# **September 15, 2024**

Season of Creation 2 B - Ecology: Protecting Our Common Home



#### **PRELUDE**

#### **WELCOME**

#### ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

# **INTROIT** (from Psalms 24 and 84)

How lovely is your dwelling place, O Lord of hosts!

The Earth is the Lord's and all that is in it!

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts,

Happy are those who live in your house, ever singing your praise.

The Earth is the Lord's and all that is in it!

As they go through the valley of Baca, the valley of tears, they make it a place of springs; the early rain also covers it with pools. O Lord of hosts, happy is everyone who trusts in you.

The Earth is the Lord's and all that is in it!

# GATHERING HYMN Sing Praise to God Who Reigns Above BLUE 310

#### GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

### **HYMN OF PRAISE**



#### PRAYER OF THE DAY



Let us pray.

Jesus, redeemer of our common home and provider for all of creation; Teach us to value the habitats of all your creatures given into our care, so that we can preserve the world in all of its diversity Inspire us to value your precious gifts and never to take more than we can give; for you live and reign in the diversity of the Blessed Trinity, Creator, Redeemer and Sustainer. **Amen** 

#### **CHOIR ANTHEM**

#### FIRST READING: Proverbs 1:20-33

In these verses Wisdom is personified as a woman who invites all who will listen to follow her. Though Wisdom offers her hand to those who scoff at her, they spurn all such counsel. That they come to ruin is predictable. Those who find Wisdom, however, find life.

20Wisdom cries out in the street;

in the squares she raises her voice.

<sup>21</sup>At the busiest corner she cries out;

at the entrance of the city gates she speaks:

<sup>22</sup>"How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing

and fools hate knowledge?

<sup>23</sup>Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

<sup>24</sup>Because I have called and you refused,

have stretched out my hand and no one heeded,

<sup>25</sup>and because you have ignored all my counsel and would have none of my reproof,

<sup>26</sup>I also will laugh at your calamity;

I will mock when panic strikes you,

27when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

28Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

<sup>29</sup>Because they hated knowledge and did not choose the fear of the LORD, <sup>30</sup>would have none of my counsel,

would have none of my counse and despised all my reproof,

<sup>31</sup>therefore they shall eat the fruit of their way and be sated with their own devices.

<sup>32</sup>For waywardness kills the simple, and the complacency of fools destroys them;

<sup>33</sup>but those who listen to me will be secure and will live at ease, without dread of disaster."

Word of God. Word of Life.

Thanks be to God!

## **PSALM: Wisdom 7:26-8:1**



God loves noth-ing so much as the per-son who lives with wis-dom.

<sup>26</sup>Wisdom is a reflection of e- | ternal light, a spotless mirror of the working of God, an image | of God's goodness.

<sup>27</sup>Although she is but one, she can | do all things, and while remaining in herself, she re- | news all things;

in every generation she passes into | holy souls and makes them friends of | God, and prophets; <sup>28</sup>for God loves noth- | ing so much as the person who | lives with wisdom. R <sup>29</sup>She is more beautiful than the sun, and excels every constellation | of the stars.

Compared with the light she is found to 1 be superior, 30 for it is succeeded 1 by the night,

but against wisdom evil does I not prevail.

8:1She reaches mightily from one end of the earth 1 to the other,

and she orders | all things well. R



#### **SECOND READING: James 3:1-12**

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

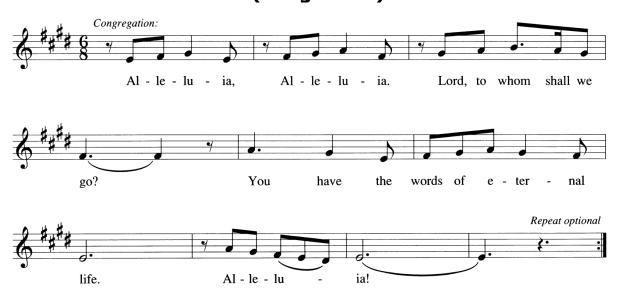
How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish

water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can saltwater yield fresh.

Word of God. Word of Life.

#### Thanks be to God!

# **GOSPEL ACCLAMATION (sung twice)**



## **GOSPEL: Mark 8:27-38**

The holy gospel according to Mark.

# Glory to you, O Lord.

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup>He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For

you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of Christ. **Praise to you, Lord Jesus Christ.** 

#### **HOMILY**

# HYMN OF THE DAY You Call Us, Lord, To Be BLUE 450

#### AFFIRMATION OF FAITH

God, the source of our being and the goal of all our longing, we believe and trust in you. The whole earth is alive with your glory, and all that has life is sustained by you. We commit ourselves to cherish your world, and to seek your face.

