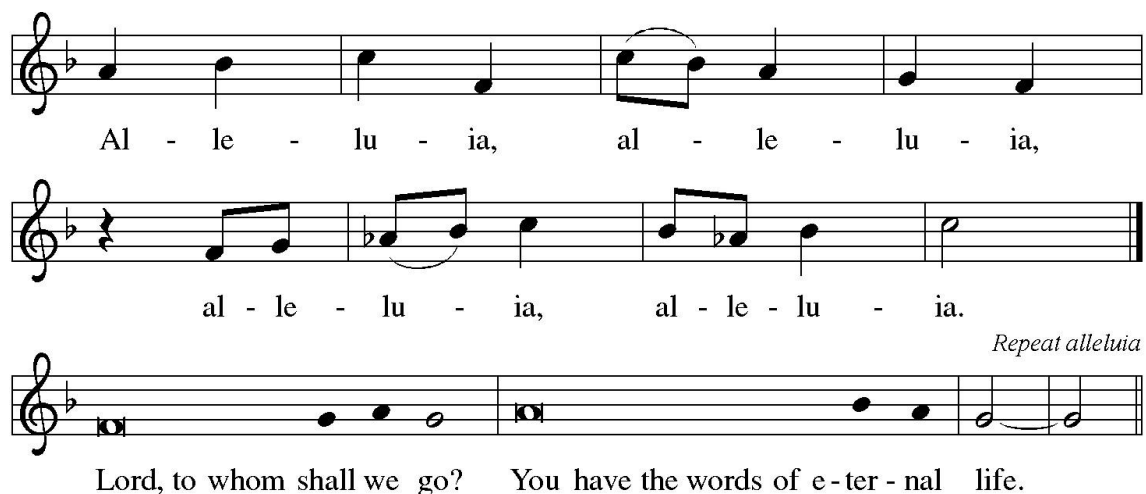
Thanks be to God.

Psalm: Psalm 121



- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
- ² My help comes | from the Lord,
the maker of heav- | en and earth.
- ³ The Lord will not let your | foot be moved
nor will the one who watches over you | fall asleep.
- ⁴ Behold, the keep- | er of Israel
will neither slum- | ber nor sleep; R
- ⁵ the Lord watches | over you;
the Lord is your shade at | your right hand;
- ⁶ the sun will not strike | you by day,
nor the | moon by night.
- ⁷ The Lord will preserve you | from all evil
and will | keep your life.
- ⁸ The Lord will watch over your going out and
your | coming in,
from this time forth for- | evermore. R

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e-ter-nal life.

GOSPEL: Luke 18:1-8

D: The holy gospel according to Luke.

Glory to you, O Lord.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart.

² He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' ⁴ For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' "

⁶ And the Lord said, "Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you; he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY

**LET STREAMS OF LIVING JUSTICE
BLUE 575**

PRAYERS OF INTERCESSION

Trusting in the mercy of God, who hears the cries of all who call out in faith, let us pray for the church, the world, and all in need.

Gracious God, strengthen your church throughout the world to pray without ceasing and to proclaim your justice with boldness. Inspire preachers, teachers, and all your people to persist in faith and hope, bearing witness to your steadfast love. God of grace, **receive our prayer.**

You formed the heavens and the earth and called them good. Renew the face of creation, that lands and waters, plants and creatures, may flourish in balance and beauty. Make us faithful stewards who persist in caring for all you have made. God of grace, **receive our prayer.**

Judge of the nations, where injustice rules and violence prevails, bring peace. Uphold those who suffer the terrors of war, oppression, or displacement, especially in Sudan, Ukraine, and Gaza. Guide leaders and peoples to pursue mercy and right judgment for the sake of the vulnerable. God of grace, **receive our prayer.**

Compassionate Healer, hear the cries of those who suffer in mind, body, or spirit, especially: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Uphold those who are weary, anxious, in pain, or near death. Surround them with caregivers who bring patience, skill, and peace. God of grace, **receive our prayer.**

Faithful God, bless this congregation of All Saints. Make us steadfast in prayer and generous in service. Strengthen our fellowship, and give us courage to seek justice, love kindness, and walk humbly with you. God of grace, **receive our prayer.**

God of the living and the dead, we give thanks for the saints known and unknown who persevered in prayer and hope. Keep us united with them in your enduring promise of resurrection and peace. God of grace, **receive our prayer.**

Into your hands, merciful God, we commend all for whom we pray, trusting in your love made known through Jesus Christ, our Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY

AS THE GRAINS OF WHEAT

RED 465

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in-to one to be-come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in-to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

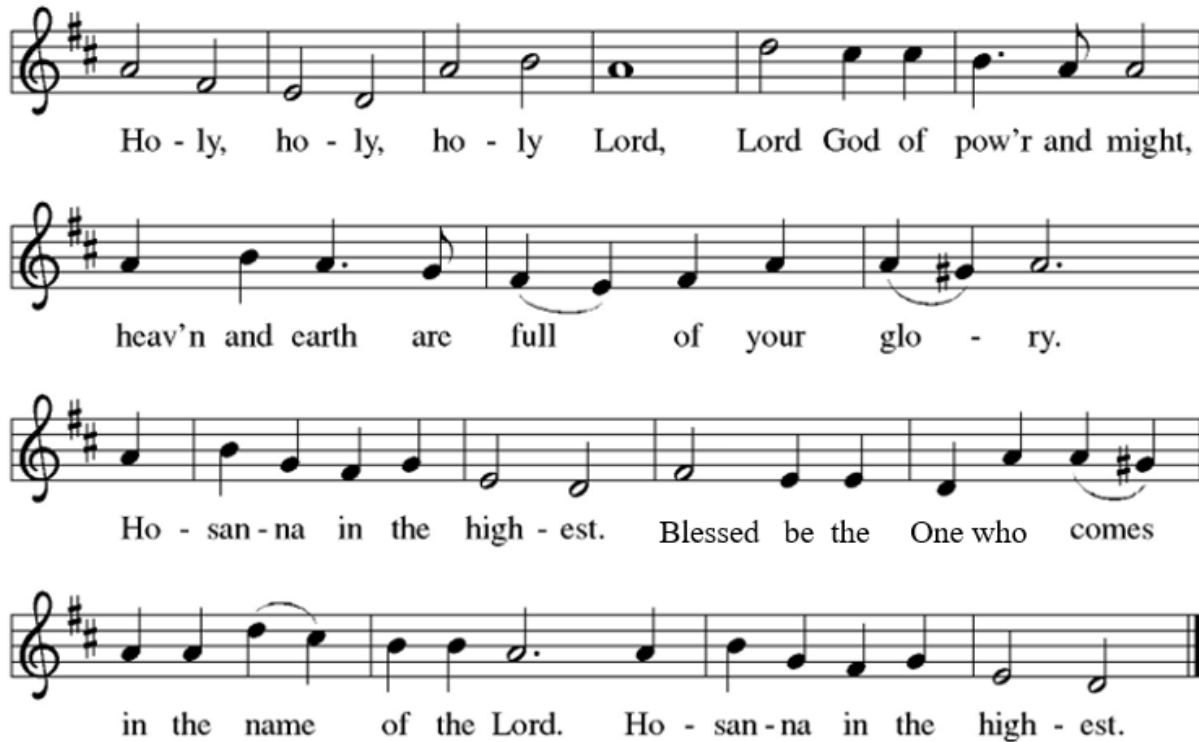
al-mighty and merciful God, through our Sav - ior Je - sus Christ.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Blessed be the One who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for Jesus' coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

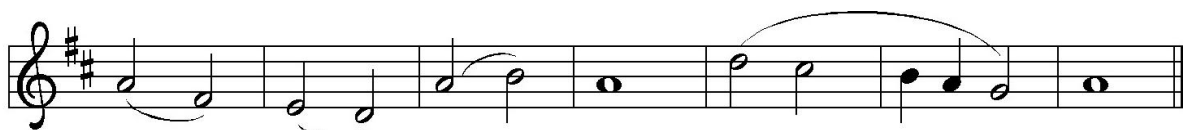
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection
and ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your
servants, and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, blessed and holy Trinity,
be all honour and glory in your holy church, now and
forever.



A - men, a - men, a - men.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread
will live forever.'