O God, embodied in a human life we believe and trust in you. Jesus our brother, born of the woman Mary, you confronted the proud and the powerful, and welcomed as your friends those of no account.

Holy Wisdom of God, firstborn of creation, you emptied yourself of power, and became foolishness for our sake. You laboured with us upon the cross, and have brought us forth to the hope of resurrection. We commit ourselves to struggle against evil, and to choose life.

O God, life-giving Spirit,
Spirit of healing and comfort,
of integrity and truth,
we believe and trust in you.
Warm-winged Spirit, brooding over creation,
rushing wind and Pentecostal fire,
we commit ourselves to work with you and renew our world.

(All desires known, Janet Morley)

#### PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

We pray for the church throughout the world. Form us into communities of forgiveness and grace. Help us to notice where you are calling us into new relationships and give us courage to embrace the uncomfortable and unfamiliar. Today we pray for The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon, and the congregations of the Southern Interior Region of the British Columbia Synod. Gracious God, we turn to you,

for you are our source of hope and creator of our home.

We pray for the earth and all its inhabitants. Protect lands at risk of wildfire and heal dying forests. Where fire brings destruction, raise up new growth. Guide us in tending precarious ecosystems. Gracious God, we turn to you,

for you are our source of hope and creator of our home.

We pray for those who govern nations, tribes, and cities. Open them to the cries of people in need. Direct them in shaping policies that prioritize the health and well-being of all who struggle with hunger and housing insecurity. Bring comfort and consolation to all affected by the violence of wars throughout the world, especially in Ukraine and Russia, and Gaza and Israel. Gracious God, we turn to you,

# for you are our source of hope and creator of our home.

We pray for all who are ill, all who are lonely or anxious, and all who grieve. Draw them close to you and soothe them with the promise of your enduring love. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Christa and Ken, Karen, John and Julianna, Pat, Bill, Isa, Zoilita, Bill, Dale, and those we name before you in our hearts (brief silence...).

Gracious God, we turn to you,

# for you are our source of hope and creator of our home.

We pray for teachers, professors, librarians, school administrators, staff, and all who support the education of young people. Sustain them as they shape learning communities, rooted in equity and authenticity. We pray for children of all ages in their learning.

Gracious God, we turn to you,

# for you are our source of hope and creator of our home.

We remember our beloved dead, who with the great cloud of witnesses bear witness to your saving grace. Accompany us in our pilgrimage of faith, that we too place our hope and trust in you.

Gracious God, we turn to you,

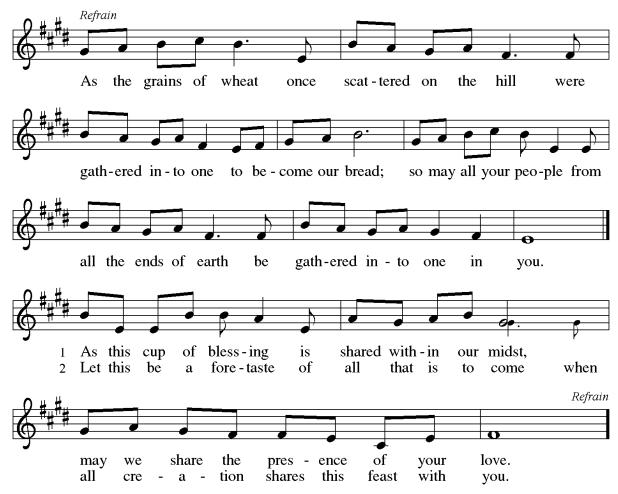
# for you are our source of hope and creator of our home.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Saviour. **Amen.** 

#### **PEACE**

May the peace of Christ be with you all! **And also with you.** 

#### **OFFERTORY**



#### **OFFERTORY PRAYER**

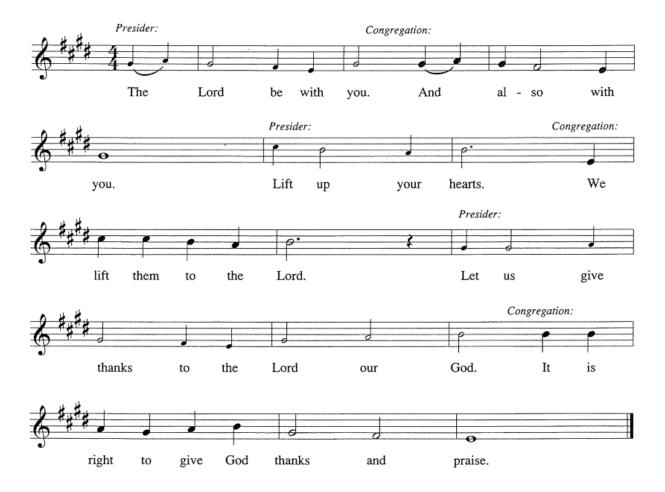
Let us pray:

Amen

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ our Lord.