**Lord, our hearts hunger for you; give us this bread
always.**

Whoever you are, wherever you are on your journey of faith,
you are welcome at this table.

Come, receive the gift of new life.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Eat This Bread, Drink this Cup (chorus only)
How Long, O God
What Does the Lord Require

Blue 63
Red 698
Blue 171

TABLE BLESSING

P: May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

A: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

ANNOUNCEMENTS

BENEDICTION

P: The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG

TO BE YOUR PRESENCE

RED 546

DISMISSAL

A: Go in peace. Rejoice in the Lord always!
Thanks be to God!

POSTLUDE: - Prelude and Fugue in C- J.S. Bach

Announcements and Information

	Today	Next Sunday
Assisting Minister	Anne Stuart	Christine Morrison
Servers	Michelle Normandin Marisela McDougall	Laura B Mann Laura F Mann
Reader	Val Webb	Bill Clatworthy
Greeters	Mark & Janet Weigel	Mark & Janet Weigel
Ushers	Kate Stuttaford Grant Phillips	Kate Stuttaford Grant Phillips
AV booth	Brian Janzen	Brian Janzen Michele Altermann
Altar Guild	Laura F Mann Ella Bubenik	Laura F Mann Ella Bubenik
Counters	Ena Sookraj The Weigels	Ena Sookraj The Weigels
Flowers		
Coffee Hour	Sheila Chappel Maureen Mercer	

We pray for:

ACC: The Most Rev. Lynne McNaughton, Archbishop, and the clergy and people of the Diocese of Kootenay

ELCIC: The dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod

MOR: The people and ministries of the Southern Province of the Moravian Church in America

Greeters: If you can help with this important hospitality ministry, please contact Elaine Maguire at (519) 658-0509, let the office know. *Thank you.*

Connections: The deadline for the next issue of *Connections* is **TODAY October 19, 2025.** Please submit items to Christine Morrison at cjmorrison263@gmail.com

ECM Scotch Tasting: *"Time and silence are the most luxurious things today. And Scotch."* — Tom Ford

Support our contribution to ECM. **SIGN Up Now for the Scotch Tasting on Oct. 25, 2025, from 2-5 p.m.,** or contact Canon Bill.

Floor Waxing: During the week of Oct 27 - 31, 2025 the downstairs tile floors will be stripped and waxed. The will require moving items into and out of rooms as the work progresses. If you can help with this task, please contact John Szymanski. ***Thank you.***

The Associates will meet again on **October 28, 2025, at 2 p.m.** in the Narthex for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

All Saints Sunday—On Sunday **November 2, 2025** we will be remembering those who have died since November 3, 2024. Please let the office know the names of people that you wish to have included in the list, *who were not members of the congregation*. The deadline for submission is **Wednesday October 29, 2025**.

The Upcycled Dinner is a free community meal that celebrates food rescue and food security as part of Waste Reduction Week and Circular Economy Month. **This year, our event will take place on Friday October 24th, 2025 from 6 to 8 pm at All Saint's Lutheran Anglican Church, 210 Silvercreek Parkway North.** The event is in collaboration with The Helper Bees, The Guelph Tool Library, and The City of Guelph. We will enjoy our meal made of rescued and upcycled food from 6-7, and then enjoy dessert and presentations from our partners. **Please register, as space is limited.** The Upcycled Dinner is free to attend, but donations are accepted.
Please register for the event here: <https://www.zeffy.com/en-CA/ticketing/the-upcycled-dinner>

Silvercreek Community Market: Please consider buying the specific items listed below — for October we need **peanut butter, soup and cooking oil. Also, we are out of rice and lentils!**

We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.

Our heating and cooling system (HVAC) system is feeling it's age...some 40+ years old. This has affected worship on Sundays, the organ, and others who use our space on a daily basis. In addition, our monthly energy bills have taken an upward climb. Despite multiple attempts by the professionals to adjust and patch the system, the time has come to invest in a new system which would provide for greater efficiencies and longevity.

Church Council has approved the replacement of both the main unit and electronics. **The total projected cost of this is between \$80,000 and \$90,000. Despite having some backup funds, we do not wish to draw heavily on these thus we are asking for donations to this project. As of Sunday October 12th, we have raised \$73,720.00.**

Donations to this project can be given in two ways:

- cash or cheque in an offering envelope marked ***HVAC Fund*** in the **Other** line.
- email transfer to the church through your bank's website/account. The church email is allsaints@allsaintsquelph.ca. Please write ***HVAC Fund*** on the memo line.

Thank you!

The Mary Guse Tree will be in the Narthex November 2nd. Please take a ticket(s) from the charity indicated and return the unwrapped gift(s) under the tree with the ticket(s) attached. The last date for the receipt of gifts will be November 30th.

October 26, 4:30 organ recital at St. George's. Angelique Po, one of Canada's finest organists, presents a program that includes Liszt's *Weinen, Klagen, Sorgen, Zagen*, Vaughan Williams' *Three Preludes on Welsh Hymn Tunes*, and Reger's *Wachet Auf*. Each work draws from sacred texts and hymn traditions, offering a musical journey through lament, prayer, and hope.

Asexual Awareness Week (Ace Week) in Canada is an international campaign that occurs during the last full week of October to raise awareness and educate the public about asexuality. The week serves to celebrate the asexual community, challenge misconceptions, and promote understanding and acceptance of the asexual spectrum, which includes individuals who experience little or no sexual attraction. It is observed in Canada, just as it is internationally, through online initiatives, educational resources, and community events.

The **asexual flag** is a pride flag representing the asexual community created in 2010 by a member of the Asexual Visibility and Education Network (AVEN). The flag features four horizontal stripes of equal size. From top to bottom, the stripes are black, gray, white, and purple. The black stripe represents asexuality, the gray stripe represents greysexuality and demisexuality, the white stripe represents allosexuality (or, sometimes, allies), and the purple stripe represents the community as a whole. The flag design has been widely accepted and has become a symbol of asexuality.

Chi Rho Fellowship: Meets Thursday November 13, at 1:00 PM in Rose Head Hall. Our speaker for the meeting will be a Constable from the Fraud Squad at Guelph Police Services, talking about Current Fraud and Scams in the Community. With more and more scams prevalent in the community it is always relevant to hear and become aware of the latest schemes.

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We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.



Dear Friends, I hope some of you can come out to enjoy the Guelph Studio Tour. I will be showing my art in a new location, Site 20, 364 Woolwich St. Just north of London Rd. This event is one of the ways God's creativity is shared in the world. I look forward to sharing with you.

Sue Wakefield

ECM PILGRIMAGE DAY 2025

On Saturday November 1, a group of students from the Ecumenical Campus Ministry will be hiking and praying their way from West Montrose to Wallenstein, getting a taste of pilgrimage as a spiritual practice, and raising funds for the campus ministry. Local churches, alumni, and friends of campus ministry are encouraged to sponsor the ECM pilgrims by making a donation in support of the Ecumenical Campus Ministry at the University of Guelph. Donations are tax deductible and can be made at www.ECMguelph.org/pilgrimage. This is the 6th consecutive year ECM has held a Pilgrimage Day fundraiser, and the goal is to raise \$3,000 in support of ECM's important ministry on campus. For more info, email Rev. Andrew Hyde (hydea@uoguelph.ca).

It's Socktober again!



Last year you helped the Guelph Tool Library and the Helper Bees collect five thousand pairs of socks for distribution to those who are unhoused in our city. These socks lasted until April!

So, the goal this year is to collect 7,500 pairs of socks with the hope that this will be enough for a year's supply. Starting in October there will be a bin upstairs (in the narthex) and one downstairs (we are again asking our community partners who meet in the building to contribute to this campaign) to collect your sock donations. **Thank you for your support!**



LOOKING AHEAD: October 20-27

Monday 20	7:00 p.m.	Worship and Music The Parlour
Tuesday 21	5:00 p.m.	Men's Fellowship
Wednesday 22	9:00 a.m. 6:30 p.m.	Announcements due to Office Confirmation Class Pastor's Office
Thursday 23	7:00 p.m.	Choir Practice Nave
Friday 24	6:00 p.m.	Upcycled Dinner RHH
Sunday 26	8:30 a.m.	Reformation Sunday Holy Communion—Nave
	10:00 a.m.	Reformation Sunday Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.