#### 11

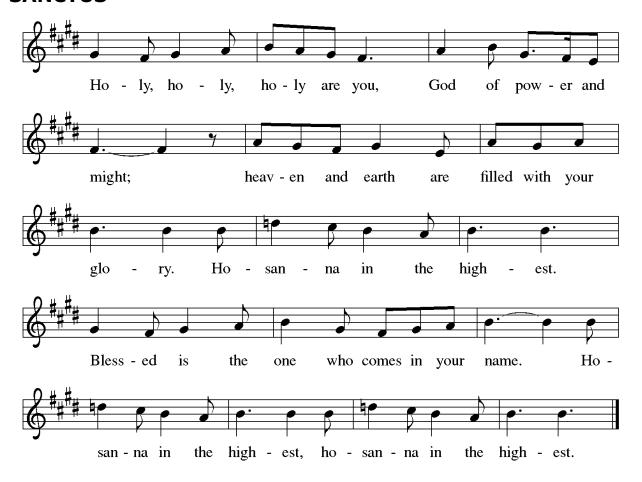
# **GREAT THANKSGIVING**



# **PREFACE**

... and join in their unending hymn:

# **SANCTUS**



P: ... Amen, come, Lord, Jesus! Amen, come, Lord, Jesus!

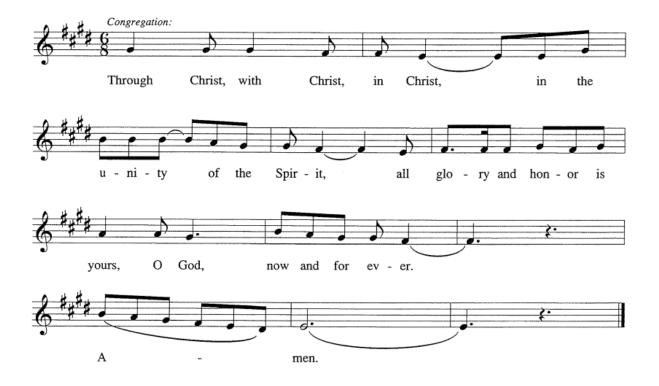
C: Amen, come, Lord, Jesus! Amen, come, Lord, Jesus!

P: Send now, we pray, your Holy Spirit that all your promises may come to us and your whole creation.

Amen, come, Holy Spirit! Amen, come, Holy Spirit!

C: Amen, come, Holy Spirit! Amen, come, Holy Spirit!

**P:** This we pray through Jesus Christ, our Saviour, and our friend.



### **LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### INVITATION TO COMMUNION

Come, for all things are now ready.
Come to the table with all your kin,
and share with all in need:
the gift of healing for those in pain,
the gift of forgiveness for those in sin,
the gift of assurance for those in doubt,
and the gift of hope for those in tears.

May we who share these gifts share Christ with one another and all our kin.

#### **DISTRIBUTION**

#### **Lamb of God**

- 1. Lamb of God, you take away the sin of the world: Have mercy on us, mercy on us, mercy on us.
- 2. Lamb of God, you broke the bonds of sin and of death: Have mercy on us...
- 3. Lamb of God, you are the way of justice and peace...
- 4. Lamb of God, you are way of mercy and love...
- 5. Lamb of God, you take away the sin of the world: Grant us peace, grant us peace, grant us peace.

# **Communion Hymns:**

# Open My Heart



# Spirit, Open My Heart



# When Long Before Time

**BLUE 307** 

# **TABLE BLESSING**

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen** 

#### **POST-COMMUNION PRAYER**

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen** 

#### **POST-COMMUNION CANTICLE**



#### **ANNOUNCEMENTS**

#### **BENEDICTION**

May our generous God bless you, and surround you with favour forever, that you may love your neighbour as yourself through the good name of + Jesus Christ, our Saviour and Lord. **Amen.** 

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

#### **SENDING HYMN**

**What A Fellowship** 

**RED 774** 

#### **DISMISSAL**

Walk with love and care on God's earth.
Walk with vital awareness
of God's comprehensive vision
and purpose for creation.
Walk with awe and gratitude
to ensure justice to the trees and rivers
as well as the person next to you
- they are not without purpose in God's vision.

#### Amen

(Ven Taimalelagi Fagamalama Tuatagaloa, Samoa USPG "For such a time as this")

#### **POSTLUDE**

# **Announcements and Information**

Today Next Sunday

	1 0 0101		
Assisting Minister	Laura B Mann	Christine Morrison	
Servers	Penny Richards Michelle Normandin	Kishan Gunawardene Laura F Mann	
Reader	Bill Clatworthy	Sue Wakefield	
Greeters	Bonnie Lichty	Bill & Jette Thomas	
Ushers	Jan Nielsen Dennis Kunze	The Heaney family	
AV booth	John Szymanski Brian Janzen	, ,	
Altar Guild	Jan Nielsen, Penny Richards, Carole Mozuraitis	Penny Richards, Carole Mozuraitis	
Counters	Christine Morrison Chris Heaney	Christine Morrison Chris Heaney	
Flowers			
Coffee Hour		Picnic lunch after the service	



**Greeters:** It's time again to regularly schedule Greeters! If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

**Parish Care Workshop**: **Tuesday Sept. 17 at 1:00** in the Parlour. "The Upsides and Downsides of Caffeine." All are welcome.

**Connections:** The deadline for the next issue of Connections is **Sunday, Sept. 22, 2024.** Please submit items to Christine Morrison at <a href="mailto:cjmorrison263@gmail.com">cjmorrison263@gmail.com</a>



**Outdoor Worship and Picnic lunch:** On **Sunday September 22, 2024** we will be celebrating our Merger Anniversary. If the weather is good we will be gathering outside. Following the service everyone is invited to bring a picnic lunch for their family and join in a time for fellowship. Bring a comfy lawn chair it the weather is sunny and join us outside at 10:00 a.m. There will not be an 8:30 a.m. service that day.

Spaghetti Dinner: All Saint's Lutheran Anglican Church and Rundle Chapter # 108, Order of the Eastern Star invite you to our Joint Community Pasta Fundraiser Dinner Saturday, October 26th, 2024 at 5:30 pm.



For tickets reach out to Brian Janzen in person or <a href="mailto:bjanzen33@gmail.com">bjanzen33@gmail.com</a>. Dinner includes: Pasta (Penne or Spaghetti) with sauce (meat or vegetarian), Salad, Dessert, Tea and Coffee. \$15.00 per Adult \$10.00 per child 10 years and under.

All Saints in Action: Please let Pastor Brian know about all the



amazing service work you do at church and in the wider community! Please send him an email, voicemail or leave a note in the labelled box on the table in the narthex. (There are index cards and pens available). He's hoping to fill the wall by Thanksgiving! *Thank you.* 

**Silvercreek Community Market:** We regularly need rice and RED LENTILS. We currently serve about 150 families each month so please consider buying the specific items listed below in advance of each month:



**Thank you** for all the peanut butter, school snacks and canned meat/fish! We had enough for everyone!

We appreciate everyone adapting to our new non-perishable distribution rotation:

For **November** we need pasta and 60 jars/cans of pasta sauce.

For **December** we need cooking oil (1L), cereal and canned legumes. *Thank you* 

# Mental Health, Coping & Connection for 2SLGBTQ+ People A free online learning course

What's unique about 2S/LGBTQ+ experiences of mental health? Mental Health, Coping & Connection focuses on mental health at the level of the individual and the community. We'll cover unique considerations for Two-Spirit, queer and trans people as they cope with mental health challenges and connect with individuals and community.

Specific actions that can be taken to support 2S/LGBTQ+ people will be identified for mental health professionals, primary care practitioners, social workers, community-based organizations, and others. This course can be completed in a flexible time frame of 1 to 2 hours. CBRC Online Learning onlinelearning@cbrc.net

# LOOKING AHEAD: Sept 16 — Sept 22

Monday 16	7:00 p.m.	Worship & Music, Parlour
Tuesday 17	1:00 p.m.	Parish Care Workshop, Parlour
	5:00 p.m.	Men's Fellowship, Rose Head Hall
Wednesday 18	9:00 a.m.	Announcements due to office
	3:00 p.m.	Executive meeting
Thursday 19	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
	7:00 p.m.	Choir Practice, Nave
Saturday 21	All day	Eastern Star rental, Rose Head Hall
Sunday 22	10:00 a.m.	Season of Creation 3 Holy Communion—Outdoors if the weather is good